

Share the Messages

OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO



Vol. 23, No. 12

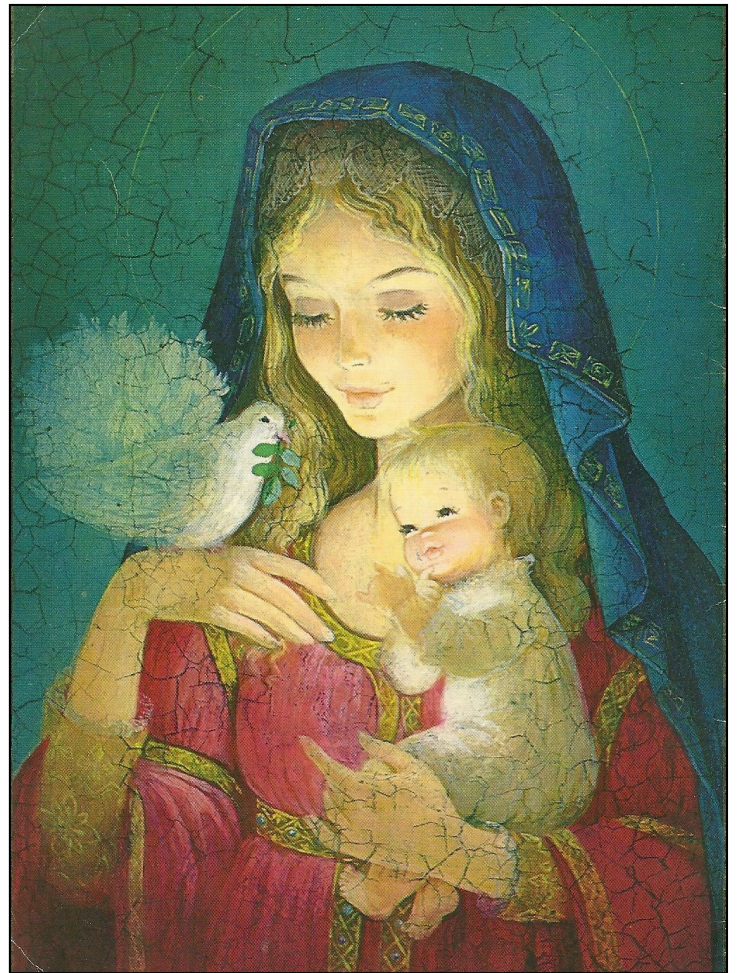
December, 2019

And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child... (Lk 2: 4-5)

**Our Lady of Medjugorje's
Monthly Message of
November 25th, 2019:**

Dear children! May this time be a time of prayer for you. Without God you do not have peace. Therefore, little children, pray for peace in your hearts and families, so that Jesus can be born in you and give you His love and blessing. The world is at war because hearts are full of hatred and jealousy. In the eyes, little children, peacelessness is seen because you have not permitted Jesus to be born in your lives. Seek Him, pray, and He will give Himself to you in the Child who is joy and peace. I am with you and I pray for you. Thank you for having responded to my call."

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



The Nativity of the Lord



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Fr. John McFadden on Medjugorje in the Early Days

from *imedjugorje.com*

I have been here 13 times. My first time was back in 1983. I went with the family that made the first film (Stanley and Marge Karminski). They produced the first film on a tape. They had been praying and wanted a priest to go with them. I said, "Medji-what Medji-who...Medjugorje." And I agreed.

When I came here in '83, it was only other Croatian people. There were 8 in our group. The Franciscans had invited me to concelebrate the mass. Two of the visionaries took me by the hand and led me across the sanctuary to where they were seeing the blessed mother. Apparently they heard an American priest was here and that was a novelty. That was about a year after the visions started.

