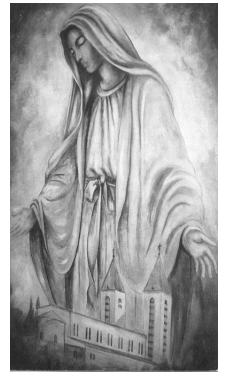


Share the Messages

OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO



Vol. 24, No. 3

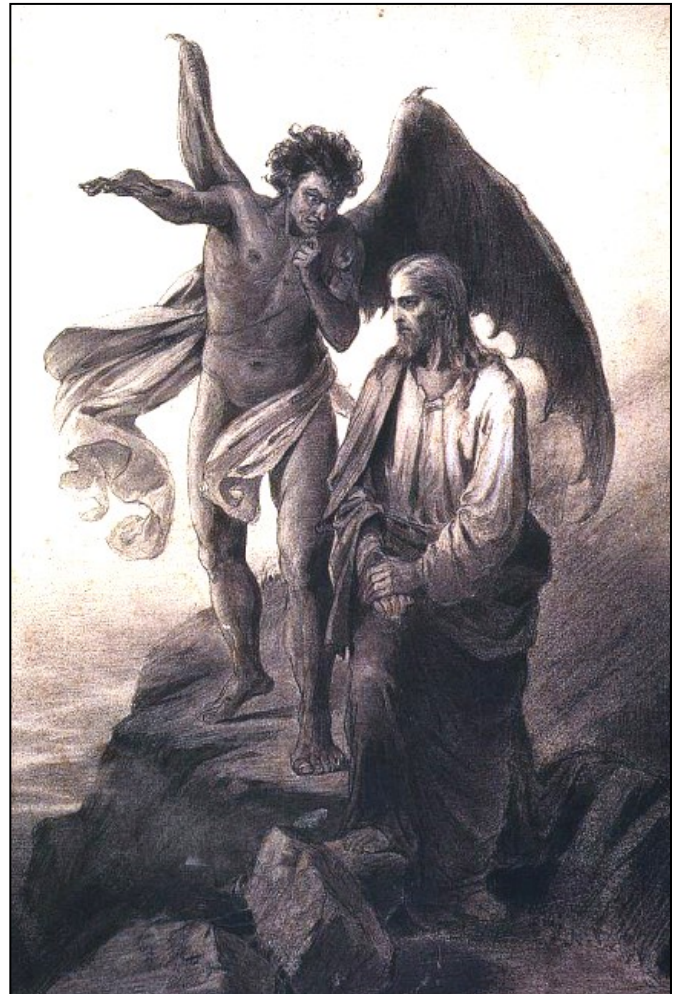
March, 2020

*B*ear your share of hardship for the gospel with the strength that comes from God. He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began... (2 Tim 1 8-9)

**Our Lady of Medjugorje's
Monthly Message of
February 25th, 2020:**

Dear children! In this time of grace, I desire to see your faces transformed in prayer. You are so flooded by earthly concerns, you do not even feel that spring is at the threshold. You are called, little children, to penance and prayer. As nature fights in silence for new life, also you are called to open yourselves in prayer to God, in Whom you will find peace and warmth of the spring sun in your hearts. Thank you for having responded to my call."

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



Jesus is Tempted

Inside:

Marija on the Coronavirus -pg. 2

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The Gospa told me -pg. 5

On the Battle Theme for Lent

by Monsignor Charles Pope from blog.adw.org



A brief observation of the first two days in Lent reveals militaristic, even violent imagery in the battle against sin and the unruly passions of the flesh. The Collect (opening prayer) of Ash Wednesday provides an image of troops mustering for battle:

Grant, O Lord, that we may begin with holy fasting this campaign of Christian service, so that, as we take up battle against spiritual evils, we may be armed with weapons of self-restraint. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

“Battle,” “weapons,” and “armed” all clearly have military connotations, but so does the phrase “campaign of Christian service” if we look at the Latin text: *praesidia militiae Christianae*. The service or action (*praesidia*) is one of Christian battle or militancy (*militiae*). This refers to the Church Militant—the Church here on earth—waging war against sin and the kingdom of darkness.

Thus the opening prayer on Ash Wednesday announced and summoned us to a battle that is engaged by the Church with special intensity during Lent.

The Gospel for Thursday after Ash Wednesday also has a battle theme. Jesus says,

“If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it.” (Luke 9:23-25).

