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word for peace

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# OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO

Check out our website at [Medjugorjedaily.com](http://Medjugorjedaily.com)



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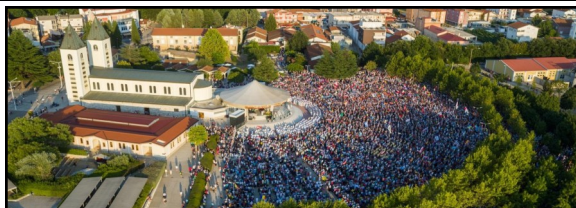
November, 2026

**W**hen the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them from one from another, as a shepherd separates the sheep from the goats... (Mt 25: 31-32)

Our Lady of Medjugorje's  
Monthly Message of  
October 25th, 2026:

**D**ear children! A fire of hatred and wars is spreading in the hearts of people who do not want peace but their own weak interests. That is why, little children, you be prayer and my extended hands of love and peace for all those who are far from my motherly heart. Pray more strongly and more for the peace that God desires to give you, but you do not want it. I am with you and I am praying that peace may prevail and reign in every heart. Thank you for having responded to my call. (With ecclesiastical approval)

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



Christ the King

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## A Hidden King and a Hidden Kingdom

by Carl Malito from medjugorjedaily.com

How do you hide a King? How do you hide anything of great value? There are two broad categories for hiding things. One is to place something far away in a place where it will be difficult to find, like burying a treasure underground or deep in a cave or on an island in the middle of the ocean. The second is to disguise the item in such a way that it looks like everything else around it, so that it blends in, like hiding a tree in a forest or hiding a banana in a shipping container full of bananas. The first relies on secreting the item away where no one can find it and the second relies on camouflage, placing it in such a way that no one would recognize it even if they look right at it.

When launching the mission to rescue humanity, the Heavenly Father relied on both of these methods to hide and protect His Son. Jesus was born in a cave and laid in a manger, not by accident or some twist of fate, but by the intricate plan of God. He was born in a small village in a conquered province in a seemingly God-forsaken corner of the Roman empire. The Romans took no notice of His arrival and the Jews seemed largely unaware. He looked like any other baby born that day. There was no earthquake, no solar eclipse, and no tsunami to mark His arrival. One might have expected a newborn King to be born in a palace with numerous attendants vying to assist at his birth. But that is thinking the way men think and not the way God does. This newborn blended in so well and attracted so little notice that it would eventually cause great suffering and distress to the mothers and the babies who happened to be born around the same time.

But why hide the child in the first place? After thousands of years of preparation and hundreds of clues as to His identity, why go to so much trouble to conceal His arrival? Weren't people expecting Him?

Yes, of course, all of humanity had been longing for the fulfillment of an ancient promise. But the Red Dragon, the adversary has been waiting as well. Remember that this child is the one chosen to regather all of those captured by the enemy of God and liberate them. He is to restore all things, to make all things new, to hit the reset button. There is a lot riding on those tiny newborn shoulders.

Remember too that Satan is prowling like a lion searching for those he can destroy. Satan has been booted out of heaven and is on his way to hell, but he is not there yet. The hour of Satan refers to the time of his activity here on earth. His reign is limited both in time and scope. Satan is a fallen angel but a being with a superior intellect and some recollection and insight into the ways of God. He has rebelled against His Creator and has induced many to rebellion as well and he has been waiting and watching and studying carefully and plotting how he might undo the rescue mission that he knows must certainly come. He has had considerable success in exploiting the weaknesses of God's creation, specifically in using human beings and their erratic behavior to delay and perhaps prevent the fulfillment of the plan.

But Satan has his blind spots and his weaknesses as well and God would exploit those weaknesses to the full. Specifically, Satan's pride blinds him to the most obvious of truths.

The birth of Jesus can help us to understand a great deal about how the rescue mission would proceed. He would come hidden and humble living a quiet life in an obscure village. Like a superhero in disguise, He would live an ordinary life. He would become a *tekton*, a builder and continue His hidden life for thirty years. He would observe all of the customs and practices of His people. He would be circumcised and offered to the service of God after His birth but so would every firstborn male of His people. He would observe the pilgrim feasts and travel to Jerusalem three times a year to worship God in the temple, but so did every good Jew who aspired to live a righteous life. He would obey the sabbath laws and the dietary customs as originally intended, not as empty rites, but as expressions of love and fidelity. He ate and drank, worked and celebrated, but He did not attract undue attention to Himself.

