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OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO

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March, 2023

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail full of grace! The Lord is with you." (Lk 1: 26 - 28)

**Our Lady of Medjugorje's
Monthly Message of
February 25th, 2023:**

Dear children! Keep converting and clothe yourselves in penitential garments and in personal, deep prayer; and in humility, seek peace from the Most High. In this time of grace, Satan wants to seduce you; but you, little children, keep looking at my Son and follow Him towards Calvary in renunciation and fasting. I am with you because the Most High permits me to love you and lead you towards the joy of the heart, in faith which grows for all those who love God above all. Thank you for having responded to my call.

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



The Annunciation

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Indiana Priest Says He Was Healed of Brain Tumor at Lourdes

by Gina Christian from catholicreview.org

A priest who offered up his suffering from cancer for the sake of clerical abuse victims said he has experienced a miraculous healing following a June 2022 pilgrimage to the Marian shrine at Lourdes, France. Father John Hollowell, a priest of the Archdiocese of Indianapolis, told *OSV News* that doctors have said his brain tumor, diagnosed in 2019, has disappeared.

"I had an MRI two weeks after I got back from Lourdes (at the end of June 2022)," said Father Hollowell, who first announced the news in a Jan. 30 video message on his *YouTube* channel. "All that remained was scar tissue from the surgeries." In 2020, Father Hollowell learned that a series of fainting spells and dizziness were the result of an oligodendroglioma – a brain tumor usually occurring in white and non-Hispanic males between the ages of 35 and 44. About 1,200 individuals in the U.S. are diagnosed with the tumor each year.

But the rare form of cancer was not entirely a surprise to the priest. "In 2018, I made a prayer that I would be willing to suffer for the victims of the Catholic clergy's sexual abuse," he told *OSV News*. "And then a month later, I had what I know now was the first seizure from the brain tumor." The diagnosis was not confirmed until Feb. 11, 2020, the feast of Our Lady of Lourdes, by doctors at the Mayo Clinic in Minnesota.

"I knew it was the answer to the prayer I had made two years earlier," said Father Hollowell, noting he celebrated Mass that same day in the "stunningly beautiful" chapel at the clinic's St. Mary's Campus. Before surgery at Mayo, the priest took to his now-closed Twitter account, letting his 20,000 followers know in a Feb. 13, 2020 post that he planned to "embrace this (illness) willingly" for clerical abuse survivors. The offering gained national attention, prompting hundreds of tweets and emails of gratitude from around the world.

About a month later, Father Hollowell returned to Mayo for surgery, taking with him "the names of about 180 victims" who had contacted him. "I literally prayed for them every day," he told *OSV News*. "I had a wristband on my arm that said 'For the victims.'"

The procedure revealed that "some fingers from the tumor had gone deeper into my brain than the neurosurgeon expected," he said. The surgery also coincided with the onset of the COVID-19 pandemic in the U.S., and Father Hollowell remained at Mayo, having developed infections from the surgery, which was followed by two more operations as well as radiation and nine months of chemotherapy.



The Archdiocese of Indianapolis granted Father Hollowell a medical leave of absence from his assignments, which include pastoring two Indiana parishes — Annunciation Catholic Church in Brazil and St. Paul the Apostle in Greencastle — and serving as a Catholic chaplain at DePauw University in Greencastle and at Putnamville (Indiana) Correctional Facility.

Father Hollowell said his chemotherapy, which was marked by "a lot of complicating factors," prompted side effects that included depression and even suicidal thoughts. He completed that treatment and returned to his parishes by July 2021, reporting for MRI scans every three months. By January 2022, scans showed the tumor was starting to regrow, joined by a second tumor on his pituitary gland.