What was I thinking when I went into that room? I didn't know what was happening when I went in. Who were these girls? I didn't know who they were. They didn't have a "V" on their forehead for "visionary." So I went in and the room was full with Croatian people and they were all praying the rosary. A crucifix on the wall. I just joined them praying the rosary. I had no idea the visitations would start right there. Then all of a sudden they said the word for 'She's here'. They dropped down like a trap door opened up beneath them. That shook me up. Then it hit me. This must be where they see the Blessed Mother. There were 5 of them at the time, I am not sure who was not there. I was watching them, each of the young ones.

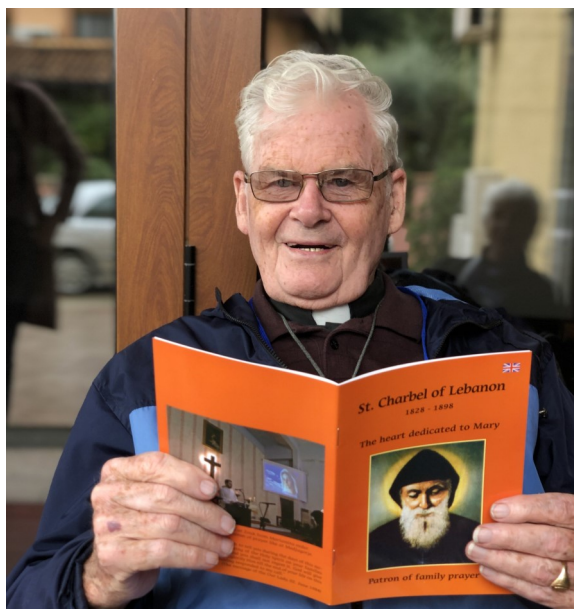
I saw that Medjugorje at that time was really nothing. Literally dirt poor. No indoor plumbing near the church. I met a couple of Franciscan priests. I met Fr. Jozo and he brought me out to sit with the visionaries at a talk where he was still finding out what was happening. It was still overwhelming to me.

It was time for us to come back. Word got out in my home area in New Jersey and Pennsylvania. "He's been to Medjugorje." I was a pastor of an inner city parish in Chester, Pennsylvania. People were starting to call me. Priests kept calling me if I could come talk to the people. I felt very uncomfortable with that because I didn't really understand it myself. I didn't know about the messages. I began to learn more about that. Even in diners I went to, crowded with people, they asked about Medjugorje. Finally I couldn't do it anymore. I felt inadequate. I didn't know the whole story. But then I began to read about it and began to fill in the pieces. Through the years I would lead people here. One group was about 140 people, about 3 buses. They were from the archdiocese of Philadelphia. Thirteen pilgrimages and here I am.

Very early on, I was led to be involved with pro-life ministry. I prayed in front of Planned Parenthood with another priest. In time, I became more and more involved in learning and what is abortion. As that began to really build in me, I felt the Lord

saying I had to be really involved. I started going out of Pennsylvania up to Vermont.

We had a group of people who would do what is called a "rescue." They would sit in front of the doors of Planned Parenthood. The first group in the state of Pennsylvania were going to do this, right in my parish area. They appealed to me to come and say mass for the group that would do it. This had never happened in Pennsylvania.



I was saying the mass and during the time of Holy Communion. I got a word to go with them. I resisted that word. I didn't want to get arrested. I thought I was just fantasizing. But it wouldn't leave me alone. All together there were about 60 people. As I came across the street where the babies would be killed... At that time we just walk right in. It was a terrible feeling because of death. These women were lined up and we tried to talk to them. Several did leave. The last person they expected to see was a priest right in there.

Eventually the police came. The one policeman escorted me to his squad car. He said "Father, I can't arrest you. Why don't you just pull away from here and go back." and I said, "I am going where the other guys are going."

We saved a couple of babies and their mothers on that first visit. It became a vocation for me to support pro-life people. Just this last Saturday, before I came we were at 40 Days For Life and I gave a talk. 40 straight days, someone will be there day and night in front of the center.

