

Share the Messages

# OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO

Check out our website at [Medjugorjedaily.com](http://Medjugorjedaily.com)



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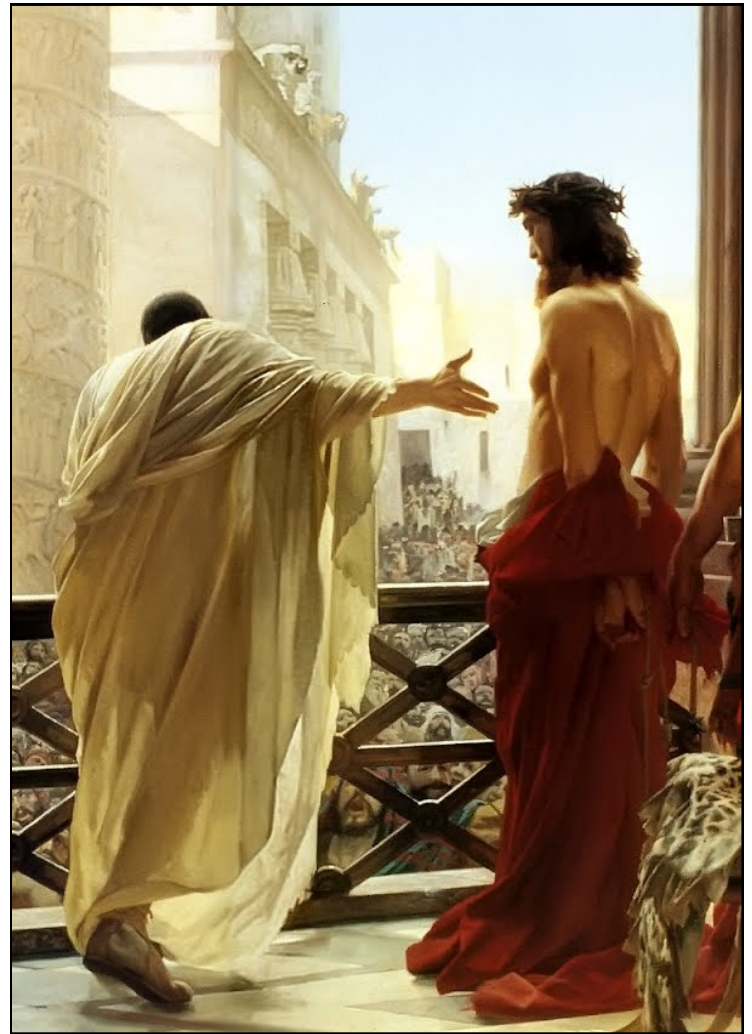
November, 2022

*If you are the King of the Jews, save yourself." Above him there was in inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you the Christ? Save yourself and us..." (Lk: 23:38-39)*

## Our Lady of Medjugorje's Monthly Message of October 25th, 2022:

*Dear children! The Most High permits me to be with you, and to be joy for you and the way in hope, because mankind has decided for death. That is why He sent me to keep instructing you that without God you do not have a future. Little children, be instruments of love for all those who have not come to know the God of love. Witness joyfully your faith and do not lose hope in a change of the human heart. I am with you and am blessing you with my motherly blessing. Thank you for having responded to my call.*

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



## Christ the King

### Inside:

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# The Burning Truth About Purgatory

By Curtis Martin from: [stpaulcenter.com](http://stpaulcenter.com)

Of all the misunderstood Catholic teachings—and there are a few of them—purgatory is often seen as the most embarrassing. Thousands of Catholics leave the Church every year. Their faith is questioned and their religious education doesn't rise to the challenge. You've probably heard these questions yourself: "Where in the Bible does it say you have to go to a priest to confession?" "Where does it say that the pope is infallible?" "That Mary was conceived without original sin?" And, "Where in the world did you Catholics get the teaching on purgatory?" These are tough questions. But as good as they are, they don't compare to the great answers that Scripture and apostolic Tradition have to offer.

