

Share the Messages

# OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO

Check out our website at [Medjugorjedaily.com](http://Medjugorjedaily.com)



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*I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church... (Col 1: 24)*

Our Lady of Medjugorje's  
Monthly Message of  
June 25th, 2025:

*Dear children, Also today I thank the Almighty that I am with you and that I can lead you towards the God of love and peace. The ideologies which destroy you and your spiritual life are transitory. I am calling you, little children: return to God, because with God you have a future and eternal life. Thank you for having responded to my call. (With Ecclesiastical approval)*

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



Queen of Peace: 44th Anniversary

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# Light from Light: 1700 Years Since the Council of Nicaea

by Robert Stackpole, STD from Marian Helpers Magazine, Summer 2025

This year we celebrate one of the most extraordinary events in the history of Catholicism: the 1,700th anniversary of the first universal gathering of the Church's bishops in the city of Nicaea (in what is today northern Turkey), to proclaim the central doctrines of the Faith, and to issue the first canons governing the life of global Christianity.

If Nicaea sounds familiar, it should: The Council gave us the Nicene Creed, the profession of our Catholic faith that we pray at every Sunday Mass. A response to Arianism The Council was called by Constantine, the first Christian Emperor, who had consolidated his power over both the western and eastern portions of the Roman Empire in 324 A.D. Disturbed by reports that the Greek-speaking Christians of the East were divided among themselves by the (heretical) teachings of a priest from Alexandria in Egypt named "Arius," Constantine wanted to ensure that the Church in his newly-united empire would remain united as well. He chose Nicaea as the location for the council because it was very near to the imperial capital in Constantinople (named after himself), which made it easier for Constantine to keep an eye on its organization and proceedings.

Many historians believe that Bishop Hosius from Cordova in Spain acted as an official representative of Pope St. Sylvester (popes in those days never left the city of Rome, because their residence there was seen to have a special, spiritual connection with the bones and relics of the apostles Peter and Paul).

What was this "Egyptian error" that the Pope and all the faithful bishops at the Council so vigorously opposed? It was the teachings of Arius that Jesus Christ was not the divine Son of God, but merely a semi-divine being, a lesser god who was created by God the Father before all other creatures, and sent to earth to fulfill His saving mission.

The Pope and the bishops saw clearly that this teaching cut the very heart out of the Gospel message. If Jesus was not really God the Son who came to save us, then our salvation was accomplished by a mere creature and ambassador of God, and not by God Himself in person. It was inconceivable to them that Divine Love could ever say, "I must save these children of mine, and that will mean the most terrible suffering. I will find someone else to do the job." Divine Love does not send others to suffer in its place. He comes Himself!

In short, the bishops at Nicaea realized that what was at stake here was nothing less than the heart of the Catholic faith: that God loved us so much He came among us as one of us, "Emmanuel ... God with us" (Mt 1:23), to share our lot and to save us.

## The Creed of Nicaea

Today we still recite the Creed of Nicaea at every Mass — although to be precise, what we recite is technically the Nicene-Constantinopolitan Creed, because the original Nicene Creed ended at the words, "And we believe in the Holy Spirit." It was the Second Ecumenical Council, held in Constantinople in 381 AD, that added the last paragraph of the creed we use today.

Some of the terminology in the creed we recite is theological jargon many of us may not be familiar with, but a closer look reveals what the bishops were getting at. For example, when they say that the Son of God was "begotten, not made" they have in mind a very simple distinction we are all familiar with.

As C.S. Lewis once put it in his classic work *Mere Christianity*: When you beget, you beget (generate, or originate) something of the same kind as yourself. A man begets human babies, a beaver begets little beavers and a bird begets eggs which turn into little birds. But when you make, you make something of a different kind than yourself. A bird makes a nest, a beaver builds a dam, a man makes a wireless set ...

So, by saying that the Son of God is "begotten, not made," the bishops meant that He is of the very same nature as His heavenly Father: just like the Father, He possesses all the divine attributes, such as almighty power, infinite knowledge, and perfect goodness.

## Light from light

When the bishops went on to say that the Son is "con substantial" with the Father, and "God from God, light from light," they meant that He was not created by the Father one day long ago, but eternally emanates from Him. Again, as Lewis explains: "We must think of the Son always, so to speak, streaming forth from the Father, like light from a lamp or heat from a fire, or thoughts from a mind. He is the self-expression of the Father — what the Father has to say. And there never was a time when He was not saying it."