This one fellow who had a conscious about this. He worked with this center that would take the babies, these big cans of babies that had been aborted. These babies were all in these little clear sandwich bags. And there were names on them, last names too. This guy, had a conscious for this. This is up in Connecticut. He called friends of mine and said I don't know what to do. The guy said we'll come up. They had a couple of trucks. Then they called me and said "Many of these babies, over 500 of them are from the Philly area. Can you help us give them a decent burial and pray over them? I said, I sure will. I called a couple of priests and we had a nice mass. The funeral directors were wonderful with setting this up with a couple of small caskets. And so we had a meaningful liturgy and blessings for the babies and for their mothers and fathers. We would go back every national Memorial Day for aborted children. That's now for 21 years we've been going back. We have mass first, then we go back to the cemetery. Usually about 80 people. We have that liturgy. Certain things are pretty clear that the Lord needs you to do, even though you think, "I am busy enough" or "I am not that courageous" but it became a ministry...

From the Diary of Sister Emmanuel

www.childrenofmedjugorje.com

On November 2, 2019, Mirjana received her monthly apparition at the Blue Cross in spite of the bad weather, surrounded by pilgrims who had come for All Saints' Day. Then, she conveyed this message:

"Dear children! My beloved Son always prayed and glorified the Heavenly Father. He always said everything to Him and trusted in His will. This is what you, my children, should also do, because the Heavenly Father always listens to His children. One heart in one heart - love, light and life. The Heavenly Father gave Himself through a human face, and this face is the face of my Son. You, apostles of my love, you should always carry the face of my Son in your hearts and your thoughts. You should always think of His love and His sacrifice. You should pray to always feel His presence, because, apostles of my love, that is the way for you to help all those who do not know my Son, who have not come to know His love. My children, read the book of the Gospel. It is always something new, it is what binds you to my Son who was born to bring the words of life to all of my children and to sacrifice Himself for all. Apostles of my love, carried by the love for my Son, bring love and peace to all of your brothers. Judge no one. Love everyone according to the love for my Son. In this way, you will also be caring for your soul, and it (your soul) is that which is most precious, which truly belongs to you. Thank you."



Sister Emmanuel

Unmasking evil

All those who want to follow the Lord and work for him with all their heart know that the enemy always tries to discourage them in all kinds of ways. Fortunately, through fasting and prayer, one can discern the traps and avoid falling into them. Our Blessed Mother is an expert at warning us of evil that may be lurking about, and sometimes it is enough to ask for her help. I know a community leader who was responsible for looking after a large number of people.

Among them, people coming out of prison, prostitution, etc., who were being offered a path to restoration in Christ by this Community. There was a building for men and set apart from this another one for women. You had to be very vigilant! Seeing that he could not be everywhere at once, this brother asked Our Lady to warn him if something was wrong, so that he could nip the problem in the bud. One night, while he was sleeping soundly, he suddenly awoke, seized by the conviction that he had to go immediately, in the dark, to the male only building. When he got there, he saw that one of the men had taken in his room one of the single mothers. I'll skip the details! After a long conversation, the brother understood that this man wanted to seduce all the women who were emotionally vulnerable. That night, Our Lady was able to intervene, shedding light on the situation. The man was offered another spot in a place where only men resided. And this in turn enabled the young mother to break the bond with this man and continue on the road to inner healing.

I know a man of God who was often confronted with people infested with the Evil One for having committed all kinds of serious sins. He gave me one of his prayers, short but powerful. I believe that this simple prayer can help many of us who want to walk with God without falling into a trap: *"Lord Jesus, please drop the masks of all the people around me! Make visible to me that which is hidden in them and what they are concealing. Especially highlight all the traps that the devil is using against me to obstruct my path to you, so that I may know them and avoid them."*

God in the first place...