When I began to investigate the teaching of purgatory, I did so as a fallen-away Catholic and an Evangelical Protestant. I used the tools my Evangelical friends had given to me: sacred Scripture, prayer, and Christ-centered friendships. I knew that it wasn't enough to simply stop with the question, "Where in the Bible is purgatory?" As a Christian, the two most fundamental truths that I held were the Trinity—three Persons in one God: Father, Son, and Holy Spirit—and the Incarnation, that the eternal Son, at a point in history, took on human nature and became man like us in all things but sin. And yet the word "Trinity" and the word "Incarnation" were nowhere in Scripture. That is to say, the words weren't, but the teachings were.

As I read through the New Testament, I came across a passage in St. Paul's First Letter to the Corinthians that I found very surprising. While addressing the very issue of sin within the Christian community—those who were believers and had accepted the Lordship of Jesus Christ into their lives—Saint Paul says,

*For no other foundation can any one lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, stubble—each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. (1 Cor 3:11–15)*

The passage is quite clear: Gold and silver, when placed into a furnace, would be purified; wood and hay would be burned away. As this is done, the Scripture says we will suffer loss, but be saved "as through fire." The image of purgatory was becoming more vivid as I read. What else could St. Paul be referring to? He can't be referring to hell, because it's clear that the people who undergo this "purifying fire" will be saved, while those who are in hell are lost forever. And yet he can't be referring to heaven, because he mentions the suffering of loss, while in heaven every tear will be wiped away (Rev 21:4).

Scripture teaches that God is a "consuming fire" (Heb 12:29). The point St. Paul seems to make is that, as God draws us to Himself after death, there is a process of purification in the fire of God's holy presence. God Himself purifies us of those imperfect deeds: the wood, hay, and stubble. And those works that are performed in faithfulness and obedience to Christ by the power of the Holy Spirit, those of gold and silver, are purified. This purification is necessary because, as Scripture teaches of heaven—the new Jerusalem—and the temple within it, "Nothing unclean shall enter it" (Rev 21:27).



"Purgatory" comes from the Latin word *purgatorium*. In Scripture, we find references to an afterlife that is neither the hell of the damned nor heaven. In the Old Testament, the Hebrew word *sheol* is used to describe this condition; in the New Testament, the Greek term is *hades*. I had always thought that *hades* was hell, but Scripture teaches very clearly that *hades* is not hell; it is distinct from *gehenna*, or the lake of fire which is the hell of the damned. In fact, the Book of Revelation describes how, at the

end of time, death and *hades* are thrown into hell (*gehenna*). This is the second death, the lake of fire. Scripture teaches that at the end of time, there is no more death; once the purification of all souls has taken place, there is no more need for *hades*. These two realities, death and *hades*, are destroyed in hell, while the damned will remain there forever (Rev 20:14–15). This same concept of *sheol* (in Hebrew), *hades* (in Greek), and *purgatorium* (in Latin) is purgatory as we have come to know it today (Catechism 1030–32).

The hidden mystery behind the teaching of purgatory is our calling to live in God for all eternity, which requires us to give perfectly of ourselves (Matt 5:48). Even with deep faith, the Christian life is difficult. We are called to manifest heroic generosity, and yet generosity hurts in this life. No matter what we're asked to give, we seem to run out—of time, of energy, of money. God calls us to acknowledge this weakness, this poverty, and to turn to Him and cry out for help that He might fill us with His grace.

In heaven, generosity will not hurt; the lack of generosity will hurt. That is because in heaven God will give Himself to us fully and completely, holding nothing back. Our ability to receive from Him will be completely contingent upon our ability, in turn, to immediately give back. Otherwise, the gift of God would destroy us. Like strapping a water balloon onto a fire hydrant nozzle, we would explode! It is only when we learn the habit of complete and total self-giving that we will be able to experience the joy of heaven. This is the vocation of the Christian faithful: to accept the finished work of Jesus Christ, and to allow that work to be applied to our lives by the work of the Holy Spirit, so that those who are justified will be sanctified. For us it is impossible. But with God, all things are possible.