As He began his mission, He wandered from village to village proclaiming that the kingdom of heaven was at hand. Some heeded His call but the reception to His effort was mixed and certainly far less than one might have expected. Many could not accept that this carpenter from Nazareth was the Messiah that they had been expecting, no matter what He did. He was from the line of

(Hidden King, Hidden Kingdom continued on page 6)

### Message to Ivan in Vienna

From sremmanuel.org

On October 14th, the visionary Ivan went to the cathedral of Vienna. He prayed for peace in the presence of a large crowd. The message he received from Our Lady that day is very important, because it is addressed to our wounded world:

***Dear children! Today, as you are gathered in this cathedral, I wish to call you again: open your hearts to God! Little children of mine, the world today is wounded. Many hearts have lost peace, many families have lost shared prayer, and many people live as if God does not exist. Do not allow fear to be stronger than your faith, nor to let hatred be stronger than love, nor to let the darkness of this world extinguish the light that my Son Jesus wishes to give to you. Dear children, peace does not begin in the great palaces of the world. Peace begins in your hearts, in your families, in your forgiveness, and in your prayer. That is why I am calling you: return to prayer! Return to Holy Mass! Return to confession! Return to my Son Jesus, because without Him there is no true peace. Little children, do not wait for tomorrow to change your lives. Do not wait for the world to become better. Begin today with yourselves. Be the light where darkness reigns. Be a voice of peace where there is talk of war. Be the hands of love where people are suffering. I am calling you to pray especially for your families, for the youth who are seeking the meaning of life, for priests, for the Church, and for peace throughout the world. Have no fear of the future while you are walking with God. Do not lose hope when you see the crosses of life. My Son Jesus has conquered death, and in Him lies your hope. Thank you for responding to the call to prayer and peace."***

## From the Diary of Sister Emmanuel

www.sremmanuel.org

On September 25th, 2026, the visionary, Marija received the following monthly message:

***Dear children! May this time be a time of prayer for peace. I am calling you to renew in your families the prayer of the Rosary for my intentions, so that I may be able to multiply your prayers and intercede for you before the Most High, (for Him) to heed your prayers and to give you peace. I am with you and like never before I pray for you and with you, my little children. Thank you for responding to my call.***

(With ecclesiastical approval)

***He was wearing His crown of thorns.***

The scene takes place in Medjugorje, just after Mass. Among the faithful is the "locutionist" Jelena Vasilj, who, to her great surprise, sees Jesus outside near the church. She alone sees Him. The vision is deeply painful, for Jesus appears to her as



He did during His Passion: He wears His crown of thorns, His cheeks are covered in blood and spittle, and His eyes express an endless sorrow. He looks at Jelena and, in a few words, reveals the cause of His suffering: ***"When my children receive Me in Holy Communion, they return to their places, make the Sign of the Cross, and dismiss Me."***

Is that it, then? Is the encounter over? When we receive Jesus in Holy Communion, He comes to us like a lover, bearing a multitude of graces, blessings, treasures, and divine gifts—for He knows the emptiness and the thirst of our hearts. But if the heart is closed, He cannot force the door open; He must withdraw, His heart broken with sorrow. All that remains is a void, for we have missed the most beautiful encounter of our lives.

Jelena Vasilj was 11 years old when the apparitions began. Our Lady chose her—not to receive apparitions, but to receive interior locutions and visions. For seven years, Jelena led the prayer group founded by the Blessed Virgin Mary in Medjugorje in 1982 and guided by Her.



Sister Emmanuel

## A Priest sobbing at the Consecration

A priest sobbing, was caught on live stream. No one expected it, yet Heaven had prepared this grace to awaken us. It is not a miracle—but in some ways it is better than a miracle: a profoundly powerful, deeply moving, and irrefutable sign. In the parish of Hopkins, Minnesota (USA), Father Brent Bowman was celebrating Mass for the school students on September 14—the Feast of the Exaltation of the Holy Cross. As usual, the Mass

was being broadcast on **YouTube**.