A young American guy, Matthew, stood out among the other students. He emanated such peace! He was a true witness of Christ. He prayed a lot and had a deep love for Jesus. He made a deal with the Lord, promising to do everything possible to carry out God's will, at any cost. He understood that the secret of happiness was to realize his Creator's plan for his life, as much as possible. One day, Matthew fell in

(Diary of Sr Emmanuel continued on page 6)

Jesus: the Only Person Pre-announced

By Archbishop Fulton J Sheen

History is full of men who have claimed that they came from God, or that they were gods, or that they bore messages from God – Buddha, Mohammed, Confucius, Christ, Lao-tze, and thousands of others, right down to the person who founded a new religion this very day. Each of them has a right to be heard and considered. But as a yardstick external to and outside of whatever is to be measured is needed, so there must be some permanent tests available to all men, all civilizations, and all ages, by which they can decide whether any one of these claimants, or all of them, are justified in their claims.



These tests are of two kinds: reason and history. Reason, because everyone has it, even those without faith; history, because everyone lives in it and should know something about it. Reason dictates that if any one of these men actually came from God, the least thing that God could do to support His claim would be to pre-announce His coming.

If God sent anyone from Himself, or if He came Himself with a vitally important message for all men, it would seem reasonable that He would first let men know when His messenger was coming, where He would be born, where He would live, the doctrine He would teach, the enemies He would make, the program He would adopt for the future, and the manner of His death.

By the extent to which the messenger conformed with these announcements, one could judge the validity of his claims. Reason further assures us that if God did not do this, then there would be nothing to prevent any impostor from appearing in history and saying, "I come from God," or "An angel appeared to me in the desert and gave me this message." In such cases there would be no objective, historical way of testing the messenger. We would have only his word for it, and of course he could be wrong.

If a visitor came from a foreign country to Washington and said he was a diplomat, the government would ask him for his passport and other documents testifying that he represented a certain government. His papers would have to antedate his coming. If such proofs of identity are asked from delegates of other countries, reason certainly ought to do so with messengers who claim to have come from God.

To each claimant reason says, "What record was there before you were born that you were coming?" With this test one can evaluate the claimants. Socrates had no one to foretell his birth. Buddha had no one to pre-announce him and his mes-

sage or tell the day when he would sit under the tree. Confucius did not have the name of his mother and his birthplace recorded, nor were they given to men centuries before he arrived so that when he did come, men would know he was a messenger from God.

But, with Christ it was different. Because of the Old Testament prophecies, His coming was not unexpected. There were no predictions about Buddha, Confucius, Lao-tze, Mohammed, or anyone else; but there were pre-

dictions about Christ. Others just came and said, "Here I am, believe me." They were, therefore, only men among men and not the Divine in the human.

Christ alone stepped out of that line saying, "Search the writings of the Jewish people and the related history of the Babylonians, Persians, Greeks, and Romans."

It is true that the prophecies of the Old Testament can be best understood in the light of their fulfillment. The language of prophecy does not have the exactness of mathematics. Yet if one searches out the various Messianic currents in the Old Testament, and compares the resulting picture with the life and work of Christ, can one doubt that the ancient predictions point to Jesus and the kingdom which he established?

God's promise to the patriarchs that through them all the nations of the earth would be blessed; the prediction that the tribe of Juda would be supreme among the other Hebrew tribes until the coming of Him Whom all nations would obey; the strange yet undeniable fact that in the Bible of the Alexandrian Jews, the Septuagint, one finds clearly predicted the virgin birth of the Messiah; the prophecy of Isaias 53 about the patient sufferer, the Servant of the Lord, who will lay down his life as a guilt-offering for his people's offenses; the perspectives of the glorious, everlasting kingdom of the House of David – in whom but Christ have these prophecies found their fulfillment?

From an historical point of view alone, there is uniqueness which sets Christ apart from all other founders of world religions. And once the fulfillment of these prophecies did historically take place in the person of Christ, not only did all prophecies cease in Israel, but there was discontinuance of sacrifices when the true Paschal Lamb was sacrificed.