## From the Diary of Sister Emmanuel

www.childrenofmedjugorje.com

On September 25, 2022, the visionary Marija received the following monthly message:

***“Dear children! Pray that the Holy Spirit may enlighten you that you be joyful seekers of God and witnesses of love without bounds. I am with you, little children, and, anew, I am calling all of you: take courage and bear witness to the good works that God is doing in and through you. Be joyful in God. Do good to your neighbor so that it will be good for you on earth and pray for peace, which is threatened because Satan wants war and peacelessness. Thank you for having responded to my call.”***

### The Cardinal and Purgatory



November is approaching where we celebrate All Saints' Day, followed by All Souls Day when we remember our deceased. A fervent novena to the souls in Purgatory (from 24 Oct. to 1 Nov.) would

be very beneficial for us! Here is an irresistible encouragement:

In Vicenza, Italy, Cardinal Baronio witnessed a surprising and instructive event: he had entered the room of a dying man to assist him and give him the sacraments of the Church. Suddenly, he saw a multitude of good spirits appear on the bed of this dying man. They comforted the man and scattered the groaning demons who were desperately attempting to bring about his perdition. The Cardinal asked them, “Who are you?” They replied that they were the 8,000 souls that this man had delivered from purgatory through his prayers and good works. They had been sent by God, they explained, to take him to Heaven without spending a single moment in purgatory.

### Miracle at the Carmel in Quito!

For this month dedicated to Our Lady of the Rosary, I would like to recall one of Mary's most beautiful missions in Latin America, that has saved many Christian communities over many years:



Sister Emmanuel

In 1984, the Quito Carmel “Carmen Alto” was withering away. The novitiate had to be closed. Not a single vocation to be seen! However, the Prioress, Mother Maria Helena del Corazón de Jesús, regained hope when an Italian nun, Sister Luicela, told her that she was going on a pilgrimage to Medjugorje. She immediately asked her to pray for vocations while she was there, and she even entrusted her with a letter to give to one of the visionaries for the Blessed Virgin.

In Medjugorje, Sister Luicela was able to attend a public apparition. When the visionary shared Mary's words during the apparition, the sister was deeply moved! The message was indeed timely: ***“I will take care of the communities that will pray together the 3 Mysteries of the Rosary every day, for the intentions of my Immaculate Heart, and I will choose their vocations myself.”***

Overjoyed by these heavenly words, Sister Luicela communicated them to the Prioress of the Carmel who did not delay in gathering the sisters and offered to pray the 3 parts of the Rosary every day, together. The sisters all gladly accepted Mary's request. They changed their daily schedule in order to fit in this new practice. And that is how a period of great Marian fervor began in this Carmel.



A few months later, the first vocation arrived, Sr. Maria de los Angeles, followed by other young sisters. There were so many vocations that after a few years, the prioress had to establish another Carmel, in Santo Domingo, Ecuador.

When this new Carmel also reached a number of sisters greater than 21 (the maximum allowed), it became necessary to establish another Carmel, this time in Panama. It goes without saying that in these new Carmelite convents, the tradition of praying the 3 mysteries of the Rosary every day together, remains very much alive!

During my mission in Galilee in 2017, a sister of the Carmel of Haifa confided to me: “I am a fruit of this message and of this prayer that Mary gave us, because I entered the Carmel of Santo Domingo. Then she told me the whole story.

A few years ago, faced with such blessings, the Poor Clares of Quito decided to adopt this prayer, according to Mary's message in Medjugorje, in order to obtain vocations. Needless to say, they were well answered!

## Satan Has No Knees

By Fr. Leon Periera reprinted from *Marytv.tv* or view at *Marytv.tv*

In medieval art, the devil is anatomically challenged. He has no knees, because he does not want to kneel and adore God as he ought. And he has no genitals, because evil cannot give life or create—it can only deform a preexistent thing. As a faithful Catholic, the author JRR Tolkien follows this idea in his writings. In *The Lord of the Rings*, Frodo remarks, *'The devil can only mock, it cannot make: not real new things of its own'*.

Modern popular culture has been impacted powerfully by such things as Tolkien's writings, Star Wars, Star Trek, and super heroes. It is unsurprising that writers and producers might be tempted to mine these sources for further tales and entertainment. In this we see Tolkien's observation about evil realized—writers unable or unwilling to create something new, simply take a pre-existing tale and reshape it. Imitation is the sincerest form of a total lack of imagination.