Fr. Brent Bowman

At the moment of the consecration of the wine, Father Brent was overcome with emotion. He slowly pronounced the words of consecration, the very words spoken by Christ at the Last Supper: "This is my Blood, the blood of the new and eternal covenant, which will be poured out for you and for all for the forgiveness of sins. Do this in memory of me." As the wine was trans-

formed into the Blood of Christ at the priest's words, Father Brent clutched the chalice; however, he found himself unable to lift it, for it had become incredibly heavy. He began to weep. Long minutes passed. When he finally managed to raise the chalice, his hands were trembling. He then knelt down, and there, at the foot of the altar, he continued to weep.

What had happened? A personal, intimate experience of a mystical nature. He explains it with great simplicity, and here is a summary...

"I received an interior knowledge of the power of these words and the reality of their effect... With each word, I became more physically overwhelmed, to the point where I could no longer speak. With each word, I gained a palpable sense of the weight of God's power descending upon the altar. I felt the weight of the substantial presence within the chalice I held in my hands... The chalice had become too heavy, and I was granted the grace to understand more deeply the bittersweet nature of Our Lord's Passion and all the blood He shed for the immense burden of our sins..."

Father Brent prays that his testimony "touches all our hearts, and that we may contemplate more deeply the mystery of the Real Presence of Jesus Christ in the Eucharist, in the Precious Blood."

Thank You, Lord, for this extraordinary sign You chose to reveal to the world, to strengthen our faith and our gratitude toward You! This testimony will help us experience the moment of the consecration of the bread and wine differently—

(Diary of Sister Emmanuel continued on page 6)

# Father Daniel Whelan: Medjugorje Feeds the Troops

from medjugorjестories.com

I first heard about Medjugorje in the summer of 1993. I was in the seminary. I was going to the abortion center every week in Louisville and met Debbie Womack, who is the organizer of this pilgrimage. She was living in Louisville at the time. She slowly introduced me to Medjugorje and asked me to go that year. Of course the war was going on already. She asked me to join her on a pilgrimage that she was leading.

I was a young man in my twenties so to experience the great graces that came from Medjugorje, and there were many blessings that were there, but also in the midst of a war, it was kind of a dichotomy of war going on, but a sense of peace at the same time. So the next year, the war was still going on when I went in '94 as well. I remember one evening we were outside the house where we were staying and Mostar was being bombed. To hear the roar in the distance, knowing people were dying at that moment, but I felt such peace, and even though there was sadness, peace.

That was an evidence, at least for me, that Mary's here, the Blessed Mother is here. If we have Christ, there's always going to be peace even in the midst of conflict. At first it was jarring to me as a young man. Then the more I thought about it, the more I realized we have God's peace. No matter the crosses, you're going to be able to go forward.

So I had sadness and peace at the same time. It made me think about the Blessed Mother, not that I can compare myself to her, but what that must have been like to have that total peace at the foot of the cross. She had total peace because she was doing the will of God.

The first time I came in '93, I didn't know anything about Medjugorje. Obviously no Internet. It was just books and pamphlets and stuff. I remember telling my parents, I'm thinking about going over to this place. They knew Fatima and all those things, but they didn't know about Medjugorje. So obviously, naturally, they were concerned. "There's a war going on. Why would you do that?"

The more that I prayed about it and asked for some signs—you shouldn't always ask for signs, but I felt like I needed them, like Gideon asking for signs to go into the battle—and whatever those signs were, I don't remember exactly what they were, but they were all answered. Because of that—it was like one, two, three right in a row—that I realized, "Okay, this is where You want me to be." In that sense, there was no skepticism that I needed to be here. Then the more I read about the messages and Medjugorje, I came to say, "I believe this is happening," but at the same time, submitting it all to the Church. The church makes the decision, not me.

There's different levels. On the one level, to come over here to a place where so many people around the world come and to experience the kind of unity, the diversity of the church, with all the different nationalities and cultures but we come together in one. That strikes me as well, especially the International Mass, to see

this is what it means to be Catholic. I feel at home here, mainly with the Mass.

So that's one thing, but also, I would describe it as a place that you understand what it means to have God's peace that comes through the Blessed Virgin Mary. She intercedes for us. To experience that peace and then to know that you've got to take that back home.

When I come over here, especially now, I come for myself as well, but I mainly come because I'm a chaplain, and so I'm coming and walking with people, to kind of watch them as they come and, especially the first time, maybe a little bit nervous. But in the end, there are many of them that don't want to go home because they sense that it's easy to pray. It's easy to talk about God because you see it all around you.

I think that's a beautiful thing. And then, of course, it can't stay here. Most of us are not called, every once while, some people come and live in Medjugorje, but most of us were called to go back home and take Medjugorje back out into the culture, all that we receive here.

