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word for peace

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# OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO

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Vol. 30, No. 4

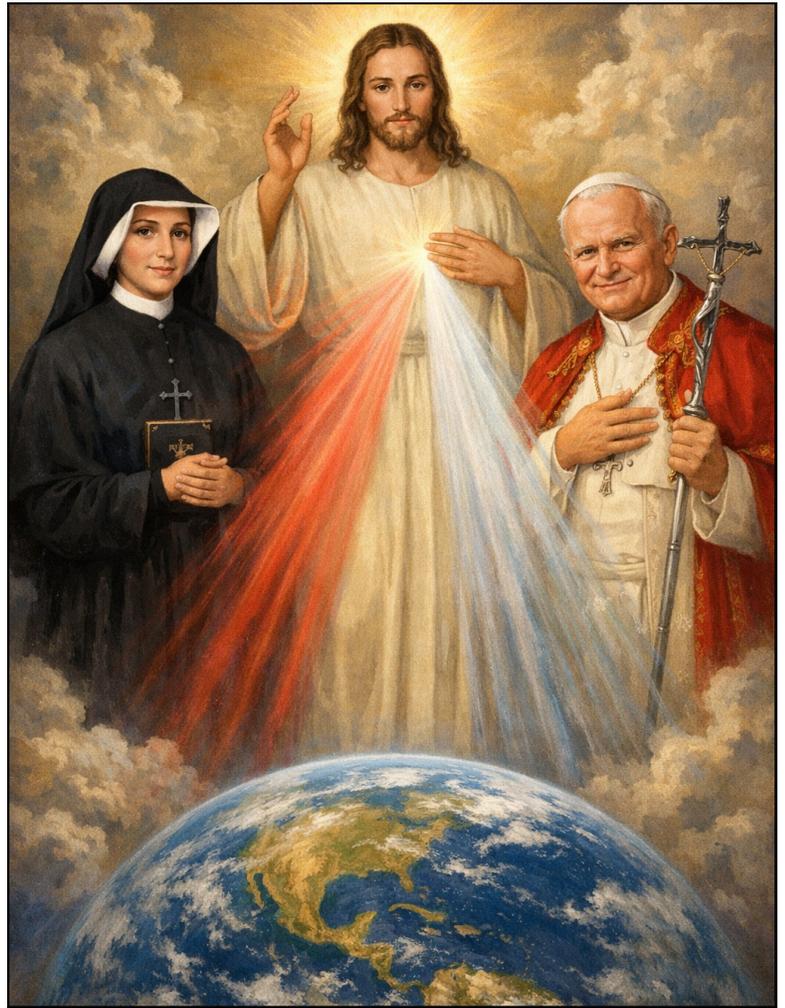
April, 2026

*Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe... Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." (Jn 20: 27-29)*

## Our Lady of Medjugorje's Monthly Message of March 25th, 2026:

*Dear children, The poison of selfishness and hatred rules human hearts and that is why you do not have peace. I am calling you, little children: be love and my extended hands to all those whom you meet. In humility, pray for peace and work on reconciliation among people, so that it may be good for every person on earth. Thank you for having responded to my call.  
(With ecclesiastical approval)*

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



Divine Mercy Sunday

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## Annual Apparition of Our Lady to Mirjana Dragicevic-Soldo on March 18, 2026

From Medjugorje.hr/en

The visionary Mirjana Dragicevic-Soldo had daily apparitions from June 24th 1981 to December 25th 1982. During the last daily apparition, Our Lady gave her the 10th secret, and told her that she would appear to her once a year, on the 18th of March. It has been this way through the years. This year's apparition lasted from 13:22 until 13:26.



Mirjana Dragicevic-Soldo

***Dear children, never forget how great is the love of God. Through that love I am with you. Do not forget how great is His mercy. Through that mercy I am showing you the way to true happiness and perfect peace. That is the way to my Son. Therefore, my children, with complete trust, abandon yourselves to my Son and do not be afraid. Do not be afraid of the future because it belongs entirely to the will of my Son. Therefore, my children, renounce everything that distances you from my Son: false happiness, false hope, false splendor. Trust my Son. Tell Him about your pains, sufferings, desires and hopes. You will feel His love and His blessing. Thank you!*** (With ecclesiastical approval)

