

Share the Messages

OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO

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March, 2025

For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ. Their end is destruction. Their God is their stomach; their glory is in their "shame." Their minds are occupied with earthly things. But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. (Phil 3: 18-20)

Our Lady of Medjugorje's Monthly Message of February 25th, 2025:

Dear children! May this springtime be for you an encouragement for personal conversion, that with your lives you may pray and love God above all, for all those who are in need. Little children, be my hands of peace and prayer; be love for all those who do not love, do not pray and do not want peace. Thank you for having responded to my call." (With Ecclesiastical approval)

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



The Transfiguration of the Lord

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At the Center of the Church is Jesus

by Fr. Paul Scalia, from *Magnificat* Feb, 2025



At the center of all Catholic doctrine, liturgy, morality, and prayer is the person of Jesus... He has reconciled us with the Father, establishing peace through the blood of His cross. (Cor 1:20)

Salvation and sonship — these are what Jesus won for us. Yet these gifts must still be extended throughout the world and throughout history. He desires that every soul en-

counter him, that he be formed in every soul... When Jesus ascended into heaven, he did not leave behind a book, or even instructions to write a book. Rather, he left behind a hierarchical community of believers, his Church. And he established this not as a merely human organization but as his abiding presence in the world — as his body animated by his Spirit...

To accomplish her mission of forming Christ in souls, the Church must possess the means to do so. And so she does, most notably the authority to teach Christ's truth and communicate his grace. The Church teaches authoritatively what to believe (doctrine) and how to live (morals). This authority, so often seen as a threat to human freedom, in fact answers the longings of the human heart. We all want to know what is true and to do what is right. Uncertainty, not a teaching authority, is the enemy of human freedom. As long as we are uncertain, we will not give ourselves generously. We remain enslaved in doubt. Confidence in the truth about Jesus and his narrow path frees us to run that path joyfully. The Church teaches authoritatively the truth that sets us free (cf Jn 8:32). But to know the truth is not enough. Since we remain weak and ignorant, we need Christ's grace to strengthen and enlighten us. Thus the Church administers the sacraments to her members, to bring them to divine life, to nourish them, and to heal them when necessary... These means of grace, entrusted to the Church for the salvation of souls, have as their ultimate purpose the formation of Christ within us.

Who do you say that I am? Jesus puts this question to his apostles, and it echoes throughout history. It is, in the end, the only question that matters. The Catholic Church exists, ultimately, as a living response to that question and to form the response in every soul: *You are the Christ, the Son of the living God.*

Vatican Issues Apostolic Decree for Plenary Indulgence in Medjugorje

by Sister Emmanuel from childrenofmedjugorje.com

Wonderful news has come to us from Pope Francis and the Vatican! We have been hoping and waiting for it with great anticipation, and finally, on February 20th, it came to us! On the occasion of the jubilee year: The door of the parish church of St. James, that so many of you know, has been declared a Holy Door! Please read with attention the decree on the plenary indulgence for the parish of Medjugorje received with gratitude yesterday, on the Feast of the shepherds of Fatima, Saints Francisco and Jacinta:



THE APOSTOLIC PENITENTIARY, with the purpose of increasing the piety of the faithful and the salvation of souls, by virtue of the faculties bestowed upon him in a most special way by our Most Holy Father in Christ Our Lord, POPE FRANCIS, BY DIVINE PROVIDENCE, attentively considering the recent petitions presented by His Excellency ALDO CAVALLI, Titular Archbishop of Vibo, Apostolic Visitor for the Parish of Saint James the Apostle in Medjugorje, of the Diocese of Mostar-Duvno, graciously grants a PLENARY INDULGENCE from the treasury of the Church's heavenly mercy, under the usual conditions (sacramental Confession, Eucharistic Communion, and prayer for the intentions of the Supreme Pontiff), to the faithful who are truly penitent and moved by charity, which they can obtain throughout the Ordinary JUBILEE YEAR OF 2025, and which they can also use as a prayer for the souls of the faithful in purgatory if they make a pilgrimage to the PARISH CHURCH OF ST. JAMES THE APOSTLE IN MEDJUGORJE and devoutly participate in the Jubilee rites there or at least dedicate appropriate time to pious prayers, including the Lord's Prayer, the Creed and the invocations of the Blessed Virgin Mary.