"I was totally fine with dying," Father Hollowell said. "It's actually a prayer I had started to make: 'If I am able to offer up my life in reparation for the crimes of priests, I would do that willingly.'" At the same time, he booked a June 2022 trip to Lourdes — site of 18 Marian apparitions experienced by St. Bernadette Soubirous in 1858 — to see if he might be one of the thousands who claim to receive healing from visiting the shrine. He also had another objective. "I thought ... if I'm healed, that might help draw some of my family members and friends who had fallen away (from the practice of faith) back to church," Father Hollowell said.

The trip, which he undertook alone, proved to be "a nonstop adventure," he said, one that saw him getting lost while walking from a train station to the shrine, and almost missing his spot in line to splash himself with the sanctuary's famed spring waters. At times, he found himself "at the point of tears," he said. Yet Father Hollowell said "the greater experience" was seeing "thousands of my prayers, not related to my health," answered.

Two weeks after his return — with parishioners already telling him he "looked a lot healthier" — an MRI showed Father Hollowell's oligodendroglioma was gone. Issues from the growth on his pituitary gland "stopped when I got back from Lourdes," he said. Now, doctors have told Father Hollowell to report for MRIs every seven, rather than three, months.

But he's not planning to submit his case to Lourdes' medical officers for consideration. "As a parish priest, I feel like I don't even have the time to go through all of that, (getting) a miracle approved," he said. "I don't really need doctors to tell me I have a miracle, even though I do." And if his cancer returns, he is prepared. "If it comes back, that's God's will, and I'm totally at peace with whatever that is," said Father Hollowell. "I'm not afraid, and that can only come from the Holy Spirit. Jesus says to just worry about one day at a time."



From the Diary of Sister Emmanuel

www.childrenofmedjugorje.com

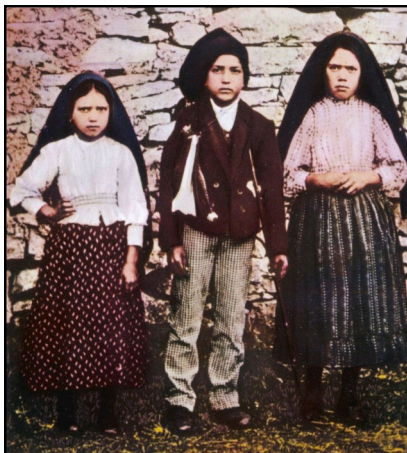
On January 25th, 2023, the visionary Marija received the following monthly message from Our Lady:

“Dear children! Pray with me for peace, because Satan wants war and hatred in hearts and peoples. Therefore, pray and sacrifice your days by fasting and penance, that God may give you peace. The future is at a crossroads, because modern man does not want God. That is why mankind is heading to perdition. You, little children, are my hope. Pray with me, that what I began in Fatima and here may be realized. Be prayer and witness peace in your surroundings, and be people of peace. Thank you for having responded to my call.”

A serious message from Our Lady

This message from Mary is too serious for us to leave it unanswered. Our future and that of our children are at stake!

Let us take a closer look at Fatima! For the second time, Mary is speaking to us about Fatima. In August 1991, after the Gulf War, she said this: ***“...Therefore, I call all of you, dear children, to pray and fast still more firmly. I invite you to self-renunciation for nine days so that, with your help, everything that I desire to realize through the secrets I began in Fatima, may be fulfilled. I call you, dear children, to now grasp the importance of my coming and the seriousness of the situation...”*** And this month she tells us: ***“Pray with me for the realization of what I started in Fatima and here.”*** Why this insistence?



**The children of Fatima:
Jacinta, Francisco and Lucia**

It seems to me that at Fatima, in the midst of World War II, Our Lady wanted to show us her maternal plan with clarity, a plan to bring peace to the world and disarm Satan, the destroyer. For this purpose, she provided several infallible means: Daily recitation of the Rosary, Penance, Consecration to her Immaculate Heart, and devotion of the first 5 Saturdays over 5 consecutive months.



Sister Emmanuel

In various forms, these points can be found in the Medjugorje messages, but instead of 6 apparitions for Fatima (plus that of Pontevedra to Lucia in December 1925), we already have more than 42 years of daily apparitions in Medjugorje!