And what is the Father saying to us through His "incarnate" Son (that is, His divine Son "in the flesh" as Jesus)? He is forever saying: "I love you so much that I did not think either Bethlehem or Calvary too great a sacrifice to make to bring you back to My Heart." Such is the Gospel message of the Creed of Nicaea.

Dr. Robert Stackpole is the director emeritus of the John Paul II Institute of Divine Mercy and the author of *God's Amazing Mercy: Meditations by St. Faustina's Confessor*.



## From the Diary of Sister Emmanuel

www.childrenofmedjugorje.com

On May 25th, 2025, the visionary, Marija, received the following monthly message:

**Dear children, In this time of grace, I am calling you to be people of hope, peace and joy, so that every person may be a peacemaker and a lover of life. Pray, little children, to the Holy Spirit to fill you with the strength of His own Holy Spirit of courage and surrender. And this time for you will be a gift and a walk in holiness towards eternal life. I am with you and I love you. Thank you for responding to my call.” (With ecclesiastical approval)**

### Beethoven in jail

Some of you have told me how much they enjoyed hearing about my father's experience in the Resistance, and so I'd like to share with you another experience he had.

One day in 1944 he was with some other prisoners in a cell in one of the concentration camps, and they had heard that General De Gaulle was speaking on the radio to the Resistance. For the prisoners any little bit of hope was precious and they would cling to it. They noticed that at lunch time the SS would leave the office to go and eat, and the office was left unlocked. So, the prisoners decided to take turns and listen to De Gaulle on the radio while the office was empty.

They risked being executed, as you can imagine. This particular day it was my father's turn. He went to the office, turned on the radio and listened to General De Gaulle addressing the French people. After a short while he heard the SS officer coming back to the office, and he froze with fright. He knew there was no way he could leave the office without being seen. As the officer was about to enter, my father turned the knob on the radio and what came on was a beautiful symphony of Beethoven. Seeing my father in the office, the officer screamed violently at him. But at that moment my father put his hand on his heart and repeated “Beethoven, Beethoven...” as if he was really enjoying the music.



Sister Emmanuel

Now, the miracle happened when it turned out the officer was a music lover and was a big fan of Beethoven. He repeated with my father, “Yah, yah Beethoven” with the same pleasure, and he let my father go back to the cell and spared his life.

As I wrote last month, his mother in France was praying the rosary constantly for the safety of her son from which she had no news for 3 years. But she trusted Our Lady that she would bring her son back home safely. This is the

power of the Rosary. The famous exorcist Gabriel Amorth (1925–2016) said: “The devil confided in me: ‘Every Hail Mary is a blow to my head. If Catholics knew the power of the rosary, I would be completely powerless.’”

### Continue!

These were Our Lady's final words at the end of the novena of prayer for the Anniversary of June 25, 2024, last year, on Podbrdo. This novena brought together thousands of people from all over the world, and the rosaries continued until late into the night. The response was magnificent!

This year, for the novena before the June 25th Anniversary, the small Medjugorje group that usually climbs Podbrdo at 5:00 a.m. to pray the Rosary will go there at 4:30 a.m., accompanied by the visionary, Marija. Marija will receive her apparition at 5:00 a.m. near the statue of Mary, not in the evening at the *Magnificat*.

For those who cannot climb or who are not in Medjugorje, I suggest you pray with all your heart our special Novena written last year for this occasion. Like any gift offered to Mary, the important thing is to put your whole heart into it, because only love heals and works miracles!

Starting on June 16 and ending on June 24, the feast of St. John the Baptist and the day of the first apparition. You can also start it on the 17th and finish it on the 25th, the day chosen by Mary to celebrate this Anniversary. We can start it any time! Pray, pray, pray!

### Avoid fake videos and articles

A lot of fake videos and articles are being spread around on the Internet, claiming to be words from Pope Leo XIV. We have to be very prudent and check the authenticity of them before listening to them and sharing them with family and friends. The Pope has already spoken about the dangers of artificial intelligence. In his first official address to cardinals, he warned of the dangers of it to “human dignity, justice and labor.”