### How the Thief Stole Paradise

by Fulton Sheen

The two thieves judged themselves. The one asks to be taken down, the other asked to be taken up. There was something material in the soul of the one on the right that responded to the intercessory prayer of our Lord, "Father, forgive." Then there came the conviction of sin. This thief on the right said to his brother thief on the other side, "We are suffering justly for our sins. This man has done no wrong." And then he asked only to be remembered: "Remember me when you come into your kingdom." Kingdom? In the whole gospel is there any faith comparable to that of this man? Here he looks upon what is seemingly a condemned criminal, and he sees a crown of thorns as a royal diadem. The nail in his hand is a scepter. The blood is his royal purple. The crucifixion is his installation and coronation. And he asks to be remembered. The Lord replied, "This day thou shalt be with me paradise." On the day we die we go to Christ. I always wonder why our Lord needed to say 'in paradise' because to be with him is paradise. The thief died a thief, for he stole paradise. And paradise can be stolen again...

## New Chaplains Appointed for the English Speaking Pilgrims in Medjugorje

By June Kilns from spiritofmedjugorje.org

On January 31, Fr. Leon Pereira, OP, announced that he would be stepping down as the chaplain to the English speaking pilgrims in Medjugorje, a position he has held since 2015. He will still be ministering in Medjugorje, celebrating Masses, and working with **MaryTV**. He said in his announcement that this will give him time to finish the book he is working on. When I was in Medjugorje in 2018, Fr. Leon told us he was working on a book about the "Five Stones." I have been anxiously waiting for that to be published, as Fr. Leon is an excellent teacher. He has a great sense of humor, while teaching the TRUTHS of our Catholic Faith.



Fr. Jason Lewis, MIC

"On February 3, the Marians of the Immaculate Conception announced that Fr. Jason Lewis, MIC would be assuming the position of the new chaplain for the English-speaking pilgrims in Medjugorje. Father began his homily by saying: "Always a joy to be in Medjugorje. This is my spiritual home, my spiritual birthplace. It's the locus of my conversion..." Now it will be his physical home as well as his spiritual home!

Unlike Fr. Leon, Fr. Jason will have an assistant, also a Marian of the Immaculate Conception. His name is Fr. Matthew Lamoureux, MIC. Both priests started their new assignments on March 1. We look forward to hearing from Fr. Matt. We wish all three priests the best and we thank them for having responded to the call – to the priesthood and to their new assignments.

## Pilgrimage to Medjugorje



April 24th to May 5th, 2026

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## From the Diary of Sister Emmanuel

www.childrenofmedjugorje.com

On February 25th, 2025, the visionary, Marija received the following monthly message:

***Dear children, in this time of grace, anew, I am calling you to offer your lives to God that He may lead you towards the resurrection through your personal conversion. Little children, God is near to you and heeds your prayers, but you are lulled to sleep, and that is why He sent me to you to awaken you, and that you may shine holiness like a spring flower. Thank you for responding to my call.***  
(With ecclesiastical approval)

### ***The time has come to forgive!***

At the beginning of the apparitions, Jakov Colo, the youngest of the visionaries, conveyed this message he had received from the Blessed Mother: "Our Lady says it is necessary to pray with the heart." But the villagers did not understand the meaning of this message and wondered what it meant to pray with the heart. Father Jozo Zovko asked Jakov to ask Our Lady this question: "What does it mean to pray with the heart?" Jakov asked the Blessed Virgin Mary that very day and he conveyed this answer: "Our Lady says that to pray with the heart, one must forgive everyone."

In a packed church during the Mass that followed, Father Jozo quoted this message from Our Lady. A profound silence and a palpable tension filled the congregation. The people understood why she had spoken this way. Indeed, rivalries and resentments existed among them due to land boundaries and other such conflicts. Brotherly love was thus thwarted. Father Jozo explained the fundamental importance of forgiveness. A heavy silence still reigned in the church when an elder of the village, well-known to all, stood up and fixed his gaze on one of the villagers toward whom he harbored resentment. Then he made his way through the congregation to approach him. He extended his hand and said aloud, "I forgive you!"

Something extraordinary followed. Shortly after this beautiful gesture, witnessed by the entire congregation, another village elder rose, approached one of the parishioners, ex-



Sister Emmanuel

tended his hand, and declared, "I forgive you!" Afterward, Father Jozo saw them rise one after another and ask forgiveness of the person toward whom they had held a grudge. This reconciliation among the village elders was an unforgettable moment. A great peace descended upon Medjugorje, for all had truly understood what it meant to **"Pray with the heart!"**

Today, in these trying times when thousands of people live in fear, suffer, and die under bombs, the Blessed Mother is counting on us more than ever! Every reconciliation, every act of forgiveness, every heartfelt prayer, every sacrifice offered, has an immense impact on the world situation, bringing about peace. Jesus did not conquer through force, but through the gentleness of his love and forgiveness.