The battle theme is particularly apparent if one looks at the Greek text. The word translated as “lose” in English does not capture the vigor of the Greek word *ἀπόλλυμι* (*apollumi*). *Apollumi* comes from the root *ἀπό*, meaning away from, with the intensifier *ollymi*, “to destroy.” Thus *apollumi* means to fully destroy, cutting off entirely. It implies permanent or absolute destruction.

So when Jesus says we must “lose” our life, it is really far stronger than the English translation captures. Losing our life

involves a kind of violent overthrow of our worldly notions and the deep drives of sin. We must lose. That is, we must see utterly destroyed and cut off all things worldly, fleshly, and of the devil. This is war and it is going to involve more than a mumbled, half-hearted prayer on our part. Scripture says, In your struggle against sin, you have not yet resisted to the point of shedding your blood (Heb 12:4).

So behold the militaristic imagery as Lent begins. To arms! The idea of such a battle might overwhelm us if we thought it must all be done in one day. Jesus says that we should take up our cross daily. Our daily cross is vital to our success. It’s not our weekly cross, or our monthly cross, or our yearly cross. We ought to do each day what we should do. If we put off or postpone the daily cross, the problems pile up. A monthly cross can seem overwhelming, and a yearly cross might seem impossible. Everyday discipline is crucial. Soon enough, the daily discipline becomes virtue; it becomes a good habit that one accomplishes fairly easily. To take up our cross daily is to endure short-term pain for long-term gain.

The battle is engaged! Fight it daily. Fight it with the Lord. Understand that it is battle, but in Jesus (and only in Jesus) the victory is won. Stay on the winning side and fight daily to the end.

Marija on the Coronavirus

From Mysticpost.com



Of the Coronavirus, Medjugorje Visionary Marija Pavolic-Lunetti who knows the future states clearly: This virus is evil – but not a punishment from God – It won’t last long.

“When discussing the message of February 25, 2020, visionary Marija told Padre Livio on *Radio Maria*: “This virus is evil, it doesn’t come from God. I am convinced that this situation

won’t last long, but for us it is an invitation to start a new life. When I heard this Coronavirus, I asked myself: ‘How can we fight him?’ As the name tells us, let’s stick to the Crown, let’s stick to the Rosary. Holy Rosary has won on a thousand occasions. Let’s start with the Rosary in our families. May the Lord free us from this fear... Jesus said that certain evil spirits can only be removed by prayer and fasting. Even for this virus we start praying and fasting.”

From the Diary of Sister Emmanuel

www.childrenofmedjugorje.com

On February 2nd, 2020, Mirjana received her monthly apparition at the Blue Cross. She then conveyed this message:

“Dear children! By the act of the decision and love of God, I am chosen to be the Mother of God and your mother. But also by my will and my immeasurable love for the Heavenly Father and my complete trust in Him, my body was the chalice of the God-man. I was in the service of truth, love and salvation, as I am now among you to call you, my children, apostles of my love, to be carriers of truth; to call you to spread His words, the words of salvation, by your will and love for my Son: that with your actions you may show, to all those who have not come to know my Son, His love. You will find strength in the Eucharist-my Son who feeds you with His Body and strengthens you with His Blood. My children, fold your hands (in prayer) and look at the Cross in silence. In this way, you are drawing faith to be able to transmit it; you are drawing truth to be able to discern; you are drawing love that you may know to love truly. My children, apostles of my love, fold your hands (in prayer), look at the Cross. Only in the Cross is salvation. Thank you.”



Sister Emmanuel

Our Lady of Lourdes

In France, February is the month we celebrate the feast of Lourdes (11 February) and St. Bernadette (18 February). This little girl grew up in poverty, lacking the bare essentials in life. It's enough to know that her little brother would scrape wax from candles in the village church to try to fill his empty stomach! People looked down on this family who lived in a sordid cave that was more like a cell. Once, while questioned, Bernadette heartbreakingly uttered: "She (The Lady) spoke to me like a person!"