## Recent Testimony of Marija

Spiritofmedjugorje.org (edited for length and clarity)

The following testimony by the visionary Marija was given on November 23, 2024 in St. Leonard's Church in Boston, MA. We thank Steve Shawl of [medjugorje.org](http://medjugorje.org) for sending the transcription which was done by Cathy Nolan of [marytv.tv](http://marytv.tv). The video of this talk as well as Marija's apparition can be seen on [marytv.tv](http://marytv.tv) in their video library in "Marija's apparition."

All of you, I would like to greet you who are home here, who built this beautiful church, who put this beautiful statue of Our Lady here; the most important, I can see that everything here is made with love. At the same time, I would like to say, "Hello", to Father Michael (Della Penna), because it's his work as well with Lauren (Ivan's wife) that brought me here today.

I met Fr. Michael a long time ago before he even became a priest. And his vocation is a vocation from Medjugorje. Not only his, but Fr. Rick, who is from here. So, in a special way, this community here is blessed; not only because of them, but because of Ivan – one of the six visionaries from Medjugorje, who is married to Lauren and became a part of this beautiful community.

Even though, we often laugh, because Lauren says that I am her most loved visionary. But she lives with Ivan. And I'm sure that she knows that it's not easy to live with a visionary! Our life is not easy, but it's beautiful because God entered our lives with the Blessed Virgin Mary. We were small as a family. We were born and raised as Catholics. But until we saw the Blessed Virgin Mary, until Our Lady appeared to us, our lives were very plain and very simple. Then after that it became so complicated.

People asked for us. They wanted to meet us. And my mom used to say all the time that our house is no longer our home, it is like a bus station. People would come; they would sit; they would talk; they would eat; they would drink; they would look. They wanted to meet the children who saw Our Lady. We became instruments. No longer shy children, but people of faith, people of hope. Because we met Her, Our Lady, Queen of Peace, who came among us.

And She calls us; always She's calling us, "**Wake up.**" And She said, "**Dear children, God permits me to be with you, to guide you and to lead you in the School of Prayer.**" And that's how everything started. From Apparition Hill, Our Lady guided us into the church. When we came to the church, Our Lady planned all the program in the church. Because, in the beginning of the Apparitions, the church was closed; there was no program. But Our Lady asked, "**Pray the Rosary.**" And we listened and answered Her call. Our Lady then said, "**Put God in the first place in your life.**" And as she asked, we started to celebrate the Holy Mass each evening. Our Lady had asked us to pray for all those who are sick. And together with the priests that accepted the message of the Blessed Virgin Mary, we started to pray for all of those who are in need – for their healing, for the healing of their body and of their soul. Imagine: Jakov was only 9-1/2. I was 16. The oldest among us is Vicka who was 17 at the time.

So, we were children. But Our Lady took us by the hand. She started to lead us, to love us. And we fell in love with her. Not only us, but our families. And the adventure started. And then, we started to pray more, and more, and more. We thought that if we pray more, Our Lady is going to stay with us longer; because it is so beautiful to be with Our Lady. But Our Lady didn't ask that from us, for all day to be in Apparition – no. As Jesus said to the apostles, Go down from Tabor. That's how Our Lady had asked us to be her witnesses.

And I remember so many times we were so tired. But we said to the Lord, "Here we are, we are your instruments, use us, Lord." And in a special way that is the feeling that we had as we saw that God works; and we saw a lot of miracles. Many, many times there's a feeling that we can work together with the Lord – and it is like that. When we kneel down and when we pray, when we fast, we can feel that we work with the Lord. It's the same that Our Lady's asking us to do. She permits us to fall in love with Her, to follow Her, to do whatever She asks us to do. But She's deeper than what I have just said; She's much wiser. In the Cana wedding, She knew the wine was needed. And when she said, "Do as He tells you," when Jesus turned the water into wine, they commented, "At the beginning you should serve the good wine, but later on you should serve the not so good wine, because they drank already a little bit." But they were surprised – why? There was the best wine at the end. That is exactly what God wants from us. To be the good wine. To be the joy for the others. To be in unity with the others.

As Our Lady said at the beginning of the Apparitions, "**Be my extended hands to the others.**" How? To pray for all of those who do not pray; to love God above all, for all those who do not love God; for our lives to be testimonies, basically. And we see that every single day. We meet the people, and we talk to them. And we transmit our faith. Many times, I see people who are so far away from the Lord. I don't know where... maybe in some big shopping mall. But you see people that look at you, and when you say, "God bless you," it's not just with the words. Every small little word, small little thing that you do or say, means that you believe. "May the Lord bless you." Let it be said with the heart. Because Our Lady wants all of us to be a blessing for the others, all the people that we meet.