Medjugorje is indeed both a school and a hospital. When a child is in a coma, his mother watches him every day until he comes back to life, even if it means staying with him for years!

And our world has largely plunged into a deep spiritual coma, or rather into a dangerous darkness of conscience. In order to be able to realize what Mary began in Fatima and continues to do in Medjugorje, she invites us to pray, and to pray a great deal. In her motherly Heart, she is carrying a rescue plan for her children, and she needs our fervent cooperation. ***“Without you, dear children, I cannot help the world, I need you! Each one of you is important for my plans. I invite you to collaborate with me in the smallest details of your life!”***



Lucia as a child and as a nun

One of the points in the message of Fatima is rather neglected, namely the 5 first Saturdays devotion. As a Jew, Mary knows the tradition of her people regarding the annual celebration of Yom Kippur, the Day of Atonement, (see Lev 16:29-34). Once a year in September, a few days before Yom Kippur, in a spirit of reparation, the Jewish people strive to cleanse their hearts from bitterness, resentment, hatred or other bad feelings, and they seek reconciliation in order to be as clean as possible before God. They do no work, they fast and pray. Before the destruction of the Temple, the high priest in the Temple made sin offerings to God for the sins of His people and for his own sins. For this he offered the blood of animals. Now it is the High Priest Jesus, the Son of God sent by the Father, who offers Himself in sacrifice once and for all, and it is His precious Blood that cleanses us from all sin.

It is interesting to see that at Fatima, Mary also invites us to go through a process of purification with the first 5 Saturdays. In order to repair the offenses against her Immaculate Heart, she invites us to make sincere and frequent confession, receive Holy Communion in a state of grace and meditate on the mysteries of the Rosary for 15 minutes. At Pontevedra, she appeared to Lucia with her Heart pierced by a sword, as the old man Simeon had predicted.

Vicka Speaks on Lent

from mysticpost.com

Vicka's words on Lent: 'If we carry a cross, let us offer it to Jesus!'

We often see Lent as a time when sacrifices and renunciations are made by depriving ourselves of coffee, alcohol, chocolate, cigarettes, television or anything else to which we are too attached. But we must give up these things for the sake of Jesus and Mary, and we must be careful not to do so for our own personal glory. We often look forward to the end of these forty days just to be able to start drinking again, watching TV etc ... , but this is not the right way to live Lent!

It is certain that Our Lady asks us for sacrifices, but she always asks us for them, not only during Lent. In Lent, we must offer to God all our desires, our crosses, our sicknesses and sufferings, so that we can walk with Jesus, walk with Him towards Calvary.

We should take to heart helping Him carry the Cross, for He carries the Cross for all of us, and we should ask Him, "Lord, how can I help You? What can I offer you?" I am not saying that He is not capable of carrying His Cross, but when we unite ourselves to Him with all our hearts, then it becomes a beautiful thing. I do not turn to Him only when I need Him, but I walk with Him when He needs me most, when He suffers for us.

Many times, when we have a cross, we could offer it to Him, and instead we start praying like this: "Lord, please take this cross off my shoulders, it is heavy, I cannot carry it. Why did you give it to me and not to someone else?" No! This is not how we should pray! Our Lady tells us that we should say rather: "Lord, I thank you for this cross, thank you for this great gift you give me!"

Very few people understand the great value of the cross and the great value of the gift of our crosses when we offer them to Jesus. We can learn so much through the gift of a cross! In this time of Lent we must understand from the bottom of our hearts how much Jesus loves us and begin to walk at His side with great love. We should seek to be united with Him in His Passion. This is the sacrifice he expects of us. Let us walk in this way and when Easter Day comes with the Resurrection, we will not live the Resurrection from the outside, but we will rise together with Jesus, because we will have become free interiorly, free from ourselves and from all our dependencies. Isn't that a wonderful thing? We will be able to live His love and Resurrection within us!