Turn to pagan testimony. Tacitus, speaking for the ancient Romans, says, "People were generally persuaded in the faith of the ancient prophecies, that the East was to prevail, and that

How to Prepare for the Ten secrets of Medjugorje

By Slavko Barbaric from *Echo of Mary*



With regard to secrets, it is certainly better not to want to guess something, since nothing is obtained by this. It is better to recite one more Rosary than to talk about secrets. Looking forward to the revelation of secrets, if we strive to prepare ourselves in prayer then it becomes less im-

portant how they will affect us. We must realize that it is our own selfishness that leads us to conjecture.

Every day there are catastrophes, floods, earthquakes, wars, but until I am personally involved, the problem for me is not a catastrophe. Only when a catastrophe happens to me personally, then I say: But what has happened to me?

Waiting for something to happen or for me to be ready is equivalent to the question that the student constantly asks himself: When will the exam be held, on what day? When will it be my turn? It is as if the student did not study and did not prepare for the exam, although it is imminent, but always concentrates only on the "secrets" unknown to him. So we too must do what we can and then the secrets will not be a problem for us.

For me the most important thing is that you said: "God be with us! Pray, be converted! God will give you His peace." On the contrary, when the end of the world will be, only God knows it and we men should not worry or create problems. There are people who, as soon as they hear about apparitions, immediately remember catastrophes. But this would mean that Mary is only the one who announces catastrophes. This is a wrong interpretation, a wrong understanding. The Virgin Mary comes to her children when she knows that it is necessary for them. She comes to help them.

Regarding the secrets, I noticed that many are aroused by a certain curiosity which helps them to begin the journey with Mary but then at a certain moment, the secrets are forgotten. Yes, we should be less concerned with asking what the secrets are. As soon as we start walking, the road to follow, the path ahead of us becomes the only important thing.

Pilgrimage 2020

Oberammergau's Passion Play Krakow, Prague, Vienna, Salzburg June 5th to 18th, 2020

Spiritual Director Fr. Edmundo Valera
www.pilgrimages.com/mariantravel



Signs of the Times

From churchpop.com and catholicnewsagency.com

Rioters Loot, Desecrate & Set Fire to Catholic Church Statues, Pews, & Sacred Art in Santiago, Chile

On Friday, Nov. 8, approximately 75,000 rioters gathered in Santiago, Chile's streets, and La Asuncion Catholic Church became a target. The hooded crowd of looters set fire to multiple sacred objects, including Catholic statues, church pews, and sacred paintings from La Asuncion Church in Santiago Chile. They also desecrated the church's inside.

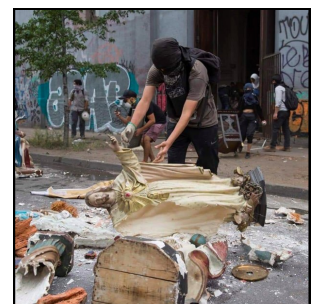


Protests began three weeks ago regarding the increased subway fares, with "students jumping the turnstiles," but "quickly turned into clashes, looting and arson." The protesters' demands later increased to include better health care, improvements in education, as well as criticisms of the pension system.

Meanwhile in Texas, suspects robbed and vandalized Holy Spirit Catholic Church in Horizon City at the end of last month. Pastor Fr. Jose Morales told parishioners in a Nov. 1 letter that intruders "caused damages and stole items, including the tabernacle with the Blessed Sacrament."

Fr. Morales said the church suffered minor damages and criminals stole items totaling "a few thousand dollars." "It is with a very saddened heart that I write these words to you," Fr. Morales began. "The desecration of the greatest gift possessed by the Church, the Most Blessed Sacrament, is a very serious matter." Fr. Morales then invited the faithful to join him and Diocese of El Paso Bishop Mark Seitz "to make reparation for this violation by visiting the Blessed Sacrament and participating in acts of reparation. The indifference of the world towards God in the holiness of the Most Blessed Sacrament needs to be overcome with the devotion, love and the holiness of His children," Fr. Morales stressed.

