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OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO Check out our website at Medjugorjedaily.com



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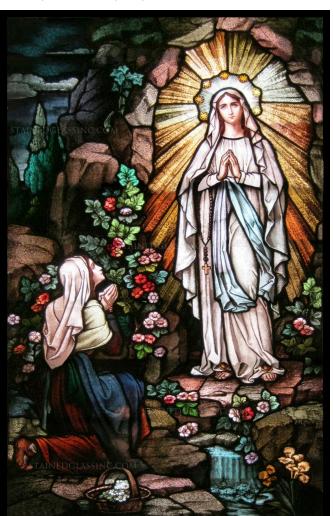
Hether you eat or drink, whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way ..." (1 Cor 10: 31-33)

Our Lady of Medjugorje's Monthly Message of January 25th, 2021:

pear children! I am calling you at this time to prayer, fasting and renunciation, that you may be stronger in faith. This is a time of awakening and of giving birth. As nature which gives itself, you also, little children, ponder how much you have received. Be joyful bearers of peace and love that it may be good for you on earth. Yearn for Heaven; and in Heaven there is no sorrow or hatred. That is why, little children, decide anew for conversion and let holiness begin to reign in your life. Thank you for having responded to my call.

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.





Our Lady of Loundes

Inside:

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Natasha's Testimony

by June Klins from spiritofmedjugorje.org

On my June 2012 pilgrimage to Medjugorje, we visited the Women's Cenacolo Community and heard the testimony of an inspirational young lady from Ireland, named Natasha. Natasha, beaming with the joy of the Lord through her whole testimony, said that she entered the community because she had a drug problem. "The drugs were the consequence of a lot of situations I lived in life because I was always an empty person; I never felt filled up with anything... I had no real faith in my life. I had no real values in my life because I never believed in anything." Natasha shared that she was dyslexic and had difficulties in school, and began taking drugs at a very young age. "I wasn't happy on the inside. I

was sad and I was lonely. My mistakes started then because I never even went to my mother and shared a little problem I was having in my life. I started taking drugs when I was 13. Like a whole lot of other drug addicts, I started with cigarettes. Then after this is boring, you always want something else, and look for something else. By the time I was 17, I was already addicted to heroin. At the beginning, I did it because I liked it. I liked it because it helped me feel like a stronger person, that I'm better than other people. It gave me false courage. It gave me more confidence from the inside."

Natasha continued, "This road, it went forward for many years because I didn't know who I was at the end of the day. Everybody suffers in life, everybody has difficulties in life, but I was used to confronting my problems with drugs. I used it like an anesthetic. Every difficulty I had, I went and I took drugs just to escape from reality and all my problems. I fell into this routine of life. The road of drugs – there is nothing nice to say. You're a selfish person. You don't have respect for yourself. You don't have respect for anybody. You don't even have any dignity left. You become like a slave to your addiction. I always say in testimony that heroin is like 'the devil in powder' because it takes away everything from you." She said that people, particularly family, tried to help her. "I went to AA; I went on a methadone program; I did the 12 Steps. I entered in all different styles of communities in Ireland, and a lot of times I tried my best, but there was always the same thing – it was inside of me – I couldn't grasp what it was. I said, 'My God, I'm doing everything. I always feel empty and I can't put my finger on it.' I relapsed many times." She never finished school, nor held down a good job. "Also, in these times when I was really struggling – I was 26 - I didn't even have any more will to live because I had no real values, no faith in my life. So what am I going to do? I asked everybody for help in every way. Everybody was sick of me. There's only so much that other people can do for you, and at the end of the day, I was a woman. I had to stand on my two feet."