Falsely accused of theft, her father was sent to jail, leaving his wife and children in total poverty. However, the Soubirous family had the greatest of riches: Theirs was a family united in a deep faith, in family prayer that never lost fervor, and for Bernadette, God always came first. The cross planted in her life from childhood onwards, far from bringing her down, strengthened her attachment to Christ whose destiny she shared in many ways. It is true that the cross lived in communion with Jesus can create saints, while the cross lived without Jesus can lead to despair. In her personal diary, Bernadette wrote: **"Jesus, I do not feel my cross when I look at yours!"**



How I wish I could say the same thing! Still a long way to go.... Here, Bernadette gives us the best illustration of the word twice repeated by the Blessed Mother in this message above: "Fold your hands in prayer, and look at the cross!" For Bernadette, the cross borne in her childhood developed further at the convent of Nevers where she became Sr. Marie Bernard. But she did not become a Saint because of the suffering she endured, even less so because she saw Our Lady. No, she became holy because she kept the gaze of her heart fixed upon Jesus, even in the midst of the storms, which made her suffering extraordinarily fruitful. She became holy because she was able to offer to God all the events of her life, and use them to develop the union of her soul with Christ, according to Mary's school. This union was her immense treasure, her reason for living, her little Heaven hidden from the eyes of others.

Seen through the eyes of the world, her fate was in no way enviable, poor and sick as she was, but she would not have changed places with anyone. The Mother of God did not promise her happiness in this world, but rather of the other world. (The other world referred to here does not mean Heaven, rather it's the Kingdom that is hidden and already present behind the veil of our earthly realities). May Bernadette help us live through the trials and anxieties of today, our eyes focused on the one Savior! It is beautiful that the message of Lourdes begins with the sign of the Cross. Following Mary's example, Bernadette made the sign of the cross so solemnly that all who saw her do it were deeply touched.

(Diary of Sr Emmanuel continued on page 6)

Medjugorje Goes Mainstream

by Michael Kelly
From irishcatholic.com

For devotees of Medjugorje, shifting attitudes in the Church on the phenomenon only confirm what they already believe: that the small town in Herzegovina is a place where heaven meets earth and wondrous things happen through the intercession of the Mother of God. An estimated 30,000 Irish people – many of them young people – visit the Marian town every year.



Many others – also devout Catholics – remain immensely skeptical and whilst Pope Francis has ushered in a thawing in the official Church's position on Medjugorje, there is still no ecclesiastical approval for the reported apparitions.

Ever since 1981, when six local children reported that they had seen the Blessed Virgin Mary, Irish people have been amongst the first visitors to the town. Devotion to the Mother of God as Our Lady of Medjugorje has been popular in Ireland and it has inspired numerous prayer groups around the country.

Vocation

Anecdotally, many of those going forward for priesthood and religious life also attribute the flowering of their vocation to Medjugorje. The success of the Community Cenacolo in Medjugorje helping people suffering from crippling addictions has also led many people to associate the town with healing and helping people in desperate circumstances to get their lives back.

The story begins on June 24, 1981 when Mirjana Dragicevic and Ivanka Ivankovic reported seeing an apparition of the Virgin Mary. The following day, another vision was reported by Mirjana and Ivanka and this time four other young people reported seeing it as well: Marija Pavlovic, Jakov Colo, Vicka Ivankovic, and Ivan Dragicevic.

The teenagers claim that they saw an apparition on Podbrdo Hill; the alleged apparition was a young woman with an infant in her arms. Surprised and scared, they did not approach. The next day at the same time four of the youths returned, and were later joined by the other two.

At the time of the first alleged apparition Vicka was 16 years old. She claims to have prayed and talked with Our Lady and to have been given nine 'secrets'. Her 'prayer mission', given by the Blessed Virgin Mary, is to pray for the sick.

One of the challenges facing the Church is that the phenomenon is still ongoing. Three of the alleged seers – Ivan, Marija and Vicka – claim that Our Lady still appears to them on a daily basis. The other three, Mirjana, Ivanka, and Jakov, say they no longer see Our Lady daily.

The ongoing nature of Medjugorje makes it difficult for Church authorities to make a definitive judgement on whether or not what is occurring is supernatural and, therefore, worthy of belief. Yet, the four basic messages of prayer, peace, fasting and penance are entirely consistent with the Catholic Faith.

Medjugorje is an international reference point for prayer where extraordinary spiritual fruits can be touched by hand"

Pope Francis has taken a pragmatic approach to Medjugorje. In 2017, he said that he believed that the original apparitions more than three decades ago deserve further study, but has also voiced doubt in the supposed ongoing visions.

He also stressed the need to distinguish between the two sets of apparitions, referencing a report submitted to the Vatican's Congregation for the Doctrine of the Faith by a commission set up to study the apparitions by Benedict XVI in 2010.