I remember one time my spiritual director, in the evening when I talked to him, he said to me, "God bless you, Marija, for everything that you do." And then I said to him, "God bless you even more." And then we started laughing – me on this side, and he on his side of the phone. And we started our conversation, but the joy remained. And that joy is spread around every single day. Through Medjugorje, we see all of that. All of you who have been to Medjugorje, you know that Medjugorje is not a huge city, it is not a big city, it is not very attractive. We don't have anything like you have here. We don't have churches this big. We don't have big towers, big buildings. Nothing. We only have a lot of big rocks! And so many rocks that for trees, it is hard to grow. But Our Lady has chosen this land. And this land,

(Recent testimony of Marija continued on page 6)



Marija Pavlovic-Lunetti

# Healed from Multiple Sclerosis in Medjugorje

By Rita Sberna From [Medjugorje.altervista.org](http://Medjugorje.altervista.org)

## Let's start from the beginning. When did you find out you had multiple sclerosis?

G: In September 2004. It was the first episode. On October 8th they found multiple sclerosis.

## Multiple Sclerosis forced you to live in a wheelchair. Was it difficult initially to accept the disease?

G: When they told me it was a bomb. The word multiple sclerosis hurts. It immediately brings to mind the wheelchair. I had a hard time accepting the disease also because the doctor told me in a bad way. After the first hospital I went to several until I got to the one in Ferrara. Here I didn't say that I had already been diagnosed with multiple sclerosis, because I wanted to be sure of the diagnosis.

## What prompted you to go on a pilgrimage to Medjugorje?

G: First of all, I wanted to point out that multiple sclerosis cannot be cured. In some cases you can stop the disease if you respond well to some medication. I, however, was intolerant to all drugs. Medjugorje was the salvation of my soul. They proposed to me in 2011 to go there. Before I didn't know what it was, where it was or even its history. It was proposed to me as a journey of hope. Later my uncles told me that they were already thinking about my recovery. It was a beautiful conversion. When I returned home I prayed everywhere. I closed my eyes and prayed. For me it was a beautiful thing. Discovering faith in this way was a great thing.

## Before going to Medjugorje you were in a wheelchair for a couple of years?

G: At first I couldn't go that far on my own. I leaned on people and used a crutch. The wheelchair arrived 5 years after I had been diagnosed with the disease. I used it sporadically, only when I had to move for long distances. It became my companion in December 2013, after a fall in which I fractured the third sacral vertebra.

## You are certain that you were miraculously healed in Medjugorje? What happened exactly?

G: I wasn't even supposed to be there on September 13, 2014, because some of my friends were getting married. In July, I had a strong inner call to go to Medjugorje on that date. I pretended nothing happened. I didn't want to listen, but in August I had to call my friends and tell them that I would not be present at the wedding, because I was going to Medjugorje. They got a little upset. My friends in my company laughed at me a little: "Look, Medjugorje doesn't run away. You can always go there. But your friends get married once in their life." I replied: "When I go back home I will be able to make amends". In fact, it was so. On September 13th they got mar-

ried and that day I had the healing. On the evening of September 12th we were in the chapel. The priest had a healing Mass. He made me close my eyes. Then there was the laying on of hands. I felt a lot of heat in my legs. I saw a white light that surrounded me and the Face of Jesus that smiled at me. The priest asked us what we had heard. I reported what I had seen. My daughter was with me who was already thinking about my recovery. I had experienced these things, but I didn't think about healing.

The next day, the 13th, the priest gathered us again in the chapel at about 3:30 p.m. and again imposed hands on us. First he gave us a piece of paper that read: "What do you want Jesus to do for you?" It put me in crisis, because I always prayed for others. Writing something was difficult for me. Next to me was a nun. I asked her for advice. She told me: "You have to write down what you feel in your heart". I asked the Holy Spirit for help and enlightenment came to me. I wrote: "I would like to reach others by example and bring peace and serenity".

After the imposition, the priest asked me if I wanted to remain seated in a wheelchair or if supported, I wanted to try to stand. I agreed to be supported standing. He made another laying on of hands and I fell into the 'rest in the Spirit'. In such a condition you fall without hurting yourself. You can no longer react, but you feel everything that happens. I was on the ground for about 45 minutes. I felt that behind me were

Jesus and Mary praying. I started crying, but I didn't have the strength to lift a finger.