"By the hand of God, I got to know Cenacolo Community and I came for one month — six years ago." Natasha said she was 26 when she entered, and regretted that she had wasted half of her life prior to this. "I entered and I didn't even know what color I liked. I didn't even know what kind of food I liked. Everything for me was boring. Everybody's always doing the same thing — going to work, paying the bills, doing everything. So a lot of times when

I was clean, I would color my hair... After two hours, the happiness passes. Then I say, 'Okay, next week I'm going to go to buy myself new clothes.' She wanted to fill the emptiness with something that you touch. Natasha said she had the will to change and have a better life, to be the person God created her to be. But she also had a lot of fear because she was used to fighting her difficulties with drugs. In the Community, there is no television, no Facebook, no computers, no makeup, no hair color, no designer jeans – material things. But she decided to try it for a month.

When she entered the Community, there were 18 women living in the house. "You know what it is to live in a house with 18 women?" Natasha quipped, "If God wasn't in the middle of it, we'd be killing each other! We are from all over the world. I come from Ireland. There are girls from Croatia, from Italy, France, from everywhere." She said the women struggle not only

with drug addictions, but also food or alcohol addictions, and even addictions to the Internet.

Natasha was assigned a "guardian angel" – a girl who was with her 24 hours a day. She resented the fact that her guardian angel was five years younger than herself. "Already, that was too much for me, and I wanted to get away straightaway because I was thinking, 'I can teach you something. Where have you been in your life? I had an awful lot of attitude problem – an awful lot of 'I know better than you' – an awful lot of pride inside of me."

Natasha explained, "In this community, we live from the Providence of God; we don't buy

anything. What we have, we eat; what we don't have, we don't eat. If there is no milk, we drink tea; if there is no tea, we drink water. It is like an education. Before, outside, I ate everything and too much, to be honest with you. I was never happy. I always wanted more. I always wanted bigger. I always wanted better. Instead of one pair of shoes, I wanted 10 pairs of shoes one pair for every outfit. It's the mentality. These material things didn't make me happy. So, here we wear skirts and we don't choose the skirts. It's more or less an education to be a woman. Mother Elvira says, 'Women, when you enter Community, you have more body attitudes like men – hands in the pockets and jeans falling down, and with the hooded tops and everything. You sit with your feet up and everything. But when you wear a skirt, you have to walk in a certain way and you have to sit in a certain way.' And she also says in a family, the children have to know who is the mother and who is the father because today in the world it's so confused, that you have to give these real values to the kids."

After nine or ten months with the Cenacolo Community, one day, Natasha said to her guardian angel, "Look, I have had enough. I'm going home. You annoy me because you're always laughing, always happy, and I don't understand. I don't believe in the faith or in prayer." She said she had a closed heart and wondered how it could be so simple with faith and prayer. She still contended, as she did on the outside, that only weak people pray. "You have to have the strength to be good by yourself. I still wanted to do everything by myself in my way – a little bit good and a little bit bad." She was afraid to change because she didn't know what to expect.

From the Diary of Sister Emmanuel

www.childrenofmedjugorje.com

On December 25th, 2020, the visionary Marija Pavlovic Lunetti received the following monthly message:

"Dear children! I am carrying to you little Jesus who brings you peace, Him who is the past, present and future of your existence. Little children, do not permit for your faith and hope in a better future to be extinguished, because you are chosen to be witnesses of hope in every situation. That is why I am here with Jesus that He may bless you with His peace. Thank you for having responded to my call."

The Queen of the Prophets speaks out!

Many people have their eyes and hearts fixed on the Blessed Mother in these troubled times, for the Queen of the Prophets knows how to tell her children what they need to know, at the right time for them. She speaks with simplicity, accuracy, tenderness and she irradiates peace!

Silent and hidden miracles? The country of Hungary, which was consecrated to the Mother of God by Saint Stephen shortly before his death in 1038, gives us a new mystic who deserves to be known: Sister Maria Natalia Magdolna, a servant of God, 1901-1992. Her



process of beatification is proceeding quickly, as this nun has shown amazing signs of holiness. I will mention here only a few excerpts of what Our Lady said to her. For instance, she spoke to her about the unimaginable miracles that will occur in souls, silent and hidden miracles, that will be obtained through unceasing prayer of atonement. Mary said to her, "When Satan thinks he has become the master of the world and thinks he can sit on the throne, I will snatch his treasure from him. The final victory will belong only to my Son and to me."