I see it as a place you come and get recharged or maybe get charged up for the first time. You realize what you need to do to go out and fight the battle. We're in a major battle right now. I feel this is a place that is feeding the troops to go out and spread the message of victory. Extraordinary things happen, like the miracle of the sun. Those are small things. I think my rosary turned gold the first year I was here.

St. John of the Cross said if you receive some kind of extraordinary miracle, you thank God for it, and then you forget about it. Because that's not what our faith is all about. It's not based on that. Of course, the greatest miracle is to see conversion of heart. And sometimes I've experienced that in confession. Someone comes in and you can see in that moment their life is changing. That's the greatest miracle.

I've not really experienced anything like somebody was crippled and started walking and things like that. Those small little gifts that Mary gives, whether it's the sun spinning for people or various things, I always tell people to accept them, embrace them, but don't go out and start talking about them to everybody. Because if they've never experienced it, they're going to think, What's wrong with me? Why didn't I receive that? And that's not what it's about. God taught me in my first year in '93. There were all these little miracles. After I made my consecration by St. Louis de Montfort, the cross at the top of the gazebo lit up. I remember asking Debbie, "Do you see that?" She said, "I don't see anything. You're receiving a gift." And there were other things too.

But the next year I came back, and there was none of that.

(Fr. Daniel Whelan continued on page 7)



Fr. Daniel Whelan in Medjugorje

## A Witness to the Resurrection

from [themedjugorjewitness.org](http://themedjugorjewitness.org)

My father was a Communist – he did not believe in God. He never went to church and I was never baptized and my parents were not married in the Church. It all started by accident one day when my mother gave me money to buy something in the store but I used the money to buy drugs. This was the beginning of my downfall. By the age of 14, I had spent time in a juvenile prison. On my discharge, I began to take drugs again. I had a fancy car, a beautiful girlfriend, who loved my car more than me!! When we met, we never asked each other how we were doing, but, which one of us had the money to buy drugs.

At the age of 17, I went to fight in the War. It was a dreadful experience, I cried for the first time. I was lonely, with no friends and no parents. I was hoping that I would die from a bullet, rather than from drugs. I didn't see any light in my future. After the war, I ended up in prison again, but this time it was an adult prison, a great achievement, I thought, but in the depths of my heart I longed for my family. But the truth was, everything in my life revolved around drugs and the means by which I got 300 marks a day to satisfy my habit. My life was a revolving circle.

I sought the help of psychologists and physicians. One day I met a priest, he gave me the address of the Cenacolo community in Medjugorje. I went. I saw 40 young people, from 12 countries, praying together. I said to myself, "They are all crazy, what prayer can change a man?" Then I realized that prayer is like a delicious juice on the table that was standing and waiting, and it was something I had never tasted before. I began to taste. Slowly but surely, my heart began to change.

I will never forget my first day in the community. I looked in the mirror and said to myself: "You're still the same, the only thing is, you've gained weight, but you're still the same." I did not understand that if someone wants to change their life, they need to change their heart and soul, and way of life. I could not find any such changes. I had a lot of things I could change- my clothes and such things, but not my heart. One evening I went to where the Girls House of the Cenacolo community was. That night one of the girls died in my arms. For the first time in my life I cried because of someone else – for the life of that girl. My heart was changing.

At Easter a few years ago I received the Sacrament of Baptism in St James church at Medjugorje. It was an indescribable moment. I realized that a man needs to know God and prayer. God's grace helped my heart to change. A few months ago my parents were married in the church – after 30 years – and I was their best man! Do you see what God was doing in our lives? Up until four years ago, my father had never been in a church, and now he prays the Rosary three times a day. When my

mother came to visit Medjugorje, he asked her, "Mother, are you happy that you and the father managed to get on the right path?" She replied: "How could I not be happy when after ten years I can see my real son." Medjugorje has done so much for my life and my family. With Our Lady's help, everything changed. Many years ago people avoided me in the streets because I smelled and was dirty – a drug addict. And now I am leaving to go to the community in Brazil to care for children living on the streets. Are not these miracles that God does?

When I came to Medjugorje, I said that I had to see Our Lady on the hill. Indeed I saw Our Lady – in others, in my fellow man. I am happy that God has given me eyes to see, that together with others I can rejoice and weep. To all young people I say: In every life there are problems. There are no drugs that can heal our past! You can take every pill, but your past and your troubles continue to remain. We must not suppress them. There is only one answer – believe in God and trust in Him.