After 45 minutes I recovered. Two guys took me and helped me and made me sit on the chair. The two boys helped me to take the two steps that had to be taken to go and thank Jesus exposed. We returned to the place. As I was sitting in the wheelchair, the priest said to me: "No, no. Don't sit down. Do you trust me?" "Yes." "Do you trust Jesus?" "Yes." "Then start walking." The boys left me and I was left standing. Staying on my feet was already a great thing for me, because from the hips down I could no longer feel anything. After more than a year in a wheelchair, imagine how weak my legs would have been.

The first two steps were as rigid as a robot. The next two were more precise. The thing seemed absurd and too big to me. I got distracted. I looked at my feet and fell on top of the priest. I was reminded of the parable in which Peter was walking on the water and hesitating, he began to sink. The Lord takes him by the hand and says to him "man of little faith". I looked at the priest. He laughed. I said, "Yes, woman of little faith." He said to me: "Do you trust Jesus?" "Yes." "Then start walking." I felt Jesus give me His Hand and I began to walk. People were incredulous. There were those who laughed, those who clapped their hands, those who prayed, those who cried. From that moment on, my wheelchair ended up in a corner. I only use it when I have to go on big trips, but now my legs keep me on my feet well. I'm doing a lot of physiotherapy.

*(Healed in Medjugorje continued on page 7)*



*(Diary of Sister Emmanuel continued from page 3)*

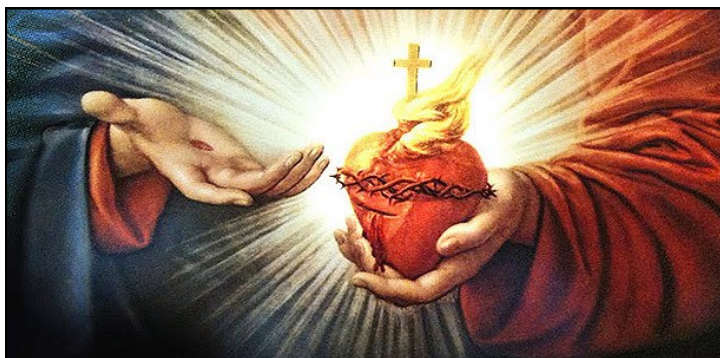
In order to combat this, the Vatican has updated their website, so that all official videos and documents will be held on that site. Please, for the sake of our Pope and the sake of our Church, stick to the official website!

### **The Sacred Heart of Jesus**

June is the month of the Sacred Heart of Jesus. It has been 350 years since the most significant apparition to St Margaret Mary Alacoque took place, where Jesus revealed the mysteries of His heart and said:

“Behold the heart that has so loved men that it has spared nothing, even exhausting and consuming itself to testify to its love. In recognition, I receive from the greater part of men only ingratitude, by their irreverence and sacrilege, by their coldness and the contempt they have for me in this Sacrament of Love. But what is still more painful to me is that hearts consecrated to me treat me in this way.

Therefore, I ask that the Friday after the octave of Corpus Christi to be set apart for a special feast to honor my heart, by receiving Communion on that day and making reparation to (my heart) by a solemn act, in order to make amends for the indignities that it has received during the time it has been exposed on the altars. I promise you that my heart will open to pour out in abundance the influence of its divine love upon those who shall honor it, or cause it to be honored, in this way”. (Words of Jesus during apparition on June 16, 1675).



Let us spend this month entering more deeply into the Sacred Heart of Jesus and develop a renewed reverence for Jesus in the Eucharist. Celebrations to mark the 350th anniversary have been ongoing in Paray-le-Monial in France since December 2023! In Ireland they too are preparing a worthy celebration – on Sunday 22 June 2025, Ireland will be reconsecrated to the Sacred Heart of Jesus at the Shrine of Knock.