**"Dear children,"** the Virgin Mary tells us, **"I am with you because I desire to help you overcome the trials which this time of purification puts before you. My children, one of those is not to forgive and not to ask for forgiveness. Every sin offends Love and distances you from it – and Love is my Son. Therefore, my children, if you desire to walk with me towards the peace of God's love, you must learn to forgive and to ask for forgiveness."** (2.09.10)

**"My children, forgiveness is the highest form of love...By forgiving you show that you know how to love."** (2.06.19)

Let us now listen what Jesus says about forgiveness:

Then Peter came to Jesus and said, "Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?" Jesus answered, "I tell you, not seven times, but seventy-seven times." (Matthew 18:21-22)

### ***Annual apparition to Mirjana Soldo***

On March 18, the visionary Mirjana Soldo will receive her annual apparition in private. The date of March 18 is not related to Mirjana's birthday (she was born on March 18, 1965), but Mary chose it because, she says, this date will be of great importance in the future. We do not know what it will be about, but on the day, the Virgin Mary will reveal it.

Everyone has high hopes for the message that Mirjana will receive; it will be the voice of our beloved Mother speaking for us, for our humanity, which so longs to move from darkness to Light, from senseless wars to true peace, the peace that only God can give. In the message of November 2, 2014, Mary told us: **"My Son promised me that evil will never win..."**

### ***The Feast of St. Joseph***

On March 19th, we will celebrate Saint Joseph together! These few prayers will help us draw closer to him and, through his powerful intercession, obtain very special graces, the secrets of which he alone holds. He has never disappointed us!



## Bloodstains on Shroud Consistent with Torture of Christ

by Tyler Arnold from ewtn.co.uk

A new study from an Italian researcher that analyzes the blood on the Shroud of Turin argues that the stains are consistent with the torture and crucifixion of Jesus Christ as described in the Gospels.

Giulio Fanti — a professor of mechanical and thermal measurements at the University of Padua — claims that a macroscopic and microscopic analysis of the bloodstains accurately reflects “the physical conditions relating to Jesus Christ” that are “consistent with the description of Jesus Christ in the holy Bible and, in particular, within the four canonical Gospels.”

Fanti has authored more than 50 studies on the Shroud of Turin and has published books on the subject as well. The shroud, a burial cloth that many believe was used to wrap the body of Christ after his death on the cross, has been the subject of significant academic debate in the past few decades, with some defending its authenticity and others asserting that it is a medieval forgery.

The shroud is imprinted with the body and face of a man wearing a crown of thorns and is covered in bloodstains. It is held in the Chapel of the Holy Shroud in Turin, Italy, where many Catholics venerate it as a holy relic of Christ's crucifixion. The Vatican does not have an official position on its authenticity.

According to Fanti's study, the bloodstains on the side and the front of the shroud show blood flowing in three different directions: vertical with the body in an upright position, inclined at a 45-degree angle, and horizontal with the corpse resting on its side. Fanti asserts that “the single rivulets show a sudden change of their direction; it is probable that the blood flows streamed when the corpse was moved.”

The study adds that the three distinct colors of blood suggest three “different types of blood,” which are “postmortem blood leakage” from moving the body, the less evident ones that appear to be “premortem bloodstains” that likely occurred “when Jesus was still nailed to the cross,” and “leaks of blood serum.” He adds that the stains appear to show scourge marks consistent with the scourging at the pillar and that the quantity of blood matches the amount of blood that would have resulted from the wounds described in the Gospels.

Additionally, nanoparticles found in the blood “recognized as creatinine” are consistent with “the very heavy torture suffered by Jesus,” according to the study. He adds that “the high level of urea hypothesized” in some of the blood “implies renal malfunction or blockage, which is a condition compatible with intense flagellation in the area of the kidneys, causing microcytic anemia.”

“This microcytic anemia, also increased by prolonged fasting, suggests the extreme difficulties Jesus had in exchanging

oxygen, which most likely resulted in extremely labored breathing,” the study continues. “Jesus had to heavily increase his breathing,” the study adds, “and, consequently, increase the frequency of his heartbeats, which prompted a heart attack as the main cause of his death.”