In these new tales drawn from Tolkien or Star Wars and the like, there are mostly female protagonists, preferably non-white. But these protagonists suffer a fatal flaw: they have no flaws. The technical term for such heroines is a 'Mary Sue'. A Mary Sue is the product of bad writing. A Mary Sue knows everything, does everything right, does not need to learn, does not merit anything but has everything served on her lap. There is no struggle and consequently no genuine, believable achievement. Mary Sues make the whole tale boring and wretched. When audiences vote with their feet and leave, they are accused of misogyny or racism, or both.

Chesterton said that orthodoxy was the only exciting thing in the world; by contrast heresy is boring, because it rehashes old things in new packaging. Only orthodoxy captures the imagination, and makes new beginnings and new ways possible. In the Church also, evil deforms and perverts the Faith. Evil does not engender faith. Evil does not want to kneel before the True God and worship. Heresy does not breed a new generation, because it is contracepted and sterilized. Therefore it seeks to propagate itself by commandeering and imposing itself on others, like a virus.

We see much of this in the pre-synodal reports in certain countries. They clamor for changes to doctrine and morals; they claim holiness is an ideal not a goal; and they seek to 'accompany' which means keeping people exactly where they are. What is sinful is no longer called sin. We are reassured that Hell is not eternal, or it is empty. Holiness is not sought, we are fine as we are. This attempt to change the Faith turns us all into Mary Sues. We all become instant saints, but without any actual holiness. There is no struggle, no cross, no sacrifice. We win instantly without playing the game. It is the boredom and joke of being Mary Sue.

In August this year more than 500 young Irish practicing Catholics wrote to their synodal steering committee, alarmed that the authentic voice of the young was being ignored. A false conclusion had been reached, they noted, 'that Church

teaching needed to be re-formulated or changed' in particular relating 'to human sexuality, marriage and ordained ministry' in order to match public expectations. The young people wrote:

*As young faithful Catholics we fully accept and joyfully embrace Church teaching and practice, and do not wish for Church teaching to be changed or reformulated... We humbly suggest that these emerging concerns are instead a call to communicate church teachings better.*



One elderly priest, part of a dissident group, dismissed this letter as 'spectacularly out of sync' and not worthy of receiving 'equal attention' as other views. He also disparaged young priests. 'They're traditional, they want to wear black... I despair of young priests. I'd prefer if we hadn't got them.' So, the truth comes out. We keep being told: All are welcome, except of course when they're not! We are told: The Church must listen, but the truth is we're not listening to you! The old priest's petty rant would be comical if it weren't so tragic.

The heretics of old at least had some courage. They were open about what they were denying. The modern heretics are more subtle. They will say, Oh yes we agree with St John Paul, we reaffirm Church teaching, and then in the next instant, they proceed to deny it all by their deeds. And they blame the Holy Spirit for all their errors! 'We are a listening Church and we must keep walking forwards'—but listening to whom? And where are you walking to? O brave new church that hath such sycophants in it!

These illusions arise when we treat God as absent. Everything then depends on us, and we hijack God's word for the sake of our passing whims. When we fail to love people enough and properly, our error manifests: by lying to them and blessing their disordered unions, by confirming them in adultery and fornication, by affirming their grave errors like abortion and rewarding them with Communion without repentance. It is the failure to love people's souls and a willingness to risk their eternal salvation. And all this for the sake of being inclusive and nice, for the sake of making ourselves popular. It is the grievous failure to be authentically pastoral and genuinely loving.

The devil lacks knees and genitals, but the clergy don't have to. We need to kneel and adore the Living God. We need to give life, not death; to teach truth, not lies. All of us need to ask ourselves: Do we really believe Jesus is God? Do we believe Jesus is alive and active in His Church? Do we believe the Eucharist is truly Jesus, body, blood, soul and divinity? The Syrian Naaman realizes the truth: that all other gods are false, and that the true God is in Israel. God is in Israel, that is, in the Church. The Samaritan comes back to Jesus because Jesus told him and his companions to show themselves to the priests, and he realizes Jesus is the true High Priest. For us too, we can't settle for becoming Mary Sues—saints without actual holiness. The real God is not absent. We must come to Jesus. The devil cannot give life; only Jesus can give us life, new life. The Faith is not a plaything to twist to our own destruction. There is indeed a God in Israel, i.e. the Church, and He is alive and active, and He loves us more than any deformation of faith ever could!