Dearest Gospa, you who dwell in the very heart of the Holy Trinity, you never cease to invite us to live in and for the Holy Trinity alone. With you, we wish to adore and pray this marvelous prayer revealed in Fatima by the Angel of Portugal to the little shepherds Lucia, Francisco, and Jacinta:

*“Most Holy Trinity, Father, Son, and Holy Spirit, I adore You profoundly and I offer You the most precious Body, Blood, Soul, and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges, and indifference by which He Himself is offended. By the infinite merits of His Most Sacred Heart and the Immaculate Heart of Mary, I ask You for the conversion of poor sinners.”*

*(Recent testimony of Marija continued from page 4)*

is Our Lady's land. And Our Lady attracts so many pilgrims, so many people – even those who do not believe, who are hungry for God – to firm up their faith, and with joy to meet with the Blessed Virgin Mary. In a special way, I would like to say, really, from the bottom of my heart, it's a joy for me to be here. Because Medjugorje is here as well. Through Ivan, Laureen, Father Michael, and all of you who have been to Medjugorje.

And I think that each and every one of you feel the same; a little nostalgia to come back to Medjugorje very soon. Myself, as well, when I leave Medjugorje, after a few days – even if I'm going on a holiday – I want to go back. Not because there's my home, my family; it's because there's a big heart there. It's the Heart of the Blessed Virgin Mary. I want to invite all of you, through this, my little testimony, when you go back to your homes, to know that we are all very, very important in this project – if I may say it like this – that God has for all of us. Just imagine, when you go to Lourdes, to the house of St. Bernadette, and she's not there. In Medjugorje, you can meet us. We are alive. We are still witnesses.

And we are still holding the Torch of Freedom and the Love of God, because God has chosen Our Lady, and He sent Her among us to tell us that we are important. And She wants to take us towards Eternal Life. We are important to Her, and that's why She is with us. That's why She leads us to Her Son, Jesus, who is the Way, the Truth and the Life. The Heart of Mary that loves us; that calls each and every one of us, **“Come back to God. There is no future, dear children, without God. There is no eternal life.”** And Our Lady showed us. She showed us Heaven, Purgatory and Hell. One day, she took Jakov and Vicka and told them, **“I will bring you to Heaven, Hell and Purgatory.”** And Jakov said, “Dear Mother, take Vicka. She has seven more siblings. I'm on my own.” Our Lady smiled, and She took both of them. She showed them Heaven, Hell and Purgatory. And she said to them, **“You are the ones who are going to make a decision for Heaven, for Hell or for Purgatory.”**

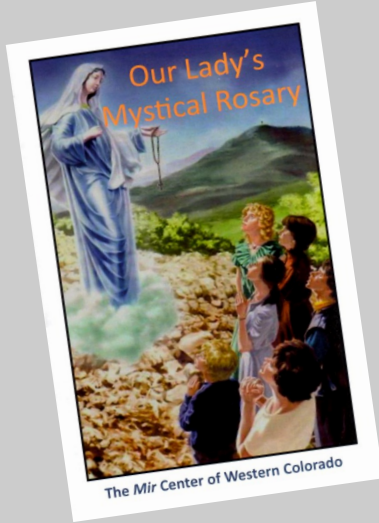
And I always say, we need to make a decision, to decide for Heaven – for holiness, for the holiness of life. For me and for my family, and I want to be a blessing for all of those people that I meet. Because I know when I was born, God created me – me, just me – the way I am, the one who is not replaceable. Unique. I am not perfect. I am not perfect, but I want to look like Our Lady. I want to be a little Our Lady, if it is possible. To be Her sign, the sign of love for Marija's house in Medjugorje. May the Almighty God bless you all, and in a special way, Our Blessed Virgin Mary, with Her Motherly Blessing; and may she protect all of you with her veil. May tomorrow be the day – as Our Lady said once, when Father Slavko died (who was our spiritual director) – Our Lady has said in Her message that, **“Your Brother Slavko is born into Heaven, and he intercedes for all of you.”** And that means that we will never die, if we are born. With our baptism, we are born for Eternal Life.

And I hope that we will meet each other there, and to praise the Lord and His Holy Mother, who is also Our Mother, and all the angels, and all the saints, and all the martyrs, and all of those people who have gone before us, and to say, “God permitted us to be the witnesses of His Love.” Amen. I'm going to say a prayer, all together we will pray. There's a tradition when Our Lady asked to pray the prayer of healing. I am going to ask Father Michael and if there is another priest, to extend your hands and to pray for all of us. What is gone, what is past, that is gone, we cannot change it. But what is in the future, we can change...