She also stated in other words: "When Satan takes victory for granted and has dragged most souls along with him; when, in his immense pride and boundless arrogance, he believes he will be able to destroy goodness and all of God's



Sister Emmanuel

creation (including souls); when the light of faith will shine in only a few souls, since the weak have always been easily deceived by the Evil One, it is then that God's Mercy and Grace will triumph definitively. It will be the end of the Lie and the beginning of a path that will bring divine peace to the world."

...I saw the world as a giant sphere covered with a crown of thorns that was full of sin, and Satan, in the form of a coiled serpent around the sphere and all kinds of sin and dirt came out of him. The Virgin Mother rose

above the globe as the Victorious Queen of the World. Her first act as Queen was to cover the world with her mantle, impregnated with the blood of Jesus. Then She blessed the world, and I saw that at the same time the Most Holy Trinity also blessed the world. The satanic serpent then attacked Her with terrible hatred; flames coming from its mouth. I feared that Her mantle would be reached by the fire and would burn, but the flames could not even touch it. The Virgin Mary was calm as if she was not in a fight, and calmly stepped on the neck of the serpent...

Jesus then explained to me: "My Immaculate Mother will overcome sin by means of her power as Queen. The lily represents the purification of the world, the arrival of the era of paradise, when mankind will live as without sin. There will be a new world and a new era. It will be the era when humanity will recover what it lost in paradise. When my Immaculate Mother steps on the neck of the serpent, the doors of hell will be closed. The armies of angels will take part in the battle. I have sealed My own with My seal, so that they will not perish in this battle."

Well, praise God! These words of hope and deep encouragement are most welcome today!!

The search for an heir

The story goes that an old king was to die, but he was without an heir. So he said to himself: "I will invite all the eligible aristocrats in my Kingdom, on such and such a day and at a given time, and I will choose my heir among them." When the day came, a great feast was prepared in his palace, and no one suspected the secret plan that the king had devised. He dressed up as a beggar and placed himself prominently in front of the large front door, holding his empty little beggar bowl. The aristocrats began to enter the room one by one as they chatted. They all walked past the beggar king without giving him anything, not even a single glance. Actually, not all of them ignored him! One of them stopped, smiled at the beggar and discreetly slipped a beautiful offering into his little bowl. When they all had entered, the king himself walked in, wearing his wretched clothes, and to everyone's surprise, he went straight to the aristocrat who had taken to heart the suffering of the poor, and solemnly said to him, "You will be my heir!" With great wealth comes the responsibility to give back to those who are less fortunate than oneself.

A Priest Experienced His Judgement: Fr. Steven's Near Death Experience

by Sister Emmanuel excerpted from Scandalous Mercy

It all began on a well-traveled road in Kansas. He collided with a pick-up truck, was thrown from his car, and landed in a nearby field, never having fastened his seat belt. As Providence would have it, a very competent nurse was behind him; she saw him fly through the windshield and then the air, stopped her car and ran to help him. She was able to direct the emergency medical team who arrived on the scene who took care in moving him...

Since the nearest hospital could do no more that stitch up his scalp, the doctors decided to transport him by helicopter to the trauma unit of a larger hospital in Wichita, while quietly acknowledging that he wouldn't survive the trip...

There followed surgery and a long convalescence and recovery. However, one day, when he was celebrating morning Mass as usual, an entirely supernatural phenomenon surprised him. At the moment of the reading, Father Steven started to remember a conversation he heard. Then, the page of the lectionary lit up, grew larger, and detached itself from the book, coming towards him. Overcome with

emotions, he tried to finish the Mass as normally as possible. Then he hurried off to his presbytery, sat down, and searched his mind for why that particular Gospel brought back such memories. Enlightenment was not long in coming. With stunning precision, he lived the moment of the accident, when gravely wounded and unconscious, he had had a near-death experience.