Father Robert Spitzer, a Jesuit priest and president of the Magis Center of Reason and Faith, told *CNA* that “all of these indications found in Fanti's study coincide with the crucifixion of Jesus Christ.” Spitzer has been a strong supporter of the authenticity of the Shroud of Turin.

Spitzer said that the creatinine in the blood “generally indicates a heavy polytrauma (severe injuries in multiple locations),” adding that “the blood came from a person who had undergone tremendous heavy polytrauma.”

“The man certainly was struggling to breathe as well,” Spitzer said, citing the findings in the study. “He had undergone real tortures. You

can tell that he lost a tremendous amount of blood especially from the whipping — the scourging that he received.” According to Spitzer, the blood evidence points to the “unique crucifixion of Jesus on the cross.” In defending the authenticity of the shroud, he said “a medieval forger” could not have possibly anticipated 21st-century scientific studies of the cloth: “He certainly would not

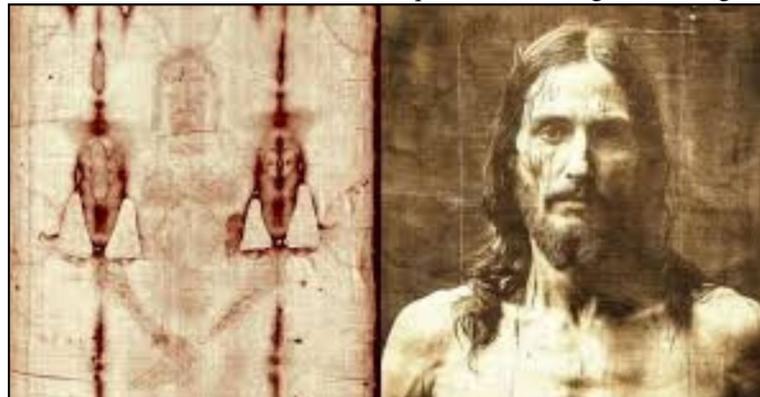
have used the hematic serum of a victim who experienced a heavy polytrauma.”

Spitzer referenced other recent studies to defend the authenticity of the Shroud of Turin, particularly the 2022 wide-angle X-ray scattering analysis published by Italian researchers at the National Research Council in Bari. The team of researchers was led by Liberato De Caro.

The study used wide-angle X-ray scattering to examine the natural aging of cellulose in a sample of the Shroud of Turin, which determined that the age of the fabric should be about 2,000 years old consistent with the period in which Christ died. The findings conflicted with a famous 1988 carbon dating study, which placed the age of the Shroud of Turin in the 13th or 14th century.

Spitzer told *CNA* that the X-ray scattering is “a really ideal dating test” and that it “really adds a credibility to the other data that has been garnered.” He also referenced studies that analyze pollen DNA, saying the Shroud of Turin “had to be in the open air for three to four centuries at least” in the area of northern Judea and Jerusalem to account for the pollen from indigenous plants.

Additionally, Spitzer criticized the 1988 carbon dating study as unreliable, alleging contamination can affect carbon



*Facial reconstruction of the man on the Shroud*

## St. Faustina's Deathbed Requests

by Tim McAndrew from catholictimescolumbus.org

Christ gave certain commands in the diary of St. Faustina Kowalska and one of those was to institute a feast day for Divine Mercy, which Pope St. John Paul II did in 2002 on the Sunday after Easter.

Christ also told St. Faustina, the Polish religious sister and mystic who had visions and conversations with Jesus before she died in 1938, that **"humanity will not have peace until it turns with trust to my Mercy"** (The Diary of St. Maria Faustina Kowalska 300), which was a reference to celebrating Divine Mercy Sunday.

St. Faustina made three requests on her deathbed:

1. The first was that the Feast of Divine Mercy be solemnly promulgated and celebrated in every Church around the world.
2. The second was that sinners, especially the sick and dying, through the Chaplet of Divine Mercy would have recourse to and experience the unspeakable effects of this Mercy.
3. The third was that the work of His Mercy would be realized according to His wishes through a particular person charged with this work (Diary 1680).

Most of her three wishes have been fulfilled. What has not been fully accepted is the universal celebration of the feast in every church worldwide on the Second Sunday of Easter as commanded by Christ in the revelation.

