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word for peace

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# OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO

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*The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the Virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said... (Lk 1: 26-27)*

## Our Lady of Medjugorje's Monthly Message of February 25th, 2026:

*Dear children! In this time of grace, anew, I am calling you to offer your lives to God that He may lead you towards the resurrection through your personal conversion. Little children, God is near to you and heeds your prayers, but you are lulled to sleep, and that is why He sent me to you to awaken you, and that you may shine holiness like a spring flower. Thank you for having responded to my call. (With ecclesiastical approval)*

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



The Annunciation

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## If You Only Knew What Makes for Peace

by Carl Malito

In Luke's gospel, right after His triumphal entry into the city, and just days before His death, Jesus weeps over Jerusalem and says, *"If you only knew today what makes for peace. But now you cannot see it! The time will come when your enemies will surround you with barricades, blockade you, and close you in from every side. They will completely destroy you and the people within your walls; not a single stone will they leave in its place, because you did not recognize the time when God came to save you!"* (Lk 19: 41-44)

In the year 70 AD, 48,000 Roman troops under the command of Titus, the son of the Emperor Vespasian, accomplished exactly what Jesus had prophesized. The destruction of the second temple and the fall of Jerusalem had stunning cultural and religious effects: over 1 million Jews were killed, it ended the Jewish revolt, put an end to temple worship and hastened the diaspora, the scattering of the Jewish people.

But what did Jesus mean when He asked, "If you only knew what makes for peace?" We might wonder, what exactly makes for peace? That question has echoed through the ages and to the far reaches of planet earth. And it has been repeated up and down the centuries. Peace? Is peace even possible in this fallen world ruled by the deceiver, the Prince of Darkness?

Jesus answers His own question seven days later when He appears behind the locked doors of the upper room and greets the ten apostles who are gathered there in fear and trembling. His first words are, "Peace, be with you." and then, so there would be no doubt, He says it again. "Peace, be with you."

Imagine the worst day possible. Lost your job, wife left, a family member did something terrible that is all over the news, dog hit by a car, enemies at the gate, dreams collapsed, death and disappointment everywhere. No hope. None. The upper room is that and more.

And Jesus appears in the icy chill of that gathering to His crushed and humiliated followers saying, "Peace, be with you." Talk about not reading the room.

Bible scholars and our Jewish friends will tell us that the Hebrew word "Shalom" means more than peace. It is a word that goes straight to the heart, to our inmost being. It means wholeness, completeness, safety, health, prosperity, and more. What could Jesus possibly mean when He greeted them that evening with the word shalom?

A message given by Jesus to St. Faustina almost 100 years ago may help us to understand. Recall that back in 1934, after explaining the pale and red rays that flowed from His heart in the Divine Mercy image, Jesus told St. Faustina that **"Mankind will not have peace until it turns with trust to My mercy."** (Diary 300)

This statement suggests that peace is not possible in any other way. This makes perfect sense. If Jesus is the alpha and the omega, the first and the last, and absolutely everything is summed up in Him, then there is no other way for the world, all of creation and all of human history to obtain perfect wholeness and completeness than through Him. And since His mission as the Messiah was to redeem the world through His death and resurrection and since His work is now finished, as He reminded us just hours before as He died on the cross, there is nothing left to be done now but to extend His peace throughout the whole world.

That is why His next words are, "As the Father has sent me, so I now send you." Jesus came to reconcile the world to the Father. His death on the cross accomplished that. Now, Jesus is going to use these broken men, the nascent Church, to continue the mission. This is exactly what Jesus will send the Church to

do, to reconcile the world to the Father. Just one problem. There is still a lot of sin in the world at that moment and there will be sin (and sinners) for the foreseeable future. How can the risen Christ take care of that? He breathes on them. This is the only time Jesus does this in the New Testament. He has used spittle and mud, loaves and fishes, but this is the only time He breathes on anyone and remember this is the breath of God, the same breath that hovered over creation in the Book of Genesis, the same breath that entered into Adam.