Father Steven recounts: I was before the Throne of Judgement. Jesus Christ was the Judge. I didn't see Him, and I could scarcely hear Him. Everything happened in a fraction of a second, if you were to compare it with our idea of time down here. The Lord laid out my whole life before me and unveiled my many sins of action and omission. Not only had I not confessed those sins, I hadn't even repented for them. Consequently, they couldn't have been forgiven. When presented with evidence of each of these offenses, I would say, 'Yes, Lord!' In fact, sometimes foreseeing that moment of my personal judgement, I had already planned a whole bunch of excuses to give the Lord. For example: 'Um, well, Lord, you know, this parishioner was really annoying. She caused everyone to lose their patience!' But then, when you address the Truth in person, you don't have any excuses, and all you can say is: 'Yes, Lord!'

When Jesus got to the end of my judgement, He told me: 'Your sentence is Hell!' And there again, I said, 'Yes, Lord, I



know!' It was the only logical conclusion He could come to. It didn't shock me at all. It was as if the Lord respected and honored my choices, my decisions. I had really chosen my own sentence.

The hour came for Father Steven to enter his eternity. Facing the immense Divine light, he realized he couldn't even pretend he would enter Heaven, because during his years on Earth, he had opted for the dark side. Hadn't he lived for a long time, day after day, in a state of mortal sin, he, a priest?

"It was at that moment," he said, "after that terrible sentence, that I heard a feminine voice. She asked Jesus, "Son, don't you want to spare his life and his eternal soul?"

"I heard the Lord answer her. 'Mother, for twelve years he was a priest for himself and not for me. May he reap what he has sown."

"She answered, 'But, Son, if we give him some grace and special strength, we could see if he bears fruit. If not, may your will be done.' Then there was a pause of a short instance and I heard Jesus say: 'Mother, he is yours!"

"Settled in the armchair of my presbytery, I was overwhelmed by the memory that came back to me. All the pieces of the puzzle came together harmoniously. Saved in extremis by my Mother in Heaven, I became truly hers both naturally and supernaturally in the years that followed.

"I was amazed... How could I have lived without her for all those years when she was absent from my existence and from my spiritual life? People often ask me: 'But you must have had a special devotion to the Mother of God before the accident, so it's not that astonishing that she interceded for you, right?' To that I respond, 'No, not at all! Certainly, when I was little, I sometimes joined my mother in saying the rosary on Wednesday evenings, nothing more. But later, even though I was a priest, my faith in the angels, the saints, the mother of God was just about nil. Okay, I believed in their existence, but only in my head. It was an intellectual knowledge, not at all one from the heart. For me, the angels and the saints were nice friends from imaginary games. But they weren't real. It was only through my accident that I discovered just how real they are. I had to have that accident to focus my attention on the Lord.""

"Remember the day when Jesus died on Cavalry. Mary, his mother, and John, the disciple who loved him were at the foot of the cross. When Jesus saw his mother, he said to her with love: 'Woman, behold your son,' then to the disciple he said: 'Behold your mother.' At that precise moment, Jesus gave us all to His mother, as her sons and her daughters. She took that very seriously. She comes to the aid of every person and intercedes for them the way she interceded for me. I was nothing exceptional. Since the accident, I have learned a very important truth about Our Lady, the Father, the Son, and the Holy Spirit. Everything the Blessed Mother wants, whatever it may be, neither God the Father, nor the Son, nor the Holy Spirit can resist. It's impossible for them to say no."