"The first apparitions, which were to children, the report more or less says that these need to continue being studied," he said, but as for "presumed current apparitions, the report has its doubts."

"I personally am more suspicious – I prefer the Madonna as Mother, our Mother, and not a woman who's the head of an office, who every day sends a message at a certain hour. This is not the Mother of Jesus. And these presumed apparitions don't have a lot of value."

He clarified that this is his "personal opinion" but added that Our Lady does not function by saying: "Come tomorrow at this time, and I will give a message to those people."

However, Francis also pointed to the fact that the "real core" of the commission's report, is "the spiritual fact, the pastoral fact" that thousands of pilgrims go to Medjugorje and are converted. "For this there is no magic wand; this spiritual-pastoral fact cannot be denied."

The spiritual fruits of the pilgrimages, he said, are the reason why he appointed Polish Archbishop Henryk Hoser of Warsaw-Praga to study the best ways to provide pastoral care to townspeople and the pilgrims.

Archbishop Hoser has said that "Medjugorje is an international reference point for prayer where extraordinary spiritual fruits can be touched by hand".

Changes

One of the key changes has been that the Vatican has lifted a ban on bishops leading pilgrimages to the site. "People claim to feel the presence of Mary," Archbishop Hoser said, "but allowing pilgrimages must not be interpreted as an authentication of the known events tied to the name Medjugorje."

(Medjugorje goes mainstream continued on page 6)

The Gospa Told Me

from spiritofmedjugorje.org

Sabine's first trip to Medjugorje was in 1989. A priest invited her to go with her youth group. She really did not believe, but was hoping to "get a tan", since she heard the weather was hot. At the time, she was attending Mass, although halfheartedly, but she did not know how to say the Rosary and had not been to Confession since her First Confession.

When they arrived in Medjugorje, Sabine recounted, "As soon as my feet hit the ground, I instantly believed." Another group arrived at the same time, and by mistake she followed them to the rectory. A woman pushed her up the stairs and she found herself with a handful of priests and nuns in the apparition room. "It was the most amazing experience! Our Lady was appearing!" Although there were no flowers there, the smell of roses filled the air. She left the apparition and ran right to Confession.

Sabine's experience so inspired her that she wanted her friends to experience it, so the following July, she and four friends decided to go to Medjugorje before they were to meet with a priest from Scotland about pro-life work. They were able to rent a car in Luxemburg, although none of them was old enough to rent a car. When they got about 5 ½ hours from Medjugorje, they could not find a place to camp or to stay, so they decided to just drive through the night until they got there. At that point, Sabine took over the driving. All of a sudden, they saw what looked like a telephone pole in the middle of the road, and thought it was very odd. As Sabine turned the wheel to avoid it, the car began spinning as if on ice. The car overturned two or three times and landed upside down in a ravine. One of the girls had not even put her seatbelt on yet, so she was flipping up and down in the car. Villagers came running out of their houses in their night clothes when they heard the crash. They turned the car back over and smashed the windows to remove the girls from the car. They started pouring brandy and other alcohol on their wounds because that is all they had. By the time the police arrived, they all smelled like alcohol. The police (Communist at the time) asked who had been driving the car and Sabine said she was. They confiscated her passport and told her she was under arrest for drunk driving.

They knew they needed a hospital for the girl who was not wearing a seatbelt, since she could not feel her legs and could not move. When the ambulance came, Sabine and one other girl went in the ambulance with the girl who was hurt, and the other two were ordered to get back into the car, which was crushed and leaking gas and oil.

When they got to the hospital, the head doctor asked who was driving the car. Sabine said that she was, to which the doctor said, "I just wanted you to know that you killed your friend." Sabine began to cry and asked to see her body. She was taken to a room where she saw that her friend was still alive, so she asked the doctor why he had said that. He replied, "Because she'll never walk again, so she might as well be dead, and you did this to her."

They tested Sabine for alcohol, and when the test was negative, they did not know what to do, so they sent the girls back to the police station. Sabine was put into a cell there for about 8-10 hours, and given only a cup of water. She asked if she could call the American Consulate in Zagreb, but they kept

putting her off. Finally, the girls were escorted to a building next to the police station and the judge pronounced Sabine "guilty", but she did not know what the charges were.

They gave back their passports. They took all their money, but they did allow them to make a call to the car rental agency to get another car.