# Mankind Has Decided For Death

By Michael Brown from spiritdaily.com

Not since the early days of Medjugorje, and perhaps during the brutal Serbian-Croatian conflict, which surrounded the town, has there been quite so stark a monthly message.

**“Dear children,”** it starts, as always, on the twenty-fifth of each month. Then:

**“The Most High permits me to be with you, and to be joy for you and the way in hope, because mankind has decided for death.”**

**“That is why He sent me to keep instructing you that without God you do not have a future. Little children, be instruments of love for all those who have not come to know the God of love. Witness joyfully your faith and do not lose hope in a change of the human heart. I am with you and am blessing you with my motherly blessing. Thank you for having responded to my call.”**

It was these words — **“mankind has decided for death”** and **“without God you do not have a future”** — that sounded, if not a final warning, a message hearkening to a new and perhaps ominous stage of the apparitions.

Those apparitions of Mary — the first week of which have been formally authenticated by a Vatican Commission (involving one more apparition than at Fatima) — are usually brimming with optimism and hopefulness, with joy, even when serious events surround humankind, for Our Lady sees from the joyous perspective of Heaven.

But not this month of October. Not this month of both the Rosary and spiritual warfare. Not this time of constant nuclear threats by Russia, as the brutal war it provoked in Ukraine continues to generate carnage.

Was it related mainly to the war? Abortion, manipulation of embryos, and euthanasia also come to mind. The Culture of Life versus the Culture of Death, as John Paul II said. This is the overarching theme. Despite the over-ruling of Roe v. Wade, most of the world, and still a large number in the United States, continue, including now by pill, to exterminate the unborn. There are moves to codify abortion or open mobile clinics, circumventing the Supreme Court ruling.

The Polish translation of the message is yet more stark. **“May the Most High allow me to be with you and be your joy and way of hope, for mankind has chosen to die. That is why He sent me to teach you that without God there is no future. Children, be instruments of love for all those who have not met God. Witness your faith and do not lose hope of a change in the human heart. I am with you and bless you with a motherly blessing.”**

On September 25, 1991, as former Yugoslavia headed into civil war, the Virgin said:

**“Dear children! Today in a special way I invite you all to prayer and renunciation. For now as never before satan wants to show the world his shameful face by which he wants to seduce as many people as possible onto the way of death and sin. Therefore, dear children, help my Immaculate Heart to triumph in the sinful world. I beseech all of you to offer prayers and sacrifices for my intentions so I can present them to God for what is most necessary. Forget your desires, dear children, and pray for what God desires, and not for what you desire. Thank you for having responded to my call.”**

In 1996 it seemed related to eternal destinations: **“Choose life and not death of the soul,”** she said on March 25 of that year.

In 2003: **“Dear children! Particularly at this holy time of penance and prayer, I call you to make a choice. God gave you free will to choose life or death.”**

Important: that admonition not to lose hope. In other words, it's not likely a prediction so much, again, as a warning.

But the Polish translation — **“chosen to die”** — does not seem related to abortion but to something coming in the future, with no mere humans knowing

what is being planned in secret, in the midst of ongoing military hostilities. Instead of the unborn, it seems directed to the death of those alive and conscious.

Be instruments of love toward non-believers, she seemed to be saying. For in messages to another seer (the monthly one is to Marija Pavlovic-Lunetti), she has often referred to atheists as **“those who have not yet come to know the love of God.”**

And so it goes, as the pandemic winds down and then erupts again in another form — thankfully nothing like three years ago — but as the war continues, in a most unpredictable fashion, at the same time as there are rumblings in nature: On Tuesday, a small but loud earthquake in San Francisco that was described as sounding like thunder.