## The Death of Young Non-Believers

by Sr. Emmanuel, from [medjugorjeinterviews.org](http://medjugorjeinterviews.org)

Nowadays, many young people die brutally, whether from a car accident, from an overdose, or from suicide... Filippo Coutelet's testimony is interesting, as 3 members of his family drowned during a storm. Since none of them practiced their faith but lived in a rather disorderly way, Philip was quite anxious for them and went to see the venerable Marthe Robin, a French mystic, hoping to receive a word from her about their final fate. Marthe did indeed have the gift of seeing souls. But when he came to her, he dared not ask her anything. Marthe, however, understood his uneasiness, since she suggested the following words to the preacher of the retreat:

"Marthe has let me know that, when young non-practicing people who do not know Jesus die, they will spend several hours and sometimes many days before the final judgment, during which the Lord will show them in all His splendor and ask them: Do you want to know My love? And in general, young people answer yes".

To Father Maurice de Lesseps, worried about the fate of the nephew of a friend of his who died in a strange way, coming out of a night club, Marthe said: "Father, every soul, at the moment of death, is immersed in a great light, and few of them, especially among the young, say 'no' to God. The Lord prepares the soul even unconsciously". I heard a testimony that told of a bilocation of Marthe who had gone to assist a consecrated and dying person who was alone. It seems that this had happened several times. Bilocation has also taken place to China. Marthe was very attracted to that country, because of the countless martyrs who suffered and died there. Only in Heaven will we know the journeys and rescues made by this great saint who never left her bed of pain for more than 50 years.

Marthe also said: "There is a time, after clinical death, in which the soul is given the final choice about its eternity. This time is more or less long. It is shorter if the person has been sick for a long time, longer when death has occurred suddenly." In any case, Marthe took great care of the dying and insisted on the need to pray a lot at their bedside, but also after their

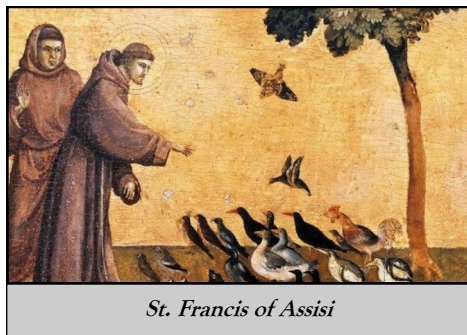
*(The death of young non-believers continued on page 7)*



*(Diary of Sister Emmanuel continued from page 3)*

with the eyes of the heart, rather than being distracted. We will contemplate Jesus truly present on the altar. Imagine how the Blessed Virgin Mary must have contemplated her Son Jesus descending alive upon the altar when Saint John celebrated Mass in her presence!

### ***The Anniversary of the death of St. Francis***



*St. Francis of Assisi*

A light dies which leads to endless fruitfulness! In Medjugorje, the Franciscan celebrated with great joy the 800th anniversary of the death of Saint Francis, who passed away on the night of October 3–4, 1226, at the age of 44.

On the evening of October 3rd, a vast crowd of pilgrims gathered to celebrate the “*Transitus*”—Saint Francis’s passing from this world to the next.

Let us not forget that, to mark the eighth centenary of his death, the Church has declared a Jubilee Year in honor of Saint Francis, running from January 10, 2026, to January 10, 2027. This offers the faithful the same graces and spiritual benefits found in a traditional Jubilee Year, such as the one in 2025.

### ***Free a priest from Purgatory!***

Since we can obtain the release of a soul from Purgatory during the Jubilee Year (one per day), why not take the opportunity to offer this grace to our deceased loved ones? Perhaps one of them is suffering greatly and awaiting our prayer to enter Heaven? Why not also pray for the release of a priest, knowing that priests in Purgatory suffer in a unique way?

We can ask Our Lady herself to choose a priest. Overjoyed to be freed from Purgatory, that priest will be eager to help his brother priests on earth—especially those who have strayed into sin and are in danger of being lost. They will then be able to return without delay to the Christ who called them and choose the path of holiness. What an immense blessing this will be for the Church and for our deeply wounded world! All our prayers are good, but the offering of one or more Masses is the most fruitful means of delivering a soul from Purgatory.