St. Faustina provided the blueprint on celebrating Divine Mercy Sunday in her diary, starting with purification of the soul:

**"The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sin and punishment. On that day all the divine flood gates through which grace flow are opened."** (Diary 699)

To receive this grace of forgiveness and punishment, the Lord asks for four things: confession, Holy Communion, charity and trust.

When preparing for Divine Mercy Sunday, confession should focus on God's mercy, which is love and more powerful than evil, sin and death. A wholehearted confession should hold nothing back from the merciful Lord.

The Lord said to St. Faustina about confession:

**"Come with faith to the feet of My representative (Diary 1448) ... I, Myself, am waiting there for you. I am only hidden by the priest. I, Myself, act in your soul (Diary #1602) ... Make your confession before Me. The person of the priest is, for Me, only a screen. Never analyze what sort of priest it is that I am making use of; open your soul in confession as you would to Me, and I will fill it with My light."** (Diary 1725)

On Divine Mercy Sunday, Christ's image should be given great honor as a reminder of His love and His sacraments; and a reminder to have love toward our neighbor and to put all our trust in Him. The Lord's words regarding His image were:

**"I demand the worship of My mercy through the Solemn Celebration of the Feast (Divine Mercy Sunday) and through the veneration of the Image which is painted."** (Diary 742)

The image especially represents the Church's three great sacraments.

The red rays symbolize the blood poured out for sinners. And this blood has become the very flesh of the Lord given to His people in the Sacrament of the Eucharist.

The pale represents the Sacrament of Baptism, which washes individuals clean from all sin and makes them sons and daughters of the most-high God.

The hand raised in blessings and the white robe represents priesthood. With all priests united to the High Priest Jesus, the faithful are healed of sin through the Sacrament of Confession. It shows that Christ is always blessing his people and offering them forgiveness through His priest.

The Lord offered the following words for sinners:

**"Be not afraid of your Savior, O sinful soul. I make the first move to come to you, for I know that by yourself you are unable to lift yourself to Me. Child, do not run away from your Father; be willing to talk openly with your God of mercy who wants to speak words of pardon and lavish His graces on you. How dear your soul is to Me! I have inscribed your name upon My hands; you are engraved as a deep wound in My heart."** (Diary 1485)

Damnation is for the soul who wants to be damned; but for the one who desires salvation, there is the inexhaustible ocean of the Lord's mercy to draw from. (Diary 631)



St. Faustina Kowalska

## Pilgrimage to Medjugorje



**May 26th to June 3rd**

Catholic Journeys invites you on a 9 day pilgrimage to Medjugorje from May 26th to June 3rd, 2026 with Barbara Moulds on her 50th pilgrimage. Please contact Barbara at 719-852-2807 or email at [bjmoulds@msn.com](mailto:bjmoulds@msn.com).

(Diary of Sister Emmanuel continued from page 3)

Saint Joseph, you knew the imperfections of our humanity; you had to endure uncertainty and profound darkness. Through the example of the Blessed Virgin Mary and the Child Jesus, you understood how to live your spiritual life deeply, how to be completely immersed in God, to do His will, and to live each moment in His presence. You received the immense gift of being guided by God Himself through your dreams! Teach us never to doubt His love and His presence by our side, especially in difficult times!



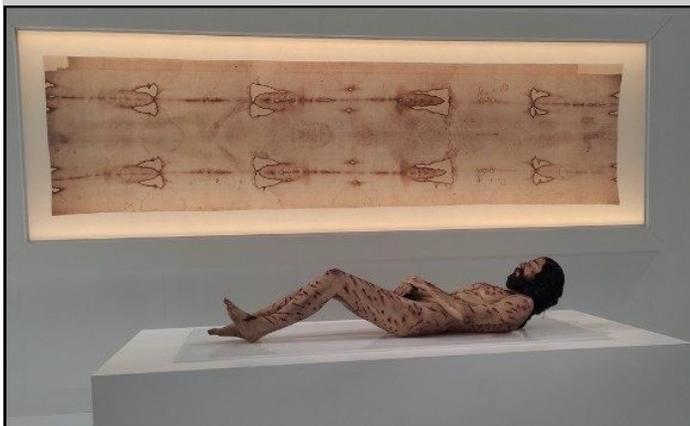
O Saint Joseph, tender father of the Holy Family, you who protected Jesus and Mary with such care, deign to look with kindness upon our families. Protect our homes and our towns, sustain us in the trials that beset us, and grant us your powerful paternal protection.