And in Nicaragua, an armed mob of backers of Nicaraguan President Daniel Ortega stormed a parish church recently, interrupting Mass and striking members of the faithful, amidst mounting tensions over politically motivated arrests. At San Juan Bautista church in Masaya, parishioners set up makeshift barricades to keep out the Sandinistas, but eventually the Ortega supporters forced their way into the church, according to the pastor of the church, Father Harvin Padilla. The incursion took place while Mass was being celebrated as part of a day of prayer for Nicaragua. A similar throng of pro-Ortega activists stormed the cathedral of Managua on Monday afternoon, repeatedly striking the cathedral vicar and a Catholic nun who protested their aggression.



(Diary of Sr Emmanuel continued from page 3)

love with a young lady who in turn also fell in love with him. They gradually started making plans to get married the following year, and decided to live chastely during their period of engagement.

Sometime later however, Matthew received a call to the priesthood. Shaken by this call, he questioned himself, and asked the Lord what He really wanted for him: marriage or priesthood? Matthew then decided to go and pray in a monastery for 3 days, remain in silence and listen in his heart to what the Lord would say to him. He needed to make sure he wouldn't choose the wrong path! In his prayer, he said, "Lord, I will take this time to pray to you, but I ask you for one thing, just one: be clear! Give me a very clear sign of your will for me. Not a passing emotion, not a simple thought or a feeling, no, I ask you for a very concrete and unambiguous sign!"

Then he went to meet with his fiancée and said, "I think I may be called to the priesthood. But first I have to pray a lot to understand what the Lord wants from me. Because you see, it's very important to do His will, to really fit in with what He wants from us." The young lady got upset and exclaimed, "Forget the will of God! Everything is clear between us, why complicate our lives and seek God's will?! Please drop all that!" There came a deep silence between them, and then Matthew whispered to himself: "Lord, I thank you for the very clear sign you just gave me! "Matthew joined the seminary and was ordained. He is a happy priest. At the time, this sacrifice cost him a lot because he sincerely loved his fiancée. But his choice to do God's will at all costs saved him from a lot of pain. In fact, marrying a girl who declared that she had no regard for God's will in her life would have been a disaster, and likely have caused a crisis in the early days of their marriage. On that day, a great tragedy and a lot of suffering was averted. Putting God first is long-term security!

Avoiding Purgatory

Blessed are those who had the opportunity to hear Vicka, the visionary, speak about her "journey" when, together with Jakov, they were carried away by the Blessed Mother and saw Heaven, Purgatory and Hell. But blessed too are those who simply believe what the Church teaches about life after death.

This November, when we pray for the deceased, I would like to highlight a point about Purgatory. In our day, even among some consecrated people, the existence of Purgatory is being questioned, as if this reality should suddenly cease to exist because it makes certain minds uncomfortable. Yet, many mystics visited Purgatory, including St. Faustina, St. Maryam of Bethlehem, Saint John Vianney, not to mention Padre Pio and many others! Their stories are amazing. Yes, Purgatory is real, and it is highly advisable to think about it now before tackling the last station of our life on earth.



How can we avoid this very painful purification before entering the embrace of God where we experience the perfect union of love with Him? Here are a few points to remember:- Do a lot for souls in purgatory. Have Masses celebrated for them, offer a rosary, a way of the cross, a fast, or offer some of our sufferings for them. Mary tells us that when we pray for the souls in Purgatory, we obtain intercessors who in turn will intercede for us. These souls will help us not to attach ourselves to earthly things, but to God.- Practice humility, this very powerful weapon against Satan.- Have complete confidence in God's goodness and trust in his infinite mercy.- Be very charitable towards the poor, and give God the tithe of our income. "Charity covers a multitude of sins" (1 Peter 4:8).-

Take care of our elderly parents and devote ourselves to them.- Renounce sin and frequent regularly the Sacrament of Reconciliation (Confession).- Be merciful and readily forgive offenses received. "Blessed are the merciful, for they will be shown mercy," Jesus tells us. (Matt. 5:7)- Never judge anyone. "Judge not, that we be not judged," Jesus tells us. (Mat 7:1)- Above all, avoid gossip and slander, as well as any sin against charity. Unconfessed slander requires a very long and painful purification in purgatory.