Every cross has its *raison d'être*. God never gives us a cross without a reason, a meaning, and He knows when He will take it away from us. In the moment of suffering, let us thank Jesus for this gift and also say to Him: "If you still have another gift to give me, here I am, I am ready. Now I only ask You to give me Your strength to have the courage to carry my cross and go forward with You, Lord!"

I remember what Our Lady said to me about suffering: **"If you knew the great value of suffering!"** It is really a beautiful thing! And then, the rest depends entirely on us and our openness of heart. Everything depends on our "Yes" to Jesus. It takes a lifetime to learn this and move forward. Every morning when we wake up, we can begin our day with God. Our Lady does not ask us to pray from morning to night, but to put prayer in the first place, to put God in the first place and then carry out our work and advance resolutely in all the things of our lives, visiting the sick, etc. When we do a work of charity without praying, this does not apply.



Vicka has suffered with multiple health issues

In the same way, when we pray and do not act with charity, it does not apply either. These two things, prayer and charity, always go together. And so, day by day, we go one step further.

Knowing how much Vicka has suffered and with what grace she carries out her ministry with the pilgrims who come to visit her in Medjugorje, these words of hers take on a special meaning. Vicka truly lives the way of the cross with Jesus day by day. And you know well the joy that it brings with it. What great advice Vicka has given us for this Lent! Her words reflect those of Sister Faustina: *"Oh, if only the soul that suffers knew how much God loves it, it would die of joy and excess of happiness! One day we will know the value of suffering, but then we will no longer be able to suffer. The present moment is ours!"* (Diary, 963).

Saints can greatly help igniting our Lenten journey towards the fulfillment of our truly authentic life vocation: holiness. Thus, saints can be for us a great aid towards ultimate goal: our sanctification. First, Lent teaches us enduring everything to achieve intimacy with God. St Catherine of Siena says: *Nothing great is ever achieved without much enduring*. Second, Lent reminds us that the cross is our golden ladder to the Heavenly Jerusalem. St Rose of Lima teaches us: *Apart from the cross, there is no other ladder by which we may go to heaven*. Third, Lent helps us focus on the powerhouse of our sanctification: Jesus Crucified. St Charles Borromeo encourages us: *Behold, Jesus Christ crucified, who is the only foundation of our hope; He is our mediator and advocate; the victim and sacrifice for our sins. He is goodness and patience itself; His mercy is moved by the tears of sinners, and he never refuses pardon and grace to those who ask it with a truly contrite and humbled heart*.

Fourth, Lent makes us aware that our existence only makes sense when it is rooted in Christ. St Clare of Assisi harps on this point when she says: *If you suffer with Him, you will reign with Him. If you cry with Him, you will have joy with Him. If you die with Him on the Cross of tribulation, you will possess the eternal dwelling place in the splendor of the saints. And your name, written in the Book of Life, will be glorious among*

(Vicka speaks on Lent continued on page 6)

Archbishop Aldo Cavalli and Fr. Marinko Šakota from Medjugorje Took Part in Prayer Meeting in Fatima

by: Fr. Marinko Šakota, OFM Medjugorje.hr

The Portuguese priest Carlos Macedo invited Archbishop Aldo Cavalli, the Apostolic Visitor for the parish of Medjugorje and Fr. Marinko Šakota for the prayer meeting that took place in Fatima, in the great hall of the spiritual center of Paul VIth. The theme of the prayer meeting was **"Hidden Treasure"**. There were over 2,000 people that attended and the Hall of Paul VIth was filled completely.

What can I say in the end but: Lord, thank you for this wonderful event! The people who participated in the prayer meeting did not hide their enthusiasm. They showed their love for Medjugorje with their facial expressions, words, and their whole being. It is incredible how many people in Portugal and Fatima have a great love for Medjugorje also.