O Saint Joseph, you who await us in Paradise, it is to you that we entrust the hour of our death. Be present at our side to comfort us, and lead us by the hand toward the most beautiful day of our lives, the day of our entry into Heaven.

*Dearest Gospa, you suffered with your Son Jesus, not only at the foot of the cross, but every time you see a heart broken by resentment and hatred. Today, we want to bring you joy and comfort by allowing love and forgiveness to prevail in our hearts, through the power of the Holy Spirit. Thank you for being there... What would the world be without you!?*

(Bloodstains on Shroud continued from page 4)

dating and that the researchers only took material from a small portion of the shroud rather than taking multiple samples from different parts of the shroud. He noted that the Shroud of Turin was damaged in a fire in the 1500s and repaired with material from that era and asserted that the fabric used in the carbon dating study "definitely is not the same as the linen cloth that the rest of the shroud is made of" but instead cotton fabric added during the repair in the Middle Ages.



*The shroud contains the image of a man who has been whipped, crowned with thorns, and crucified*

## For A World Without God There Is No Future

by Fr. Livio Fanzaga from [blogdipadrelivio.it](http://blogdipadrelivio.it)

The Queen of Peace is very concerned and more than once she has said that for a world without God there is no future. It is important to analyze this expression of Mary precisely in order to understand why there is no future for a world without God. Let's take an example. Without the Sun on Earth there would be no life, there would be death. The same is true for the world that without God has no future. God creates the world moment by moment, sustains it, protects it, motivates it and makes it flourish. Without God, the world withers and dies like a branch detached from the tree. This is the situation of the time in which we live.

In this regard, it is appropriate to make an existential analysis. Considering what the human being is, that is, an extraordinary creature of God who has fallen from his situation of beauty, greatness and original holiness and has had a serious wound that is the bite of the serpent. When we are born we have within us the root of evil which is called concupiscence. It is a drive to evil that we have within us and it is also a situation of objective distance from God because we are enveloped in the darkness of original sin that is transmitted by generation. Through Adam and Eve, sin, by generation, is transmitted to every human being who is born with this stain of sin and with this drive to evil.

With Baptism the stain of original sin is removed, so that with this Sacrament we become the temple of the Holy Spirit, we become God's dwelling place and we become his children. The drive to evil remains, it is not a sin but it pushes to sin. This is that existential situation that we have within us and that pushes us to spiritual combat; Jesus himself reveals this in the Gospel with unequivocal words: "Listen to me, all of you, and understand: there is nothing outside man that can defile him by entering into him; it is the things that come out of man that contaminate man." When he left the crowd and entered the house, his disciples asked him to explain that parable. He said to them, "Are you also so incapable of understanding? Do you not understand that everything that enters man from outside cannot defile him, because it does not enter his heart but his belly and goes into the latrine? It is what comes out of man that defiles man; for it is from within, from the hearts of men, that come evil thoughts, fornications, thefts, murders, adulteries, covetousness, wickedness, fraud, lasciviousness, an evil look, slander, pride, foolishness. All these bad things come out from within and defile man." (Mt 7:14-23)

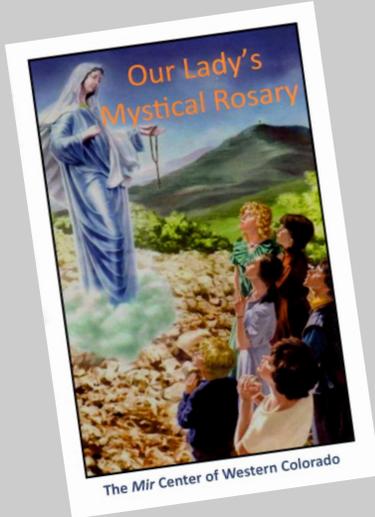
How we can heal from this wound that produces these terrible effects, that pollute and destroy human life and the world. So far, neither science nor technology has been able to do anything in this field; While they have been able to obtain good results for the treatment of the body and ailments, as far as healing from the evil that is in us is concerned, no solution has been found. Even the various religions, which in any case are human attempts to cure the evil that is in us with spiritual means such as asceticism, renunciation, the various forms, even positive ones, that there are in religious philosophies and in non-Christian religions; In fact, however, they are not able to change man, to heal him, to ensure that man is in deep peace and joy. It is the love of God that heals the wound of evil that is in us and that gives us the possibility of enlightening our minds in such a way as not to be deceived, but above all to warm our hearts in such a way that it comes out of the perimeter of selfishness and has the ability to love God first of all above all else and our neighbor as ourselves.