One of the Most Spectacular Miracles at Lourdes

from timesofmalta.com



One of the most spectacular and best documented miracles at Lourdes was that of a young Italian soldier in the 1960s who recovered from an aggressive form of cancer that destroyed his hip and pelvic bone. Vittorio Micheli, then 73, was overwhelmed with the high turnout of people filling St Dominic's church, in Rabat, on a Friday evening to listen to the personal testimony of his unexplained healing after being dipped in one of the baths of Lourdes, in France.

Accompanied by Mario Botta, the Italian surgeon who followed Mr. Micheli's case, the septuagenarian gave a detailed account of his incredible cure which, after years of intensive investigations, was declared the 63rd Lourdes miracle recognized by the Church.

In April 1962, Mr. Micheli, then a 22-year-old soldier serving with the Alpine Corps, complained of an excruciating pain in his left hip and leg. "I had only been serving for six months and my superiors initially thought I was trying to invent an excuse to evade work. However, when it became clear that the pain was unbearable and I was having difficulty walking, I was admitted to the military hospital of Verona."

After various tests – the results of which were examined by three different hospitals – ineffective vitamin treatment and a biopsy, the dreaded diagnosis of a malignant tumor was made in June 1962. His condition continued to deteriorate rapidly as the pain in his pelvic region and left leg increased. X-rays showed that the tumor was eating away at the bone until it left his leg dangling, with only the skin keeping it attached to the rest of his body. The bone had completely crumbled away.

He was transferred to the military hospital of Trento where he was placed in a large hip-to-foot plaster cast. He was then sent to the cancer center of Borgo Valsugana to undergo radiation therapy. However, he was discharged after only three days as he was deemed too weak to withstand the therapy. Doctors said there was nothing they could do and no treatment was applied.

Mr. Micheli's mother, who was also in hospital suffering from heart problems, pleaded with him to go on a pilgrimage to



Before healing: the left hip completely eroded away

Lourdes. The process was a lengthy one: doctors considered him too weak to travel and he also needed special permission to leave Italy as he was a soldier. Before travelling, his plaster cast was replaced by a stronger one. A new examination was done, establishing that there were "no bony elements; only a shapeless mass of doughy consistency". His hip joint was completely destroyed. Finally in possession of the necessary permits, in May 1963 he travelled to Lourdes where, still in his cast, he was immersed in the sacred baths.

"Nothing notable happened while I was there. I didn't feel any special sensation but, upon returning to the Trento hospital, I stopped taking painkillers because the pain had stopped abruptly. "My appetite returned and I started to eat again. I abandoned my crutches and found I could walk, even with the plaster on." Doctors at first did not want to take the responsibility of removing his cast but, upon further examination, they found that his hip joint was restored. Buttressing his account, Prof. Botta demonstrated X-rays depicting Mr. Micheli's condition both before and after his pilgrimage to Lourdes.

"The post-pilgrimage X-rays show a remarkable reconstruction of the bony tissues of the pelvis, which had been completely destroyed. On April 24, 1964, Vittorio returned home, cured," Prof. Botta said, to a loud applause that rang through the church.

Mr. Micheli could effortlessly jump, run and stand on his left leg. His case was subsequently examined by the Lourdes medical bureau. A dossier on Mr. Micheli's case was sent to the Vatican's Medical Commission, an inter-national panel of doctors set up to investigate such matters. After a lengthy process, on May 26, 1976, his case was declared a miracle.

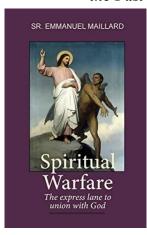
Asked by The Times whether, given the giant leaps in medical science and increased sophistication, Mr. Micheli's case would still be declared as an 'inexplicable cure', Prof. Botta replied that such cases were still completely untreatable. "They're sentenced to death. A person who has osteosarcoma has absolutely no chances of survival," he said.