### ***October, the month of the Rosary!***

Many saints have recommended praying the Rosary and extolled the priceless fruits it bears in the soul! For my part, I like to view the Rosary as a lifeboat during storms, especially since there is no shortage of storms these days! Look up online the 15 promises Mary made to those who pray the Rosary daily, promises received by Blessed Alan de la Roche!

Dearest Gospa, I cannot help but share here your cry of maternal love: “*Dear children! If only you would open your hearts to me with complete trust, you would comprehend everything. You would comprehend with how much love I am calling you; with how much love I desire to change you, to make you happy; with how much love I desire to make you followers of my Son and give you peace in the fullness of my Son...*” (August 2, 2013)

*(Hidden King, Hidden Kingdom continued from page 2)*

the great King David, yes, but He had no horses or chariots, no retinue of soldiers, no heroic acts of valor that would indicate He was about to overthrow their Roman oppressors.

He had an annoying habit of associating with known sinners; tax collectors and prostitutes, the lowest of the low. Many times He forgave sins. Did He not know that only God can forgive sins? He would actually touch lepers and seemed not to care that by doing so, He was making Himself unclean. He would worship in the temple but made a point of criticizing those in charge of the rituals there. In fact, He had a habit of criticizing the wrong people and complimenting the wrong people; criticizing the religious leaders and undermining their authority at every turn and complimenting Samaritans and Romans. Everyone knew that Romans and Samaritans were beneath contempt, and no good Jew would associate with them. Certainly, if he was a rabbi, He must know that.

Dining with prostitutes, breaking the Sabbath, touching lepers, acting kindly towards ancient enemies; what kind of king would do that? No wonder then, that when He drove out demons, many thought He was possessed by a demon Himself. He preached a strange sort of kingdom where sinners would be welcome, where forgiveness was plentiful, and mercy reigned. And yet, despite His constant talk of it, there was little sign of the coming of a kingdom, for the Romans still ruled, illness was everywhere, hatred and resentment intensified and the poor, well, the poor were still with them. It seemed that the kingdom He preached was pretty well hidden too. It was hard to imagine that the kingdom would come in such an unassuming way. Altogether, it was far too much. Finally, when He was taken into custody, shackled,

## ***Medjugorje Christmas Cards***

***Help spread Our Lady's messages and help the Mir Center at the same time***

We have a limited number of Medjugorje themed Christmas cards. There are 4 different designs and each card has a beautiful picture on the front with a message from Our Lady and a Christmas blessing on the inside.

Pack of 16 cards for 20 dollars (includes postage).

Please send checks to:

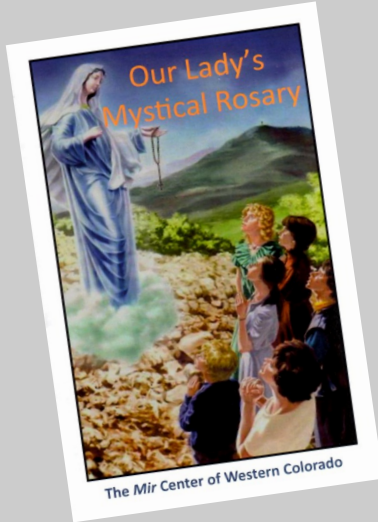
The Mir Center of Western Colorado  
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## A Perfect Gift!

A Rosary Booklet with messages from Our Lady of Guadalupe, Lourdes, Fatima, Kibeho, Medjugorje and more.

**Absolutely beautiful!**



Give copies to your friends, families, and prayer group members.

**5 copies for 25 dollars**

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(postage included.)**

Send check payable to **The Mir Center** and mail to:

The Mir Center of Western Colorado  
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Grand Junction, CO 81505

(Fr. Daniel Whelan continued from page 4)

The next year we went and visited a refugee camp during the war. Kids that had lost one or both parents were there. And that year, none of those little things, those extra things—that are beautiful and those little gifts—none of that happened. But that second year was much more profound than the year before. Over the years, it kind of taught me that you don't need those things and if you have them, you accept them, but then you move on because that's not what our faith is all about. The biggest takeaway for me is that what happens here, yes, it's a beautiful gift. Mary comes down and she's been coming since 1981. What happens here really is what's supposed to be happening everywhere. This isn't supposed to be out of the ordinary. You can live the messages of Medjugorje and bring them into your life, and you can set the world on fire wherever you may be.