The gathering in Fatima highlighted the connection between Fatima and Medjugorje and came at the exact right moment. On one other occasion, Our Lady mentioned in her messages the connection between Fatima and Medjugorje: What she started in Fatima continues in Medjugorje. The first time she said that was on August 25, 1991: **"I invite you to renunciation for nine days, so that with your help everything that I wanted to realize through the secrets in Fatima may be fulfilled."** And the second time came immediately before the prayer meeting in Fatima, on January 25, 2023 she said: **"Pray with me so that what I began in Fatima and here may be realized."** Can we, based on these messages, talk about a special connection between Fatima and Medjugorje?

In order to answer the question posed, it is good to ask ourselves the following: Have we ever wondered why Our Lady appeared in the first place? Why does she come from eternity to earth, to us humans? Why is she coming at this time in which we live today? What does Our Lady want? What does she expect from us believers?

It is evident from her apparitions in Fatima in 1917 and in Medjugorje in 1981, that Our Lady appears in times of crisis for humanity. She appeared in Fatima at the beginning of the 20th century, when the First World War was raging and when communism appeared in Russia, and in Medjugorje at the end of the same century, during communism, on the eve of the war in Croatia and Bosnia and Herzegovina, and during the expansion of the rule of modernism. Our Lady herself revealed the reasons why she has appeared in Medjugorje:

"I am calling you, dear children, to understand now the importance of my arrival and the seriousness of the situation. I want to save all souls and present them to God. That's why we pray, so that everything I started will come true." (8/25/1991)

The seriousness of the situation in which today's humanity finds itself - this is the reason for Our Lady's came to Fatima and Medjugorje! Our Lady explains to us where we are heading as humanity: **"I have been with you this long because you are on the wrong path."** (January 25, 2009) For forty-one years, Our

Lady has been coming to us because we are not going in the right direction: **"I have come to you to help you and, therefore, I invite you to change your life because you have taken a path of misery, a path of ruin."** (March 25, 1992) Perhaps never as in the message of January 25, 2023, Our Lady was so clear: **"The future is at a crossroads, because modern man does not want God. That's why humanity is heading towards destruction."**



Crowds witness the miracle of the sun at Fatima and Medjugorje

Our Lady comes to us because we are entangled as if in a labyrinth and we do not know how to find the way out and the right way: **"You, dear children, can't do it alone, that's why I'm here to help you."** (December 4, 1986)

So, Our Lady tells us that the situation in which today's humanity finds itself is serious, because we have focused on the wrong paths. What kind of roads are we talking about and what are the causes of wrong direction? There are many reasons for this. We will mention only a few:

a) Loss of peace due to moving away from God and prayer is the first and fundamental cause: **"Your heart yearns for peace, of which there is less and less on earth. That is why people are far from God and souls are sick and heading towards spiritual death."** (December 25, 2019)

b) Sin: **"You ask yourself: why so many prayers. Turn around, dear children, and you will see how much sin has taken over this world."** (September 13, 1984)

c) Satan's actions: **"Satan plays with you and your souls"** (March 25, 1992), **"pulls you and does what he wants with you"** (January 25, 1998), **"shakes you like the wind with branches."** (October 25, 2013) And in the last message, dated January 25, 2023, Our Lady speaks about Satan: **"Pray with me for peace because Satan wants war and hatred in hearts and nations."**

d) The mentality of the world and the ideology that reigns in today's society, which Our Lady calls **"modernism"**, clearly indicating that Satan and his plan are in the background: **"You, little children, pray and fight against the attacks and all the evil plans that come to you through modernism the devil offers. Be strong in prayer and pray with the crucifix in your hands so that evil does not use you and does not win in you."** (3/25/15)

What can we conclude from all this? People seem to be turning a blind eye to the wrong direction we as humanity have taken. Admittedly, many are becoming more and more aware that we have to make a big turn in our relationship with nature - due to pollution, destruction of nature and climate change. However, the first and most important turn we must make is not about our relationship with nature, but our relationship with God. We have moved away from God - this is the cause of all our serious problems. Moving away from God causes the loss of personal peace, peace between people and an unacceptable relationship with nature. That is why the most important call of Our Lady, both in Fatima and in Medjugorje, is: **"Return to God. Convert!"**