## Nil Sine Numine

by Carl Malito

You are forgiven if you do not recognize this Latin phrase and you are excused if you have no idea what it means. *“Nil Sine Numine”* is the official motto for the state of Colorado. It is inscribed on the Great Seal of the state. It is usually translated as *‘Nothing without the Deity’* or *‘Nothing without God’* and for the early settlers of the area it indicated that they realized that their efforts to build a new state were unlikely to be successful without the aid of the Divine Being. Though the phrase likely came from Virgil's Aeneid, it is akin to the biblical phrase, *“Unless the Lord builds the house, they labor in vain who build it.”* People of that era realized that their human efforts to build anything lasting and their efforts to live a

(Nil Sine Numine continued on page 7)

(Sister Emmanuel continued from page 3)

Why does Our Lady so often repeat **"Dear children, live my messages"**? Today more than ever, the Rosary, as a weapon, is necessary, given the stakes involved in the raging spiritual battle. We cannot neglect any track to victory. May this golden key, offered by the Queen of the Rosary, inspire many of her children who are struggling and becoming discouraged!

### **Sister Lucia, the Last visionary of Fatima**

Sister Lucia, the last visionary of Fatima, said the following on December 26th, 1957:

"The Most Holy Virgin, in these last times that we are living, has given a new power to the recitation of the Rosary, in such a way that there is not a single problem, no matter how difficult, temporal or above all spiritual, referring to the personal life of each of us, of our families, of the world or of religious communities, or of the life of peoples and nations; there is no problem – I am saying – no matter how difficult, that we cannot solve by praying the Holy Rosary. With the Holy Rosary, we will save ourselves, sanctify ourselves, console our Lord and obtain the salvation of many souls.

### **Perfume for your home!**



Every Hail Mary is like a rose that we offer to the Blessed Mother, hence the word "Rosary". In recent years, Mary has been giving us beautiful insights about these acclaimed roses that she loves so much!

**"I can't help but be where there is the fragrance of roses,"** she said (February 2, 2017). As soon as we start a Rosary prayer, she immediately comes closer and delights in this mysterious fragrance, that of "her roses".

We can give her this gift every day! Wherever we pray, there will be a wonderful scent of roses: in our room, in our car, in the office, in the shops, in the hospital, in the street... and of course in church. Mary's wishes are so simple!

According to Mirjana, when Our Lady appears, a unique perfume emanates from her, that cannot be defined, it's very much her own. Yes, wherever she is, wherever she is welcomed with the heart, fragrances accompany her. They disturb Satan and his fallen angels so much that they flee immediately. Who would have thought that the scent of a rose could become a powerful weapon to drive away evil?!

**"In this world without peace and full of threats,"** Mary tells us, **"Your hands, apostles of my love, should be**

**stretched out in prayer and mercy. Give me the Rosary, the roses I love so much. My roses are your prayers said with the heart and not only the lips. My roses are your works of prayer, faith and love. My Son, when he was little, told me that my children would be numerous and that they would bring me many roses. I didn't understand it. Now I know that you are those children who bring me roses when you love my Son above all else, when you pray with your heart, when you help the most destitute. These are my roses."** (Feb. 2, 2017 to Mirjana)

**"From you, my apostles, I expect roses of prayer which must be acts of love. These prayers are dearest to my motherly heart. I present them to my Son who was born for you. He looks at you and listens to you; we are always close to you; it is a love that calls, unites, converts, encourages and fulfills. Therefore, my apostles, always love one another and above all, love my Son! This is the only way to salvation, to eternal life. This is my favorite prayer that fills my heart with a beautiful scent of roses."** (Jan. 2, 2017 to Mirjana)

Dearest Gospa, you told us: **"Jesus always listens to his Mother."** And you can see that so many of your children are wandering in spiritual darkness. Please speak with Him about our needs! May He transform us into apostles of fire and fill us with His peace!

## **New! Medjugorje Christmas Cards**

**Help spread Our Lady's messages and help the Mir Center at the same time.**

We have a limited number of Medjugorje themed Christmas cards. There are 4 different designs and each card has a beautiful picture of Medjugorje on the front and a thoughtful Christmas blessing on the inside along with Our Lady's Christmas message to Marija from 2021. Each 12 pack of Medjugorje Christmas cards costs **20 dollars** with shipping and handling included. Mail order only.