The girls drove back to the hospital to visit their friend and were told by the doctors that she had severed her spine and would probably never walk again. She would need at least 10 days before the swelling would go down, so they could put her in a body cast. In order to go back to the U.S., she would have to be accompanied by a nurse and a doctor and it would cost a minimum of \$35,000! They had no idea what to do, but felt they should go to Medjugorje. The girl who was hurt told them to go because maybe they could find people to help them. They did not want to leave her, but felt this was what they needed to do. For some unknown reason, they left the journal they had been keeping with their friend, even though she was not able to even pick it up.

They arrived in Medjugorje around 11:00 PM and were kneeling around the statue of Our Lady in front of the church. (At that time the statue was closer to the church than it is now.) They were crying and begging Our Lady for a miracle for their friend. Fr. Svet was locking up the church and heard them crying, so he asked them what was going on. They told him their story and he asked them to come to the rectory the next day and he would take them to another priest.

The following day, after the English-speaking Mass, Fr. Svet took them to the rectory and introduced them to Fr. Slavko. After they related the story to Fr. Slavko, he said, "I have an assignment for you. I want you to stay here for three days, just like Jesus stayed in the tomb for three days. You will live the life of Jesus, but first you will live His death. Here's what I want you to do every day while you're here. Every day you will climb Mt. Krizevac. Every day you should go to Mt. Podbrdo. Every day you should go to Mass, and every evening you should go to the Rosary and Mass again, and Adoration as well. After three days, you come back to see me." They thought this sounded overwhelming, but they did it all with the grace of God and the help of Our Lady. Fr. Slavko had also told them that after the English-speaking Masses a collection would be taken to bring their friend back to the U.S.

After the three days, Fr. Slavko met with them and gave them a satchel filled with money. He said, "I haven't counted it all, but I think it is enough to get your friend back." He gave them a blessing and then asked them to do him a favor. "What I want you to do is when you get back and you find out that you do not need this money, then I want you to give it to a pro-life cause that helps further the cause of life." They were confused as to why they wouldn't need the money. Father replied, "Gospa (Our Lady) will let you know." Then he pointed at Sabine and said, "I will see you very soon."

When they got back to the hospital, they got the surprise of their lives – their friend, who was in a different room now, jumped up! She had been completely healed!!! Her healing had taken place at the exact time they were praying at the statue in Medjugorje. She had written it all down in the journal they had left with her. She had been lying in her bed crying and asking

(Sabine's story continued on page 7)

(Diary of Sr Emmanuel continued from page 3)

She has the cure for us!

Mary's exhortation to keep our eyes locked on the cross is not unrelated to the wave of distress caused by the coronavirus that has taken over China and surrounding areas in recent weeks. Our Blessed Mother always provides the cure before we develop the disease. Keeping our eyes glued to the cross is a source of healing, peace and light. From His open heart, Jesus offers us salvation. Recently, Our Lady told us: ***"Trials will come... If you are mine, you will win, for your refuge will be the Heart of my Son Jesus."*** Our Mother did not hide from us the difficulties that are to come. Even nature is in rebellion against man. The story in Exodus of the Hebrews in the desert helps us to position ourselves correctly in respect of God. The Hebrew people had turned away from the Living God who had saved them from slavery, and shifted toward false gods, the idols of the time. But God loves His people so much that He did not want them to lose the treasure of true faith and become perverted. He allowed snakes to appear that had a fatal bite. That is when Moses intervened, placing a bronze snake on a mast, and all who looked at it were healed. This image foreshadows the cross of Christ and the salvation offered to men by Jesus when he was nailed to the wood of the cross. "Those who look to Him are radiant" (Psalms 34:5). Let us remember this statement made by so many saints: When we contemplate the wounds of Christ, our own wounds are healed; but when we look at our own wounds, we sink... "By his wounds we are healed." (Isaiah 53:5)