*(If you knew what makes for peace continued on page 7)*

### Pilgrimage to Medjugorje



April 24th to May 5th, 2026

9 Nights in Medjugorje & 1 Night in Frankfort

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Pilgrimage leader: Dennis Malcomb

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**From the Diary of Sister Emmanuel**

www.childrenofmedjugorje.com

On January 25th, 2025, the visionary, Marija received the following monthly message:

**Dear children, Today, I am calling you to be prayer and a blessing for all those who have not come to know God's love. Little children, be different from others and be positive people of prayer and love towards God, that with your lives, you may be a sign of God's love to others. I bless you with my motherly blessing and intercede for each of you before my Son Jesus. Thank you for responding to my call. (With ecclesiastical approval)**

**An unexpected paradox!**

An unexpected paradox! Don Dolindo Ruotolo, 'the saint of Naples' has a surprising question for us today:

"What is the best way to pray? I would dare to offer a paradox: you pray well when you pray badly. That is to say, when you find prayer tiring, full of constraints, and yet, you pray; you thus render to God great glory and honor.

"But... if your aridity stemmed from your own weaknesses and difficulties, you wouldn't pray at all. If you have the strength to say all your prayers, it's a sign that you live for God, and that you love Him above all else." Thank you, Father Dolindo, for these words! They have already comforted so many people who have decided to pray at all costs, even if they sometimes encounter internal or external obstacles, to the point of being tempted to abandon prayer. God forbid!

For what pleases God is our willingness to meet Him in prayer, regardless of the obstacles that arise. Satan does not want us to pray—absolutely not; he knows all too well that when we do, he loses ground and his evil plans crumble.

One day, after spending her holy hour before the Blessed Sacrament, Sister Faustina was very sad because she had been constantly tormented inwardly by distractions and thoughts that had nothing to do with the faith. No matter how hard she tried to concentrate on the Lord's presence, it was no use; her mind wandered in every direction. As she complained to the Lord, He said to her:



Sister Emmanuel

"Your prayer is extremely pleasing to me!" (§ 691) Indeed, with every distraction that came to her mind, she did everything she could to return to the Lord! This is what makes our prayer precious: the firm will to be with God, to take time for Him, despite the difficulties caused by our fatigue, our worries, or our imagination.

The visionary Mirjana told us that she too experiences distractions during prayer. So, she entrusts the cause of her distraction to the Blessed Mother and calmly resumes her prayer.

**St. Joseph exceeds our expectations**

Saint Joseph will exceed our expectations! At home, we venerate Saint Joseph by offering him a 33 day Novena: we pray his litany for 33 days, from February 15th to March 19th. Indeed, Saint Joseph is called to play a very important role in these troubled times of ours. Blessed is he who befriends him; Saint Joseph will exceed his expectations!

**Where do you want to go?**

After death, where do you want to go? One day, someone asked me, "Sister, does Hell still exist?" It's true that modern life could make us forget our ultimate end, and yet, after death there is eternity! As for hell and purgatory, yes, it still exists. Why talk about this today?

To warn us—who dares speak of such a thing? — and also to reassure us! Indeed, "**After death, there is eternity,**" Mary tells us. "**It is wrong to believe that after death, there is nothing.**" Ignorance about our final destiny can prevent us from making the right choices during life. We allow ourselves to be dominated by our surroundings, and disappointed by materialism, while our Creator and Savior surrounds us with His immeasurable love and calls us at every moment to open our hearts to Him! He has prepared a place for us beside Him to eternally enjoy His love, in His presence. Every person longs for this ineffable happiness that will never end. For each person bears within them the seal of their Creator, who is nothing but love and light. In creating the world, God intended it to be a love story.

**"Dear children! Do not forget that you are here on earth on the way to eternity and that your home is in Heaven. That is why, little children, be open to God's love and leave egoism and sin..."** (25/07/2000)

**"My children, your life is only a blink in contrast to eternal life. And when you come before my Son, he will see in your hearts how much love you had."** (02/08/2014)

"Love covers a multitude of sins," St. Peter tells us. (1 P 4, 8).