(Sister Emmanuel continued from page 3)

This isn't just a lovely story. It is to be remembered for the days we are living in, where those who are considered useless, or even embarrassing, are suffering a great deal. The elderly, weakened by illness or disability, the poor of all kinds, those who are wounded by life, those who are considered too expensive for the nation and whose profile does not fit in with the plans of those who live in plenty, are indeed threatened by profound discouragement. But if we carefully read the Word of God, especially the New Testament, we discover God's immense tenderness for these "little ones" and how important they are in humanity's plan of salvation. They are the beloved little remnant of God. In reality, their life in the midst of us is crucial because they support the world through the hidden and silent offering of their suffering.

I wish here to encourage them, for a day will come, and it is near, when those who suffer in silence from the contempt of the "great ones" and are first and foremost the victims of the disastrous choices of our culture of death, will be highly exalted. They will shine like the sun in the eyes of all, and to the confusion of those who believe they have the right of life or death over them. I have seen many in Medjugorje, they come from all walks of life because real poverty does not always derive from one's bank account. I can only thank God for the grace of meeting them. They are the treasures of the Church and the precious stones of Mary's crown! Do you know the game "Who loses wins"? That's how it works with God..

New Book! "Spiritual Warfare, the Fast Lane to Union with God"



In this book, I aim to answer what so many people have been asking about: how to resist Satan and stay the course of prayer in the midst of so much spiritual confusion. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." (Eph 6.12)

Here is a pocket tool, very easy to read, to help you pray and walk peacefully in the midst of the flames! This book is available to buy on Amazon.

Another new book is also available:

"The Rosary: A Journey That Changes your Life" is also available, worldwide, to buy on Amazon. In this book we are taken on a journey with Our Lady through the mysteries of the Rosary. In addition to this, there are 10 new, never seen before mysteries, of Compassion and Mercy!

Dearest Gospa, beloved Mother, please teach us how to always focus our gaze on your Son Jesus and to abandon ourselves to Him with infinite trust. For He alone is the source of true peace!

(Natasha's story continued from page 2)

The women in the house tried to help her, but she provoked them in every way. She wanted to see how far she could push her guardian angel – to see if everything she was telling her was true. Her guardian angel said, "I don't care. Natasha, I don't even know you. But I just want to help you. You have come here like everybody else, but you have to lower down your pride. You have to become humble. You have to let the others help you." And the more I provoked her, the nicer she was to me! It certainly annoyed me. I thought, 'How can she be so nice?' She said to me, "Look, you have to start praying." Natasha had been praying since she arrived, but her heart was not in it. She was in the chapel physically, but admitted that her head was back in Ireland. "I wasn't present with the prayer and I never knew how to pray with the heart."

One day, her guardian angel said to Natasha, "Just listen, and try to commit yourself to prayer and everything, and you'll see things will change." Natasha said she felt a strength - like a burst of energy - and said she would try. "But I didn't realize it's easier saying it than doing it!" Her guardian angel said, "Okay, tonight we get up at two o'clock in the morning." Natasha was not too crazy about this idea. Her angel said, "Like a sacrifice, we'll get up at two o'clock." Natasha asked, "You want me to get up at night time and go to the chapel and pray?" For her, this was too much, and she said, "I can't get up at two o'clock in the night, because we also wake up at six o'clock in the morning. No, I am not capable." Her angel replied, "If you want to do good for yourself and you want to be happy, like everybody else, you have to start doing sacrifices...You're often limited in your head, and you only want to do what you want to do. You have to go a little bit further." Natasha did get up with her at two o'clock, not only that night, but for nine nights in a row! They prayed a novena to St. Padre Pio. Natasha had difficulties at first, but then it got easier. "I felt better because I was doing something that I didn't want to do. So in the morning, when they woke me at six o'clock, I was happy because I overcame myself. After a while, she didn't even have to wake me anymore. I continued going and going. Still today, I do the same thing, because the way of faith and prayer is a lot of sacrifices. We're human people, and we live here; it's not like we're saints and perfect. We have a lot of defects. Every day you make mistakes. Every day I have to choose to do good in Community. I also have to choose to give myself to others."