Some countries have decided to eliminate Christ from their borders. They have banned the cross, Christian education is severely sanctioned, believers are persecuted, etc. But what can become of a nation without the Savior? ***"The world without Jesus has no future,"*** Mary tells us. Jesus, in His humility, does not force any doors that are closed to Him, He respects our freedom and pulls away. But then, who comes to fill this void? History shows us that man without God, left to himself and to his own strength, cannot go far. He invents a false salvation and seeks happiness in places where it gets lost. He goes so far as to lose simple human common sense by even trampling natural law. We are entitled to interpret this kind of event, the appearance of a virus, as a warning, not in fear, but for the purpose of awakening our conscience and to fall to our knees. Whether the virus spreads or not, it is essential to ask for the grace to know how to discern the signs of our time, and to pray unceasingly. Less commentaries and more prayer! Beware! God does not send an epidemic or a tsunami. God is innocent of evil. We cannot by any measure make him responsible for evil. Sr. Lúcia of Fatima's writes: ***"If we do not renounce the path of sin, hatred, revenge that violates the rights of the human person, immorality and violence, etc. let us not say that it is God who punishes us in this way. On the contrary, it is men who prepare their own punishment. In his concern, God warns us and encourages us to take the right path, respecting the freedom he has given us. That is why men are responsible."*** (Excerpt from her letter to John Paul II on May 12, 1982). Man is jointly responsible, that is, he collaborates with God.

But if God is not invited to remain with His people, if man believes he can live without Him, then God withdraws, and

with Him the protection He wanted to give to those people. Then, in His burning desire to save man, He allows the enemy to do as he wills. Then all kinds of troubles appear, and man ends up crying out to his Savior. God alone can turn evil into good, and turn a terrible ordeal into a blessing. Today, the weight of suffering is indeed a heavy burden, but when our suffering is united with Christ, it becomes fruitful and redemptive. For this reason, Mary still gives us the key, namely her Son Himself! ***"In the cross alone is salvation."*** Early Christians recognized this: "There is no other name under heaven by which we can be saved." (Acts 4:12) Dear Brothers and Sisters, the ball is in our court. May today be the day when we begin, or start again, to turn to God and live His Word! The course that history takes and much of what will happen depends on us. We cannot imagine the power of even the simplest of prayers and the least of our little sacrifices offered to God. Heaven will always thank us for the slightest step we take to protect life, to help our brothers in distress and value our own life!

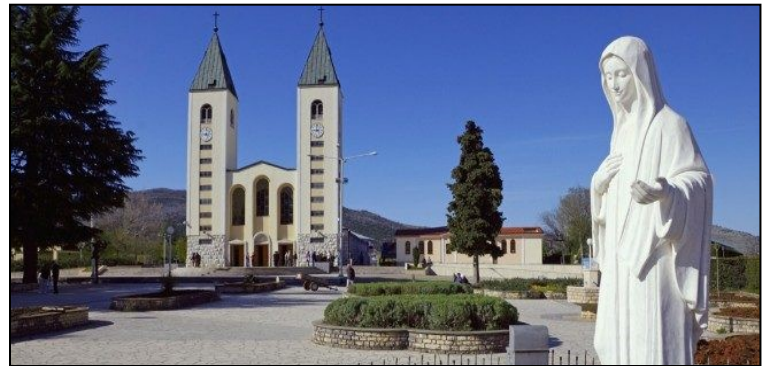
(Medjugorje goes mainstream continued from page 4)

He continued to state that the site is "a place, blessed by God, of encounter and dialogue with the Lord through the Virgin."

An occasion to enrich Faith and draw closer to God

Bishop of Waterford and Lismore Phonsie Cullinan was the first Irish bishop to lead a group to the shrine last August, and Bishop Fintan Monahan of Killaloe will lead a pilgrimage for readers of ***The Irish Catholic*** in July this year. The pilgrimage is an opportunity for people to 'come and see'. Many pilgrims will already be familiar with Medjugorje, while many others will be either unfamiliar or even have their questions and doubts.

Together, it will be an occasion to enrich Faith and draw closer to God and witness the joy, sense of peace and experience of healing that is the story of Medjugorje for many people...



Pilgrimage to Medjugorje
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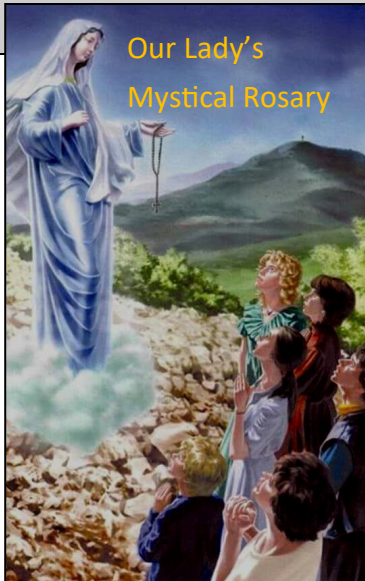
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(Sabine's story continued from page 5)