**"I bless you with my Son Jesus and call you not to lose hope; and for your gaze and heart to always be directed to-**

## The Picture of the Merciful Christ

by Blessed Fr. Michael Sopocho from [divinemercury.org](http://divinemercury.org)

*Editor's note: Ninety-five years ago, on Feb. 22nd, 1931, Jesus first appeared to St. Faustina Kowalska in her convent cell in Plock, Poland and told her, "Paint an image according to the pattern you see, with the signature: Jesus, I trust in you" (Diary of Saint Faustina Kowalska, 47) Her priest-confessor, Bl. Michael Sopocho, commissioned the artist Eugene Kazimirowski to paint the image under St. Faustina's direction. That work of art is now known as the original Vilnius image. The Spring 1958 edition of **Marian Helpers Bulletin** published an article by Bl. Michael describing the image of the most merciful Savior. This was 42 years before the canonization of St. Faustina and the institution of Divine Mercy Sunday as a universal feast for the Catholic Church.*

In all times sacred images were venerated in the Church, and its history points out that already in Christian antiquity it pleased God to shower special graces upon the faithful on occasion of the cult of images. In the first centuries of Christianity, Syria had a famous statue of the Savior in Paneas. In France, the representation of the Blessed Virgin in Reims; in Italy, her statue in Loreto; in Switzerland, her picture in Einsiedeln; in Poland, the picture in Czestochowa, one of the three attributed by tradition to St. Luke; and many others on account of miracles.

### Peace be with you

To such images belongs also the picture of the Most Merciful Savior. It represents Our Lord as He appeared in the Cenacle on the day of His Resurrection and instituted the Sacrament of Penance in the following words: "Peace be with you" ... He therefore said to them again, 'Peace be with you. As the Father has sent me, I also send you.' When He said this, He breathed upon them, and said to them, 'Receive the Holy Spirit; whose sins you shall forgive, they shall be forgiven them; and whose sins you shall retain, they are retained'" (Jn 20:19-23).

The picture represents Christ in a walking position clothed in a long white garment, girted with a girdle. The gaze of Our Lord's eyes is somewhat lowered, as His gaze was on the Cross. With His left hand He slightly draws aside the garment in the vicinity of His Heart, from Which spring forth two rays, the red ray on the left (of the person looking at the picture), the pale (color of water) on the right. These rays signify the Blood and Water which flowed from the opened side of Jesus on the Cross. From that time on they gush forth from the Divine Heart of the Savior in the form of graces purifying the soul from the stains of sin (in the Sacraments of Baptism and Penance) and of the life-giving graces in the sacrament of the Altar — the Holy Eucharist. They shield the soul from the just anger of the Heavenly Father.

Whoever lives in their light; that is, whoever duly avails himself of the benefits of the Christ-instituted Sacraments, particularly the Sacraments of Baptism and Penance (which are symbolized by the pale ray), and that of the Altar (the red ray), him the just hand of God will not touch.

### His mercy endures forever

This picture is a perfect illustration of the Holy Gospel for Low Sunday, the Second Sunday of Easter, or Divine Mercy Sunday and a visible commentary on the liturgy of that day. It explains the anthem sung by the Church during Eastertide as the priest sprinkles the congregation with holy water before solemn Mass: "Vidi aquam — I saw water coming forth from the right side of the temple, alleluia: and all to whom it came were saved and said: alleluia, alleluia. Give praise to the Lord, for He is good: for His Mercy endures forever." This temple is Christ from Whose open side flows the water of inexhaustible graces purifying the soul from sins in the Sacraments of Baptism and Penance.