## A Perfect Gift!

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Grand Junction, CO 81505

*(Healed in Medjugorje continued from page 5)*

**We thank the Lord for this great miracle. After so many years in a wheelchair, walking is a great miracle. After your recovery, how has your life changed spiritually and physically?**

G: I pray much more, especially at night. When I close my eyes, I start with prayer. I am more sensitive. On a physical level, I no longer need a wheelchair. I use a crutch, a walker or lean on a person. I can even walk kilometers. The first condition of multiple sclerosis is fatigue; I am no longer tired. Alleluia.

**Did you return to Medjugorje after your recovery?**

G: I had the healing on September 13th and on September 24th I returned to Medjugorje. I stayed there until October 12th. Then I also came back in November.

**Was your faith strengthened by illness or by healing?**

G: My faith began in 2011 when I returned from Medjugorje. Now it has been strengthened with healing. It is Jesus who guides me. I read the Gospel every day, I pray. I can't go to Mass every day, but with the missal I can follow the Words of Jesus. I read the Bible a lot and in it I find the answers.

**What do you want to say to all people with multiple sclerosis?**

G: Never lose hope. Pray. I know all the tortures you are going through, but without the cross we cannot do anything. I have always said that illness is a grace. We do not always understand it ourselves, but it is above all a gift for others who are close to us. Never lose hope. Entrust everything to Jesus: both joys and sufferings. You give hope to others by your example.

**Thank you for this precious testimony. Long live Mary. Long live Jesus. I was also moved by hearing the various passages of your story. The greatness of God is revealed in the life of each of us if only we entrust ourselves to Him with all of ourselves. Thank you for being with us. God bless you and may you continue to be a great witness of faith.**

G: Glory and praise to God. We must pray to Mary who is the Mother of Jesus and trust Jesus completely.

Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for *"Our Lady's Monthly Messenger"*, but donations are accepted. Please Note: if you add more than 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: *The Mir Center*. And please, no overseas orders... Thanks and God Bless!

(Please Print)

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Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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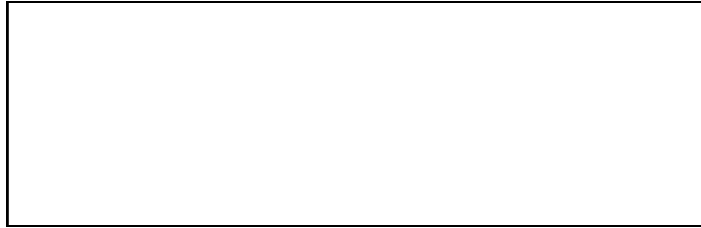
The Mir Center of Western Colorado  
2574 Young Court  
Grand Junction, CO 81505

July

| S  | M  | T  | W                                  | T  | F  | S  |
|----|----|--|------------------------------------|----|----|----|
|    |    | 1 Medjugorje prayer group<br>7:00pm<br>St Francis  | 2                                  | 3  | 4  | 5  |
| 6  | 7  | 8 Medjugorje prayer group<br>7:00pm<br>St Francis  | 9                                  | 10 | 11 | 12 |
| 13 | 14 | 15 Medjugorje prayer group<br>7:00pm<br>St Francis | 16<br><b>Our Lady of Mt Carmel</b> | 17 | 18 | 19 |
| 20 | 21 | 22 Medjugorje prayer group<br>7:00pm<br>St Francis | 23                                 | 24 | 25 | 26 |
| 27 | 28 | 29 Medjugorje Prayer group<br>7:00pm<br>St Francis | 30                                 | 31 |    |    |

**Upcoming events:**

- + **Our Lady of Mt. Carmel, July 16th**
- + **The Birthday of the Blessed Virgin Mary, August 5th (as revealed)**
- + **The Assumption of the Blessed Virgin Mary, August 15th**
- + **The Queenship of Mary, August 22nd**



Our Lady's Five-Point Program  
 \*Conversion  
 \*Prayer  
 \*Fasting  
 \*Peace  
 \*Reconciliation

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**If you would like to be removed from our mailing list, please let us know...**

The Mir Center of Western Colorado  
 2574 Young Court  
 Grand Junction, CO 81505  
**Return Service Requested**

Our primary goal, our main focus, is to bring Jesus Christ to the world and to bring the world to Jesus Christ. To accomplish this task, the MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and elsewhere. We are committed to living and sharing the messages of Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.

MISSION STATEMENT