God why He had allowed this to happen. But then she stopped and prayed instead, "Use me whatever way you can, even if I can never walk again." In that instant, she felt something like hands sliding under her back, and felt heat going up and down her body. Then she felt these hands urging her to sit up. A nurse who saw her do this asked what she was doing. Then she felt an embrace from behind, but there was no one there. The nurse suggested she get all the way up and try to walk with her help. She did, and had not even a twinge of pain. The nurse took out a Miraculous Medal and a Medjugorje medal she was wearing under her uniform, and she said, "Gospa did this." They went to a little closet and prayed the Rosary in thanksgiving.

After their friend was discharged, the girls drove to Lourdes. The friend who was healed still had a lump on her back from the accident, but after she went into the baths at Lourdes, it disappeared! They went on to London where they met the priest from Scotland. After hearing their story, he took the girl who was healed to a doctor in London to be X-rayed. The doctor came to the waiting room looking for a person who should be a quadriplegic because the X-ray showed no healing. The priest said, "This is a miracle!" They wrote up the testimony and he took it to Rome, where he prayed he would run into someone who would take it to the Commission studying Medjugorje. By no coincidence, he ran into Cardinal Ratzinger (the future Pope Benedict XVI) and gave him all the documentation.

Prior to this, the girls gave the money in the satchel from Medjugorje to the priest who did pro-life work, because his printing press had broken. Sabine stayed a little longer in Scotland to do some pro-life work with him and she met a pregnant young mother who was going to have an abortion. The priest told Sabine she needed to help the woman, so he gave her two plane tickets to travel to Medjugorje. The young mother was not even a believer, but had a conversion in Medjugorje. Within six months, she became Catholic and had her baby baptized!

While in Medjugorje, Sabine went to see Fr. Slavko. She remembered that he had said he would see her very soon, but she did not think he would remember her because he would have met so many people in Medjugorje in the three months span since she had been there. She said, "I was here in July with my friends." He responded, "Yes, your friend who was healed." She asked, "What? How did you know that?" He replied, "The Gospa told me!"

Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for "Our Lady's Monthly Messenger", but donations are accepted. Please Note: if you add more than 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: *The Mir Center*. And please, no overseas orders... Thanks and God Bless!

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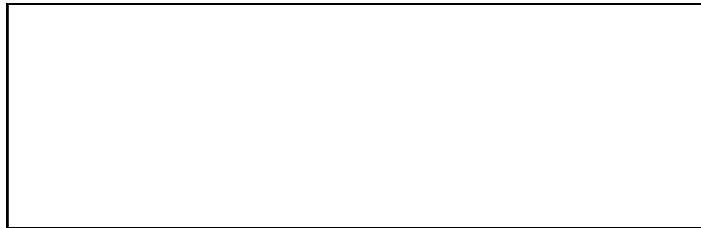
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Grand Junction, CO 81505

March

S	M	T	W	T	F	S
1	2	3 Medjugorje prayer group 7:00pm St Francis	4 ADORATION ST. JOSEPH'S 8:00AM-6:00PM	5 ADORATION IHM 3:00p to 5:00p	6 ADORATION Sacred Heart 9:00am-6:00pm	7
8	9	10 Medjugorje prayer group 7:00pm St Francis	11 ADORATION St Joseph's 8:00am-6:00pm	12 ADORATION IHM 3:00p to 5:00p	13 ADORATION Sacred Heart 9:00am to 6:00p	14
15	16	17 Medjugorje prayer group 7:00pm St Francis	18 ADORATION St. Joseph's 8:00am-6:00pm	19 ADORATION IHM 3:00p to 5:00p	20 ADORATION Sacred Heart 9:00am-6:00pm	21
22	23	24 Medjugorje prayer group 7:00pm St Francis	25 The Annunciation	26 ADORATION IHM 3:00p to 5:00p	27 ADORATION Sacred Heart 9:00am-6:00pm	28
29	30	31 Medjugorje prayer group 7:00pm St Francis				

Upcoming events:

- + Feast of the Annunciation, March 25th
- + Good Friday, April 10th
- + Easter Sunday, April 12th
- + Divine Mercy Sunday, April 19th



Our Lady's Five-Point Program
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If you would like to be removed from our mailing list, please let us know...

The MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.

MISSION STATEMENT