The picture explains also the Introit and the Epistle of the Low Sunday Mass. The Introit tells us that man must be born in the waters of Baptism to a new supernatural life, and reborn again by the Sacrament of Penance. The Epistle relates to us the testimony of the Three in heaven (Father, Son, and Holy Ghost) and of the three on earth (the spirit, water, and Blood which left the dead Body of Christ on the Cross).

### Sacramental reminders

Thus, as we gaze upon the picture, we are reminded of Holy Baptism with all its salutary effects, and of the Sacrament of Penance and the words of absolution which proclaim to us God's reconciling Mercy. It also recalls to our mind indulgences which are an extra-sacramental remission of the temporal punishment, and likewise it reminds us of the Sacrament of Holy Orders instituted during the last Supper and completed by Our Lord after His Resurrection when He appeared to the Apostles in the Cenacle and granted them the power of absolution to be exercised in the Sacrament of Penance.

Therefore, this picture represents to us the deepest mysteries of Easter: imparting to the Apostles the Holy Spirit Who henceforth will operate in the Church, rule it, regenerate sinners to a new life, anoint prophets, and apply the merits of Christ's sufferings and death to individual souls. The picture represents the infinite Divine Mercy and arouses the faithful to its imitation by personal works of mercy. The ejaculatory prayer inserted beneath the picture: "Jesus, I Trust in You!" instills into our souls trust in God in difficulties, hope and courage amidst dangers, and renders the soul magnanimous in its service to God.



## Meltdown Redux

by Michael Brown from spiritdaily.com

If it seems, globally and nationally, as if our institutions are melting down, that's because they are.

We've said this before—long ago—and quoted prophecies to that effect. Among those we cited more recently (2018) was a locution to the late Father Michael Scanlan, a devout Franciscan, Harvard-trained lawyer, and once president of Franciscan University in Steubenville, Ohio.

From Congress, to bureaucratic government agencies, to the corporate world, to the executive branch, the judiciary, the media, and academia, especially to the health-care industry—to those who are supposed to protect us from consumer fraud, and environmental hazards, to law enforcement, and even at times in the Church: institutions are losing prestige and respect, and that threatens chaos.

Already, in the West, *galimatias* (confusion) reigns, especially online: Institutions are under attack, prominent people (even royalty) are in disarray, once credible sources are no longer credible, and this breakdown will persist as part of what long has been foreseen in the way of purification or chastisement. No side is immune. Deception abounds.

As dramatic as it seems, one can cite a number of similar periods in the past, such as the High Middle Ages (plague, Huns) and, before that, the collapse of the Roman Empire.

Everyone everywhere is attacking anyone with a contrary view in often vile terms. Partisanship has reached the point of totality; we are in a “post-truth” state, to quote one former official. Truth has melted down.

It was back in 1975 at the Vatican, during an historic charismatic conference in Rome, that an American evangelist named

Dr. Ralph Martin of Michigan—who once served as a consultant to the Pontifical Council for Promoting the New Evangelization—was also given a so-called “word of knowledge.”

As his website explained, “Dr. Martin is an internationally known evangelist. He is the founder and president of Renewal Ministries, which he established in 1980 in Ann Arbor, Michigan, to renew the faith of Catholics through retreats, publications, conferences, and through television and radio. He has published numerous books, articles, pamphlets and videos on living out the Christian faith in a more effective way. And while fired in July 2025 from his role at Sacred Heart Major Seminary (by the Archbishop of Detroit, a move he described as a “shock”), Martin holds a doctorate in sacred theology from the Pontifical University of St. Thomas in Rome.

What Martin felt “told” by the Lord, back in 1975 was that “days of darkness are coming on the world, days of tribulation...”

**“Buildings that are now standing will not be standing. Supports that are there for My people will not be there. I want you to be prepared, My people, to know only Me and to cleave to me and to have Me in a way deeper than ever before.**

**“I will lead you into the desert... I will strip you of everything that you are depending on now, so you depend just on Me. A time of darkness is coming on the world, but a time of glory is coming for My Church, a time of glory is coming for My people. Because I love you I want to show you what I am doing in the world today. I want to prepare you for what is to come.”**

That was more than fifty years ago, and at the time, those who heard and believed it expected it to occur rather quickly. It seemed imminent and that meant “soon” in our rushed human time. It did not transpire right away—at least not in obvious terms.