(A world without God continued on page 7)

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*(A world without God continued from page 6)*

It is God's love that cures us, only God gives us true peace. It is God's love that makes us capable of loving, it is God's truth that makes us capable of knowing the truth. Everything that is beautiful, good and holy and that comes from God gives us the possibility of being good and holy people through effort and spiritual journey. The Church proposes the Saints as examples to the People of God so that we may realize that the malignant wound that is in the heart of man can be healed with the love of God. Saints are those who have progressed in the love of God who has healed them. Healing here on this Earth, of course, is relative. The fulfilment will take place when we are in Heaven, in intimate union with Christ. We will enter into Trinitarian communion, into divine love. This is our ultimate destination, but we can already approach it here on Earth through the path of holiness. For this to be achieved, the call to conversion, prayer, faith, love and renunciation are necessary. Through this spiritual journey we are renewed, the world is renewed and good prevails over evil.

By taking away God and his love, this evil wound that is in us spreads like weeds, occupies the whole garden and destroys everything. This is what happens in today's world where wickedness abounds, where evil abounds in the hearts of men and takes possession of their lives precisely because they no longer believe in God. It is like removing the Sun. The consequence is that everything dies, life disappears. In the same way, if God is removed from life, life, love, happiness disappear. The more one distances oneself from God, the more one becomes in the image of the devil: hatred, violence, arrogance, wickedness prevail. Without God there is degradation to the abysses of hell. Our society is sliding towards hellish abysses. We have abandoned the God of love and peace. We have built our idols and we worship them and consequently we adore our vices.

Let us have no illusions. If we are not rooted in God, if we do not have the armor of faith, the sword of the Word of God, the helmet of hope, we cannot stand the fight against the world and against the evil one who appropriates us, unhinges the doors of hearts and enters them as master. All this is clearly visible in ourselves and in the world. It is time to convert, to return to God, to return to faith, to love. Our Lady used unequivocal words: "*Satan reigns*". So we must draw from the Hearts of Jesus and Mary and bring their love to our loved ones and gradually to the whole world. As long as there are more polluted hearts than purified hearts, the world will get worse and worse. We do our part and add our purified heart to the other purified hearts and thus we will be among those who help good to prevail and prevent evil from dominating the world. Our Lady said that for the world without God there is no future because the devil who is the destroyer becomes its master. The devil is truly the destroyer of all that is beautiful, good and holy in the world. The devil with his ideologies, his lies, his seductions and his deceptions destroys us and our lives. The devil hoards souls, he reaps them. Let us be careful, let us watch over the door of our heart, and let us preserve our soul from the attacks of Satan...

Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for "*Our Lady's Monthly Messenger*", but donations are accepted. Please Note: if you add more than 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: *The Mir Center*. And please, no overseas orders... Thanks and God Bless!

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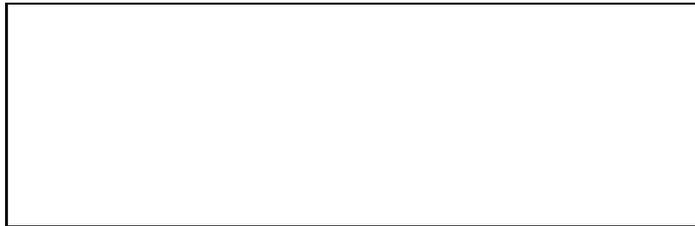
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# April

S	M	T	W	T	F	S
			1	2 <i>Holy Thursday</i>	3 <i>Good Friday</i>	4 <i>Holy Saturday</i>
5 <i>Easter Sunday</i>	6	7	8	9	10	11
12 <i>Divine Mercy Sunday</i>	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## Upcoming events:

- + Good Friday, April 3rd
- + Easter Sunday, April 5th
- + Divine Mercy Sunday, April 12th
- + Pentecost Sunday, May 24th



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Our primary goal, our main focus, is to bring Jesus Christ to the world and to bring the world to Jesus Christ. To accomplish this task, the MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and elsewhere. We are committed to living and sharing the messages of Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.

MISSION STATEMENT