I've had some people, holy people, say, "I can't travel to Medjugorje," and I remember saying to one lady, "You're already living the messages. There's no need for you to come over here. Our faith is the most important thing." To me, that's the biggest takeaway of Medjugorje. Yes, it's a good place to come to, but it's what we already have in every single church throughout the world. For us that come here, we've got to make sure that we take that and bring that back by changing our lives and then showing people how to live the message of faith. So it's not just to go back home and talk about Medjugorje all the time. It's for people to see what is it about you, that you have such peace and then you can talk about it, but then it ultimately leads to living out our faith wholeheartedly. Love God. Go out and do good. Set the world on fire like St. Catherine of Sienna said.

(The death of young non-believers continued from page 5)

clinical death. Indeed, for each of us, in that moment of truth when falsehood, illusion and confusion have disappeared, the soul finds itself bare in the truth of its life and its heart, and it encounters the true Light which is also Mercy. It is then that the soul can throw himself into the arms of that God whom he may have never known on earth, or reject him. Our prayers are of vital importance. At that moment, the soul truly chooses between Heaven with God and hell without God, the only two possible and eternal destinations, since purgatory is the provisional antechamber of Heaven. If we urgently have to make decisions about a funeral or practical details about it, we try to stay as close as possible to the deceased to create a wall of protection with our prayers. The **Chaplet of Divine Mercy** is very powerful in these cases. Jesus Himself recommended its recitation to St. Faustina, because the chaplet is capable of softening even the most hardened, rebellious hearts.

(Hidden King, Hidden, Kingdom continued from page 6)

slapped and spit upon, when He stood mostly silent before the Sanhedrin and mute before Caiphas, when He was lifted up on the cross, then, at long last, the kingdom did come: a hidden King entering a hidden Kingdom from atop a trash heap outside the walls of the holy city. Then the earth quaked, the sun hid, the angels bowed low, the virgin wept, and it was pleasing in God's sight.

Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for **"Our Lady's Monthly Messenger"**, but donations are accepted. Please Note: if you add more than 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: *The Mir Center*. And please, no overseas orders... Thanks and God Bless!

(Please Print)

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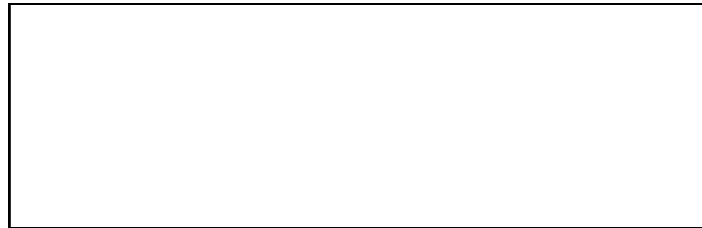
The Mir Center of Western Colorado  
2574 Young Court  
Grand Junction, CO 81505

# November

| S                            | M                     | T  | W  | T                         | F                                 | S                                     |
|------------------------------|-----------------------|----|----|---------------------------|-----------------------------------|---------------------------------------|
| 1<br><i>All Saints</i>       | 2<br><i>All Souls</i> | 3  | 4  | 5                         | 6                                 | 7                                     |
| 8                            | 9                     | 10 | 11 | 12                        | 13                                | 14                                    |
| 15                           | 16                    | 17 | 18 | 19                        | 20                                | 21<br><i>The Presentation of Mary</i> |
| 22<br><i>Christ the King</i> | 23                    | 24 | 25 | 26<br><i>Thanksgiving</i> | 27<br><i>The Miraculous Medal</i> | 28                                    |
| 29                           | 30                    | 1  | 2  | 3                         | 4                                 | 5                                     |

## Upcoming events:

- + *All Saints Day, November 1st*
- + *All Souls Day, November 2nd*
- + *Christ the King, November 22nd*
- + *The Miraculous Medal, November 27th*



*Our Lady's Five-Point Program*  
 \*Conversion  
 \*Prayer  
 \*Fasting  
 \*Peace  
 \*Reconciliation

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*If you would like to be removed from our mailing list, please let us know...*

*The Mir Center of Western Colorado*  
 2574 Young Court  
 Grand Junction, CO 81505  
*Return Service Requested*

*Our primary goal, our main focus, is to bring Jesus Christ to the world and to bring the world to Jesus Christ. To accomplish this task, the MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and elsewhere. We are committed to living and sharing the messages of Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.*

MISSION STATEMENT