But Martin's prognostication, like Father Scanlan's, can be viewed as having unfolded in subsequent decades. Whether it was an intuition or locution is left to individual reckoning. Looking back, one can perceive that what it foretold began to take shape around 1975 in subtle unveiling as the evil from the Sixties became institutionalized and refined during that decade and then furthered during the Eighties (see the Wall Street scandals back then) and through to the present. This is all detailed in *Where the Cross Stands*.

Reality is now as ephemeral as a bitcoin, UFO, or AI. In 2010, a writer for *Time* began an article on the fall of trust in the U.S. by saying (as if in affirmation of Father Scanlan's prediction) that “in the past decade, nearly every institution in American society—whether it's General Motors, Congress, Wall Street, major league baseball, the Church, or the mainstream media—has revealed itself to be corrupt, incompetent, or both.”

Though it has been thoroughly rocked by the invasion of homosexual predators, and other issues, including current

(*Meltdown Redux* continued on page 6)



## Pilgrimage to Medjugorje



**May 26th to June 3rd**

**Catholic Journeys invites you on a 9 day pilgrimage to Medjugorje from May 26th to June 3rd, 2026 with Barbara Moulds on her 50th pilgrimage. Please contact Barbara at 719-852-2807 or email at [bjmoulds@msn.com](mailto:bjmoulds@msn.com).**

(Diary of Sister Emmanuel continued from page 3)  
**wards Heaven and eternity. In this way, you will be open to God and to His plans.”** (25/12/2016)

Who goes to hell? We have all received freedom from God. Who goes to hell is the one who decides to go there, the one who stubbornly refuses God's mercy, always offered, even to the most hardened of sinners. Here we touch upon the mystery of iniquity. The key word for hell is the deliberate will to say no to God. The first sin stems from doubt. The last is choosing hell through the categorical rejection of God's mercy. But a stubborn sinner can repent at the last moment. His loved ones must know this and pray fervently at his bedside! Our Christian faith is clear about the ultimate ends of humankind.

The visionary, Vicka, often recounted fragments of her “guided tour” of heaven, purgatory, and hell with the Blessed Virgin Mary in 1981. She and Jakov were taken by Mary to see these three places, and their bodies disappeared for 20 minutes. Upon their return, Mary instructed them to tell everyone what they had seen.

“Hell is a terrible place. In the middle, there is a great fire, but it is not a fire like the one we know on earth... We saw perfectly normal people throw themselves into this fire. No one pushed them. When they came out, they looked like ferocious beasts, shouting their hatred and rebellion, and blaspheming. They were disfigured. Faced with this, we were terrified. Our Lady then explained to us. These people go to hell of their own free will. It is their choice, their decision. Do not be afraid! God has given everyone freedom. On earth, everyone can choose to be for God or against God. Some people on earth always do everything against God and against His will, consciously. These people then begin a hell in their own hearts. And when the time of death comes, if they do not repent, that same hell continues... God cannot force anyone to love Him. He does everything to save us. Jesus died on the cross in order to save each of us, and His love is great for all. He always invites us to draw closer to His Heart, but what can He do when faced with someone who doesn't want His love? Nothing! Love cannot be forced...”



Our Lady once told Vicka, **“Most souls go to Purgatory, very few go directly to Heaven, and many go to Hell”.** (Interview with Mirjana Dragicevic, by Fr. Tomislav Vlasic, January 20, 1983)

Here are some excerpts from the Diary of Saint Faustina:

§1698 “Oh, how beyond comprehension is God's mercy! But – horror! – there are also souls who voluntarily and consciously reject and scorn this grace! “Although a person is at the point of death, the merciful God gives the soul that interior vivid moment, so that if the soul is willing, it has the possibility of returning to God. But sometimes, the obduracy in souls is so great that consciously they choose hell.