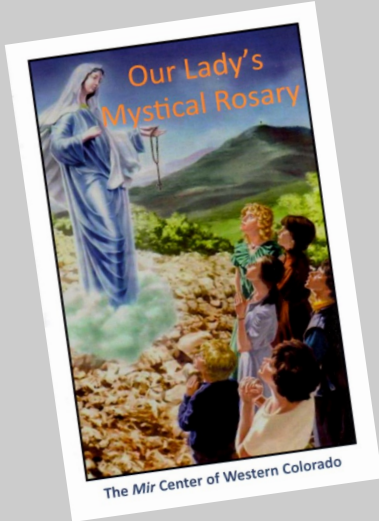
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*(Nil Sine Numine continued from page 5)*

peaceful existence and pass on anything of value to their children were impossible without divine assistance.

However, it is becoming evident that modern man takes exception to this notion. Increasingly, there is a reluctance to acknowledge God exists. Many live their lives as practical atheists. There is a stiff necked reluctance to ask for Divine assistance. An updated version of the motto might be, "Everything without God" as we try to build a culture without Divine assistance. Intoxicated by technological progress and unmindful of human history, we blindly forge ahead and stumble towards a future that seems dark and dreary. We drift further and further from an ordered existence. We conduct studies and engage expert panels but our efforts seem fruitless, barren, and misguided. Our plans never live up to the promises made at the outset.

Part of the rationale for the legalization of abortion 50 years ago was that it would mean increased respect for women and improved financial independence for them. However, it seems the opposite has occurred as domestic violence and sexual assaults have increased. As the #Me Too movement demonstrated, women are abused with stunning regularity. Economically, the past 50 years have not been kind to women. Some estimates suggest that 70 percent of the nation's poor are women and children. Women make up a greater percentage of those living in poverty than men.

Abortion was also promoted as a means to curb child abuse, because every child would be a 'wanted child'. That too has been an illusion as the number of children living in single parent households has skyrocketed and child abuse has increased dramatically. It would be mistaken to claim that the legalization of abortion improved anything as regards the status of women or the health and safety of children. And it would be a grave error to suggest that abortion, the deliberate killing of the innocent within the womb, is part of the Divine plan.

I suggest that the way forward is to look back, to look way back and return to the understanding and mindset of our forefathers. The 20th century was full of brave new ideas like communism, fascism and socialism that promised much but delivered only human misery on a grand scale. The legalization of abortion is yet another modern idea that has proved to be a disaster. Perhaps it is time to realize what our forefathers did, that nothing good or lasting is possible without God. Can God help us out of the predicaments we find ourselves in? Of course, because nothing is impossible for God. And nothing good or lasting will come from our efforts to build a future without Him.

Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for "Our Lady's Monthly Messenger", but donations are accepted. Please Note: if you add more than 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: *The Mir Center*. And please, no overseas orders... Thanks and God Bless!

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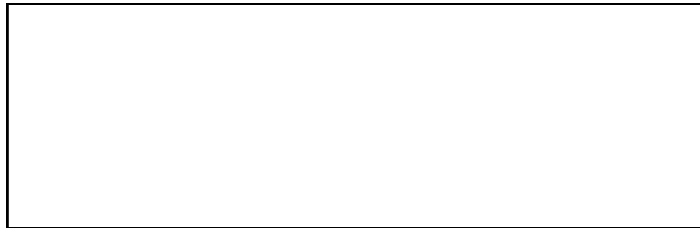
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# November

S	M	T	W	T	F	S
		1 Medjugorje prayer group St. Francis <b>All Saints</b>	2 <b>All Souls</b>	3	4	5
6	7	8 Medjugorje prayer group 7:00pm St Francis	9	10	11	12
13	14	15 Medjugorje prayer group 7:00pm St Francis	16	17	18	19
20 <b>Christ the King</b>	21	22 Medjugorje prayer group 7:00pm St Francis	23	24	25	26
27	28	29 Medjugorje prayer group 7:00pm St Francis	30			

## Upcoming events:

- + All Saints Day, November 1st
- + All Souls Day, November 2nd
- + Christ the King, November 20th



Our Lady's Five-Point Program  
 \*Conversion  
 \*Prayer  
 \*Fasting  
 \*Peace  
 \*Reconciliation

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 Grand Junction, CO

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*Our primary goal, our main focus, is to bring Jesus Christ to the world and to bring the world to Jesus Christ. To accomplish this task, the MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and elsewhere. We are committed to living and sharing the messages of Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.*

MISSION STATEMENT