Mission to India

I am preparing for my mission in India this month (in New Delhi and Kerala), then Italy in January and Sicily in March. Hong Kong in July, God willing. So I invite you to pray fervently, for many fruits to be borne and for our Heavenly Father to be glorified! Together, we form a prayerful community, it is beautiful. Thanks to the Communion of the Saints, our active participation in these missions makes a great difference in terms of the fruits and the number of people touched by the messages. St. Thérèse, the Little Flower, in the silence of her Carmel monastery of Lisieux, powerfully helped the missionaries who were struggling in the difficult and wonderful work of evangelization. Will you please be my "Little Thérèse"?

Dearest Gospa, you have always been captivated by the face of your beloved Son, Jesus. Please, give us the eyes of your pure heart to adore Him!

(Jesus pre-announced continued from page 4)

from Judea was to come the Master and Ruler of the world." Suetonius, in his account of the life of Vespasian, recounts the Roman tradition thus: "It was an old and constant belief throughout the East, that by indubitably certain prophecies, the Jews were to attain the highest power."

China had the same expectation; but because it was on the other side of the world, it believed that the great Wise Man would be born in the West. The Annals of the Celestial Empire contain the statement: In the 24th year of Tchao-Wang of the dynasty of the Tcheou, on the 8th day of the 4th moon, a light appeared in the Southwest which illumined the king's palace. The monarch, struck by its splendor, interrogated the sages. They showed him books in which this prodigy signified the appearance of the great Saint of the West whose religion was to be introduced into their country.

The Greeks expected Him, for Aeschylus in his Prometheus six centuries before His coming, wrote, "Look not for any end,"
(Jesus pre-announced continued on page 7)

(Jesus pre-announced continued from page 6)

moreover, to this curse until God appears, to accept upon His Head the pangs of thy own sins vicarious."

How did the Magi of the East know of His coming? Probably from the many prophecies circulated through the world by the Jews as well as through the prophecy made to the Gentiles by Daniel centuries before His birth.

Cicero, after recounting the sayings of the ancient oracles and the Sibyls about a "King whom we must recognize to be saved," asked in expectation, "To what man and to what period of time do these predictions point?" The Fourth Eclogue of Virgil recounted the same ancient tradition and spoke of "a chaste woman, smiling on her infant boy, with whom the iron age would pass away." Suetonius quoted a contemporary author to the effect that the Romans were so fearful about a king who would rule the world that they ordered all children born that year to be killed – an order that was not fulfilled, except by Herod.

Not only were the Jews expecting the birth of a Great King, a Wise Man and a Savior, but Plato and Socrates also spoke of the Logos and of the Universal Wise Man "yet to come." Confucius spoke of "the Saint" the Sibyls, of a "Universal King" the Greek dramatist, of a savior and redeemer to unloose man from the "primal eldest curse." All these were on the Gentile side of the expectation. What separates Christ from all men is that first He was expected; even the Gentiles had a longing for a deliverer, or redeemer. This fact alone distinguishes Him from all other religious leaders.

A second distinguishing fact is that once He appeared, He struck history with such impact that He split it in two, dividing it into two periods: one before His coming, the other after it. Buddha did not do this, nor any of the great Indian philosophers. Even those who deny God must date their attacks upon Him, A.D. so and so, or so many years after His coming.

A third fact separating Him from all the others is this: every other person who ever came into this world came into it to live.

He came into it to die. Death was a stumbling block to Socrates – it interrupted his teaching. But to Christ, death was the goal and fulfillment of His life, the goal that He was seeking. Few of His words or actions are intelligible without reference to His Cross. He presented Himself as a Savior rather than merely as a Teacher. It meant nothing to teach men to be good unless He also gave them the power to be good, after rescuing them from the frustration of guilt.