§741 “I am writing this at the command of God, so that no soul may find an excuse by saying there is no hell, or that nobody has ever been there, and so no one can say what it is like.

“I, Sister Faustina, by the order of God, have visited the abysses of hell so that I might tell souls about it and testify to its existence. I cannot speak about it now; but I have received a command from God to leave it in writing. The devils were full of hatred for me, but they had to obey me at the command of God. What I have written is but a pale shadow of the things I saw. But I noticed one thing: that most of the souls there are those who disbelieved that there is a hell. When I came to, I could hardly recover from the fright. How terribly souls suffer there! Consequently, I pray even more fervently for the conversion of sinners. I incessantly plead God's mercy upon them. O my Jesus, I would rather be in agony until the end of the world, amidst the greatest sufferings, than offend You by the least sin.”

## From *The Spiritual Combat*

by Dom Lorenzo Scupoli

Some advice touching the manner of this warfare, and especially against whom, and with what resolution, it must be carried on. You see now after what manner you must fight in order to conquer self, and to adorn your soul with all virtues. Know, furthermore, that to obtain a speedier and easier victory over your enemies, it is expedient, nay necessary, that you should fight against them daily, and especially against self-love, and learn to esteem as dear friends and benefactors all the insults and vexatious which the world can heap upon you. And it is because men know not the necessity of this daily warfare, and make too little account of it, that, as I said before, their victories are rare, difficult, imperfect, and unstable.

Moreover, I warn you that you must bring great steadfastness of soul to this conflict. And this gift you will readily obtain if you beseech it of God; considering, on the one hand, the undying hatred and fury of your enemies, and the vast multitude of their ranks and squadrons; and, on the other, how infinitely greater is the goodness of God and the love wherewith He loves you, and how much mightier, too, are the angels of heaven, and the prayers of the saints, which fight for us. By this consideration have so many feeble women been enabled to overcome and conquer all the power and wisdom of the world, all the assaults of the flesh, and all the fury of hell. Therefore you must never be dismayed, though at times your enemy seem to be strengthening his array against you, though the struggle threaten to last your whole lifetime and though almost certain falls menace you on every side; for know assuredly, that the whole strength and wisdom of our enemies is in the hands of our Divine Captain, in whose honor the battle is arrayed; Who, prizing us beyond measure, sure, and having Himself imperatively called us to the conflict, will never suffer you to be overcome...

(Meltdown Redux continued from page 5)

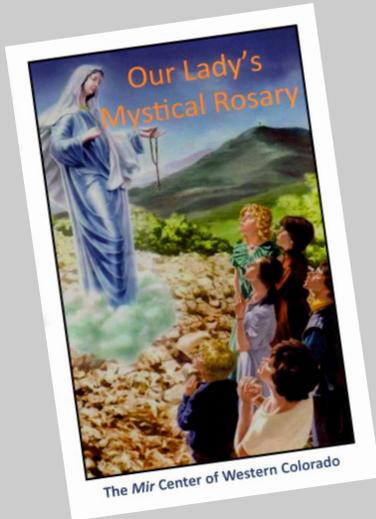
ones, **Time** went too far, perhaps, with the Church. It's built on a Rock. A new modern list could replace it: big-tech, the pharmaceutical industry, the judicial system, real estate, the medical profession, education, social media. But the point is made. Add other branches of government and especially all forms of entertainment to the list. It is a very long list.

A meltdown: like snow on a mountain in spring. First trickles, then streams...now torrents. We are in a time of white-water; we are in a time where God is the only and a sure reserve; He alone can we completely depend upon. To Him alone, the Heavenly Court, in the Name of Jesus of Nazareth, should we turn as confusion intensifies. In Lenten prayer is reassurance. In Christ is our peace. In the cross is our victory.