"Our whole day is tied with prayer, with the Word of God, the Bible, with sharing. We also have moments when we do personal prayer. Also the way of faith happens outside the chapel because it's easy to put yourself on your knees and pray five to six hours every day. Everybody can do it and pray good, but if you're not capable of putting it into practice, it doesn't do you any good. Everybody can talk about love and forgiveness and giving yourself, but if you're not capable of showing it during the day, it doesn't do you any good. Also here I learned the way of faith and prayer and more. I have to do sacrifices. And I always have to strive to love the other people...."

Towards the end of her testimony, Natasha shared that three years prior to that time, one of her brothers died as a result of a heroin overdose. "I could easily be in his shoes," she reflected. "It is only with the strength of prayer that you can carry on."

A Perfect Gift!

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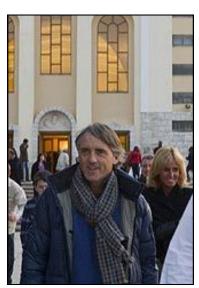
The Mir Center of Western Colorado 2574 Young Ct Grand Junction, CO 81505

National team coach Roberto Mancini: "Our Lady of Medjugorie appeared to me in a dream"

From papaboys.org

Roberto Mancini said during the first episode of Pierluigi Diaco's new program "Ti sento": "I believe in the apparitions of Our Lady. She appeared to me in a dream", confessed the coach while talking about his relationship with the faith and in particular about Medjugorie.

Many personal memories were shared during the interview by the Italian national team manager, among them one concerning his childhood. "My teacher was named Anna Maria Bevilacqua. I was a little lively when I was a kid, so sometimes I would create problems in school during class. I was not very attentive and maybe I wasn't studying much. (The teacher) told my mom and dad: "In the morning before he comes to class, instead of milk, give him chamomile" and so for a while they gave



me chamomile each morning before school... This teacher really loved me, she was very fond of me."

But among all the confessions given by Mancini, one in particular seems likely to surprise the public, the one in which he talks about his relationship with the faith and with Our Lady of Medjugorie; "I believe in the apparitions of Our Lady of Medjugorje... I went several times, I spoke to Vicka and to the other visionaries," the former altar boy reported.

"I was told about Medjugorje many years ago by our parish priest of Genoa. He used to go there in the early years when it was almost impossible to travel there, so we're talking about the years '82-'83. It was when there was great hardship to travel there... I had never seen the Madonna, that is, I had never seen a picture of the Madonna like that, and yet before I went there she appeared to me in a dream. I have no idea why. I don't know, it was a really weird thing. Then I went and told the priest. And we talked to each other about this several times... I understand that there will be people who do not believe this. I believe that their opinion must be respected."

Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for "Our Lady's Monthly Messenger", but donations are accepted. Please Note: if you add more that 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: The Mir Center. And please, no overseas orders... Thanks and God Bless!

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February

S	M	T	W	T	F	S
	1	2 Medjugorje prayer group 7:00pm St. Francis	3	4	5	6
7	8	9 Medjugorje prayer group 7:00pm St Francis	10	11 Our Lady of Lourdes	12	13
14	15	16 Medjugorje prayer group 7:00pm St Francis	17 Ash Wednesday	18	19	20
21	22	23 Medjugorje prayer group 7:00pm St Francis	24	25	26	27
28		Medjugorje prayer group 7:00pm St Francis				

Upcoming events:

- + The Presentation of the Lord, February 2nd
- + Our Lady of Lourdes, February 11th
- + Ash Wednesday, February 17th

Our Lady's Five-Point Program *Conversion *Fasting *Peace *Reconciliation

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The Mir Center of Western Colorado 2574 Young Court Grand Junction, CO 81505

Our primary goal, our main focus, is to bring Jesus Christ to the world and to bring the world to Jesus Christ. To accomplish this task, the MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.

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