The story of every human life begins with birth and ends with death. In the Person of Christ, however, it was His death that was first and His life that was last. The scripture describes Him as "the Lamb slain as it were, from the beginning of the world." He was slain in intention by the first sin and rebellion against God.

It was not so much that His birth cast a shadow on His life and thus led to His death; it was rather that the Cross was first, and cast its shadow back to His birth. His has been the only life in the world that was ever lived backward. As the flower in the crannied wall tells the poet of nature, and as the atom is the miniature of the solar system, so too, His birth tells the mystery of the gibbet. He went from the known to the known, from the reason of His coming manifest-

ed by His name "Jesus" or "Savior" to the fulfillment of His coming, namely, His death on the Cross.

John gives us His eternal prehistory; Matthew, His temporal prehistory, by way of His genealogy. It is significant how much His temporal ancestry was connected with sinners and foreigners! These blots on the escutcheon of His human lineage suggest a pity for the sinful and for the strangers to the Covenant. Both these aspects of His compassion would later on be hurled against Him as accusations: "He is a friend of sinners" "He is a Samaritan." But the shadow of a stained past foretells His future love for the stained.

Born of a woman, He was a man and could be one with all humanity; born of a Virgin, who was overshadowed by the Spirit and "full of grace," He would also be outside that current of sin which infected all men.



Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for "Our Lady's Monthly Messenger", but donations are accepted. Please Note: if you add more than 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: The Mir Center. And please, no overseas orders... Thanks and God Bless!

(Please Print)

Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Mail to:

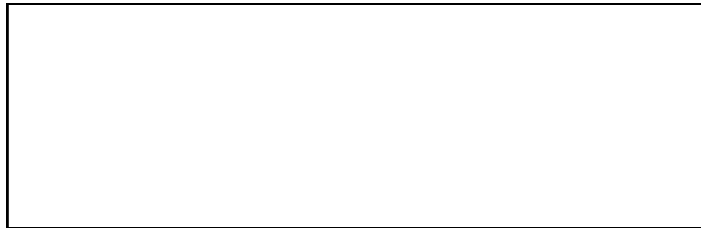
The Mir Center of Western Colorado
2574 Young Court
Grand Junction, CO 81505

December

S	M	T	W	T	F	S
1	2	3 Medjugorje prayer group 7:00pm St Francis	4 ADORATION ST JOSEPH'S 8:00AM-6:00PM	5 ADORATION IHM 3:00p to 5:00p	6	7
8	9 The Immaculate Conception	10 Medjugorje prayer group 7:00pm St Francis	11 ADORATION St Joseph's 8:00am-6:00pm	12 Our Lady of Guadalupe	13 ADORATION Sacred Heart 3:00p to 5:00p	14
15	16	17 Medjugorje prayer group 7:00pm St Francis	18 ADORATION St. Joseph's 8:00a-6:00pm	19 ADORATION IHM 3:00p to 5:00p	20 ADORATION Sacred Heart 9:00am-6:00pm	21
22	23	24 Christmas Eve	25 Christmas Day	26 ADORATION IHM 3:00p to 5:00p	27 ADORATION Sacred Heart 9:00am-6:00pm	28
29 Feast of the Holy Family	30	31 Medjugorje prayer group 7:00pm St Francis	ADORATION St. Joseph's 8:00a-6:00pm	ADORATION IHM 3:00p to 5:00p	ADORATION Sacred Heart 9:00am-6:00pm	

Upcoming events:

- + Feast of the Immaculate Conception, December 9th
- + Our Lady of Guadalupe, December 12th
- + The Nativity of the Lord, December 25th
- + Feast of the Holy Family, December 29th



Our Lady's Five-Point Program
*Conversion
*Prayer
*Fasting
*Peace
*Reconciliation

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The Mir Center of Western Colorado
2574 Young Court
Grand Junction, CO 81505

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The MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.

MISSION STATEMENT