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*(If you knew what makes for peace continued from page 2)*

Jesus is going to recreate the world through the Church! Blocking the coming of the New Heaven and the New Earth is sin. He will be ascending back to heaven relatively soon and so He gives His power to forgive sin to these humiliated apostles that have just run away at the worst possible time. If there is ever a time to change His plan, it is here and now. But Jesus doesn't pick 12 new apostles and start over. Jesus knows that sinners will be coming to the Church looking for forgiveness and the apostles will have to be **merciful** to the steady stream of penitents who approach the Church seeking reconciliation down through the centuries because they too have received His **mercy**.

When the Blessed Virgin first began appearing to the six young children in Medjugorje back in June of 1981, she identified herself as the **Queen of Peace** and one of her first messages was **"Peace, peace, peace. Be reconciled! Only Peace. Make your peace with God and among yourselves. For that, it is necessary to believe, to pray, to fast, and to go to Confession."** Insistently, Our Lady called for the people to pray for peace. Life was quite difficult for the people under communist rule, conditions were harsh, and most families were poor, but Yugoslavia, as it was then called, was at peace. However, ten years to the day after her first apparition in Medjugorje, on June 25th, 1991, a terrible war broke out in the region and that war persisted for four long and bloody years.

At onset of the war, the Blessed Virgin called for prayer and fasting. For example, on August 25th, 1991, Our Lady told us: **"Today also I invite you to prayer, now as never before when my plan has begun to be realized. Satan is strong and wants to sweep away plans of peace and joy and make you think that my Son is not strong in his decisions. Therefore, I call all of you, dear children to pray and fast still more firmly. I invite you to renunciation for nine days so that with your help everything I wanted to realize through the secrets I began in Fatima may be fulfilled. I call you dear children to understand now the importance of my coming and the seriousness of the situation..."**

What makes for peace? In one word, it is Jesus and Him alone who can bring peace to this troubled world. Christ must permeate our families, our society, our culture, our governance, our entertainment... every facet of our existence and only then will we experience the peace of Christ. If Christ is not an integral part of the solution, then we have just created another form of the problem. Christians must strive to place Christ at the center of our lives... not just going through the motions, engaging in a hypocritical practice of our religion, but rather, allowing Christ to transfigure us completely so that we may say, as St. Paul did, "I no longer live, but Christ lives in me." Without Jesus, there is zero chance of peace. With Christ, all things are possible...

Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for *"Our Lady's Monthly Messenger"*, but donations are accepted. Please Note: if you add more than 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: *The Mir Center*. And please, no overseas orders... Thanks and God Bless!

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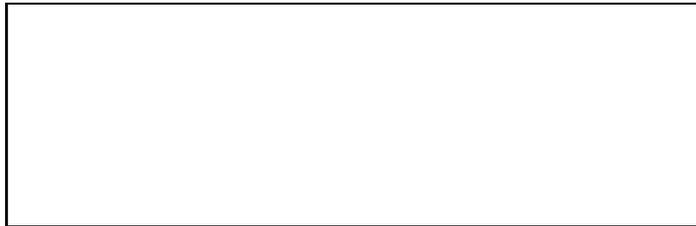
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# March

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17 <b>St. Patrick's Day</b>	18	19 <b>The Solemnity of St. Joseph</b>	20	21
22	23	24	25 <b>The Annunciation of the Lord</b>	26	27	28
29 <b>Palm Sunday</b>	30	31	1	2	3	4

## Upcoming events:

- + **The Solemnity of St. Joseph, March 19th**
- + **The Annunciation of the Lord, March 25th**
- + **Palm Sunday, March 29th**
- + **Easter Sunday, April 5th**



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**If you would like to be removed from our mailing list, please let us know...**

The Mir Center of Western Colorado  
 2574 Young Court  
 Grand Junction, CO 81505  
**Return Service Requested**

Our primary goal, our main focus, is to bring Jesus Christ to the world and to bring the world to Jesus Christ. To accomplish this task, the MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and elsewhere. We are committed to living and sharing the messages of Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.

MISSION STATEMENT