(Sister Emmanuel continued from page 3)

Pilgrims from Ukraine in Medjugorje

Many pilgrims are coming from Ukraine to Medjugorje, especially mothers with their children. We have been struck by their courage and determination to fully live this time of grace with the Queen of Peace. One of the mothers gave us this testimony, which reflects the spirit in which these families are living out their pilgrimages:

“Yes, we have come to Medjugorje to pray and to ask for help from Heaven for our country. Of course we are asking for peace, but above all, we have come to return to God! This is the primary goal of our journey. Before asking God for protection for our country, we must ask Him for forgiveness, because our sons who are at war today had brothers and sisters... but we aborted them. Especially in the 90s, there were many abortions in Ukraine. This is why we come to ask for the grace to return to God and to live His commandments. Indeed, the Blessed Mother has often repeated this message:”

“Dear children, return to God!”

“...Little children, with love I am calling you: return to God, because God is love and your hope. You do not have a future if you do not decide for God...” (Nov. 25, 2022)

“...Little children, do not forget that you are important in my plan of salvation of mankind. Return to God and prayer that the Holy Spirit may work in you and through you...” (June 25, 2022)

I am with you

Mary tells us: **“I am with you!”** Man inspired by Satan may destroy, but Mother Mary does not give in to defeat, she supports us and gives us signs of her maternal presence. After the earthquake in Turkey, in the rubble of the destruction, her statue stands there, intact as a reminder.



For 42 years, Our Lady has been telling us how to prevent wars, stop wars and suspend natural laws (earthquakes, volcanoes, floods, cyclones, tsunamis, etc.). **“Only through fasting and prayer”** she tells us! She never ceases to show us the way to true peace, and she intercedes for us tirelessly, but she respects our freedom. At the crossroads, man chooses to go with God, to love and worship Him, or to live without God, and to be asphyxiated without prayer. And that is where our Mother weeps tears of blood, because she sees that by doing so, we have no future.

(Vicka speaks on Lent continued from page 4)

men. Fifth, Lent is the right milieu for prayer. St. Josemaría Escrivá says: *You don't know how to pray? Put yourself in the presence of God, and as soon as you have said, 'Lord, I don't know how to pray!' you can be sure you've already begun.* Sixth, Lent teaches us to struggle against our egocentrism to open ourselves to the grace of sanctification. St Pio of Pietrelcina rightly points out to us: *The life of a Christian is nothing but a perpetual struggle against self; there is no flowering of the soul to the beauty of its perfection except at the price of pain.*

Seventh, Lent is the loving invitation of Jesus to quench his thirst in those who suffer. St Teresa of Calcutta states: *As Lent is the time for greater love, listen to Jesus' thirst...He knows your weakness. He wants only your love, wants only the chance to love you.* Eighth, Lent is a privileged time for purification. St Augustine of Hippo explains: *Fasting cleanses the soul, raises the mind, subjects one's flesh to the spirit, renders the heart contrite and humble, scatters the clouds of concupiscence, quenches the fire of lust, and kindles the true light of chastity. Enter again into yourself.* Ninth, Lent is a time of prayer and sacrifice. St Therese of Lisieux offers us the following vision: *My whole strength lies in prayer and sacrifice; these are my invincible arms; they can move hearts far better than words.*

Tenth, and finally, Lent is time for prayer, penance and charity. In his 2004 Lenten Message Pope St John Paul II asserts: *Let us set out with trust on our Lenten journey, sustained by fervent prayer, penance and concern for those in need. In particular, may this Lent be a time of ever greater concern for the needs of children, in our own families and in society as a whole: for they are the future of humanity.*

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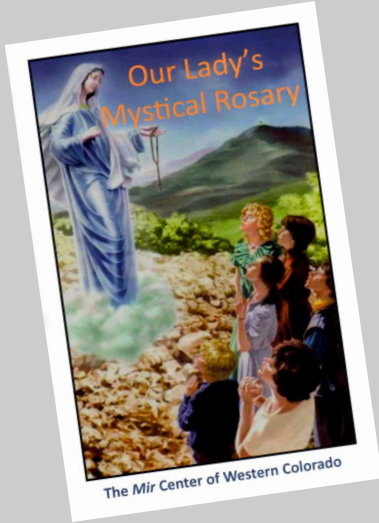
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I lived in Iowa. I was driving in my car and I hear Fr. Mike Scanlan talking about Medjugorje and these children seeing the Blessed Virgin. I knew Scanlan pretty well. He was the president of Franciscan University. This was in 1981.

I thought, "The Blessed Virgin is appearing where?"

It just so happened, a couple months later there was a priest retreat in Rome. I think there were like ten thousand priests from all over the world. I'm at this retreat, and someone said, "Who wants to go to Medjugorje?"

I said, "I do." Out of that ten thousand priests, about thirty of us said, "We'll go." They had to fly a plane from Rome to Mostar then we bused over to Medjugorje. Medjugorje had nothing—no hotels, no restaurants. Maybe there was a cafe. It was a little dinky village. We couldn't stay there so we had to go back and stay in Mostar. We got to meet the visionaries and be at an apparition.

I came back to Glenwood and gave a homily, and I talked about the Blessed Virgin appearing. Word got back to the bishop. This is so funny. The bishop at that time was wanting to make me a bishop because I had worked for him for ten years. He wrote me, he said, "You would be well advised not to say anything about an apparition because that will kill your chances of ever being a bishop."

I thought, "Nah, I'm gonna talk about it."

After that I told Msgr. Joe McDonnell about it. Joe was just crazy about the Blessed Mother. Boom, next year, Joe goes. He loves it. He wanted to retire in Medjugorje. He didn't have a chance to retire, he passed away.

The day before he died, I went and saw him. He had cancer. I said, "I gotta go now, buddy." He said, "I'll see you in heaven." He's there. I hope I get there. I'm glad I went from that priest's retreat in Rome because when we got back to the USA, I talked to Joe and others, and that's when they said, "Let's go."

Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for "Our Lady's Monthly Messenger", but donations are accepted. Please Note: if you add more than 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: *The Mir Center*. And please, no overseas orders... Thanks and God Bless!

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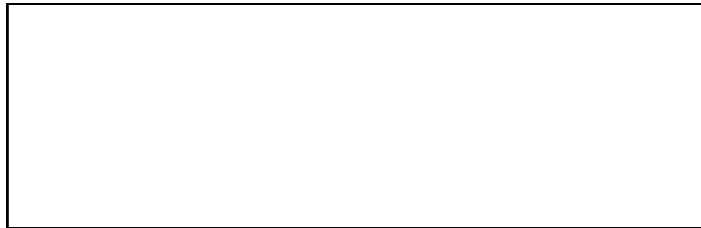
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March

S	M	T	W	T	F	S
		Medjugorje prayer group St. Francis	1	2	3	4
5	6	7 Medjugorje prayer group 7:00pm St Francis	8	9	10	11
12	13	14 Medjugorje prayer group 7:00pm St Francis	15	16	17	18
19	20 Solemnity of St. Joseph	21 Medjugorje prayer group 7:00pm St Francis	22	23	24	25 The Annunciation
26	27	28 Medjugorje prayer group 7:00pm St Francis	29	30	31	

Upcoming events:

- + **The Solemnity of St Joseph, March 20th**
- + **The Annunciation, March 25th**
- + **Palm Sunday, April 2nd**



Our Lady's Five-Point Program
 *Conversion
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 *Fasting
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Our primary goal, our main focus, is to bring Jesus Christ to the world and to bring the world to Jesus Christ. To accomplish this task, the MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and elsewhere. We are committed to living and sharing the messages of Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.

MISSION STATEMENT