The elderly, the infirm, and all those who for serious reasons cannot leave their homes, can likewise obtain the Plenary Indulgence, having conceived the intention of detachment from any sin and with the intention of fulfilling, as soon as they are able, the three usual conditions, if they spiritually unite themselves to the jubilee celebrations, offering their prayers, sufferings, or the inconveniences of their own lives to the merciful God.

Therefore, to facilitate access to divine forgiveness through the keys of the Church out of pastoral charity, this Penitentiary earnestly requests that priests endowed with appropriate faculties to hear confessions make themselves available with a prompt, generous, and merciful spirit for the celebration of Penance. This decree is valid throughout the Ordinary Jubilee Year of 2025. No contrary provisions shall hinder its execution. Given in Rome, at the Apostolic Penitentiary, on the 24th day of December, in the year of the Incarnation of the Lord 2024.

From the Diary of Sister Emmanuel

www.childrenofmcdjugorje.com

On January 25th, 2025, the visionary, Marija, received the following monthly message:

Dear children, In this year of grace, I am calling you to conversion. Put God, dear children, in the center of your living and the fruits will be love towards neighbor and joy of witnessing; and the holiness of your life will become a true witness of faith. Thank you for having responded to my call. (With ecclesiastical approval.)

Above all, don't ignore your guardian angel

Our lives are so focused on material things that we often forget the most beautiful treasures that Heaven makes available to us at every moment of our lives. I would like to thank my parents for telling me about the guardian angels when I was a child, as this enabled me to make friends with my own. The fact that I am still alive today is thanks to some of my Angel's swift and effective interventions in life-threatening situations. These faithful and truly loving companions whom the Creator has placed at our side from the moment of our conception will never leave us (unless, of course, we go to hell!). They have within them the very love God has for us, which is why they so earnestly desire our happiness and eternal salvation.

At the beginning of the apparitions, Our Lady had asked the members of the prayer group to "make friends with their guardian angels" and write them a letter. This surprised them at the time, but thanks to this simple initial contact, and trusting in Our Lady's request, they were happy to discover the hidden potential of their life companions. The following evening, these letters were laid before the statue of the Blessed Mother ahead of the apparition.



Why not do the same? We have so much to gain from this! And once the letter is written, where do we put it? That



Sister Emmanuel

is up to each of us to decide: either keep it with us for a while, then burn it, or place it behind an icon of Mary, Queen of Angels.

Pope John XXIII gave many examples of how he instructed his guardian angel to work for him, and the benefits he derived from it. He would send his Angel ahead of him before difficult meetings, to prepare the groundwork. Saint Padre Pio of Pietrelcina is also known for his extraordinary relationship with his guardian angel. I want to recount here a surprising episode that may shed some light on the effectiveness of our guardian angels and, hopefully, inspire us to "make friends" with them.

A sleepless night for Padre Pio!

Padre Pio of Pietrelcina (1887-1968) would often show deep tenderness towards people, but his well known gruffness sometimes made him very direct when he wanted to express—for good reason—his discontent.

In southern Italy, some priests used to travel to San Giovanni Rotondo with their parishioners to meet with Padre Pio. They would travel by bus, often through the night, to attend his early morning Mass in the small church of Santa Maria Delle Grazie, which was always packed to capacity. Several of these parishioners were his spiritual sons and daughters, who were eager to greet him.

During one of these trips, the priest leading the pilgrimage carefully prepared the group for this meeting. Above all, he advised them to take advantage of the journey to pray, even if it meant spending the night in prayer. Some were in the habit of sending the Padre their guardian angels to entrust him with their petitions, intentions and everything that was in their hearts: their needs, their desires, their sufferings, their hopes, their questions... in a word, they deposited in the heart of this holy priest everything they would say to him if they were to meet him in person, confident that, during Mass, he would deposit it all in the heart of Jesus. "You have enough time on this journey to speak with your guardian angel!", the priest would tell them. Indeed, no one knew in advance what the situation would be in that church upon their arrival, whether it was possible to greet the Padre or not, as there was always a long queue waiting for him in front of the church.



That day, when Padre Pio arrived, the whole group shouted "Padre Pio! Padre Pio!!!" But he turned to them, shouting, "Shut up! Basta (enough)! I couldn't sleep all night because of you, who constantly sent me your guardian angels."

(Diary of Sr Emmanuel continued on page 6)

On Fasting and Becoming a Universal Donor

by Carl A. Malito, MD

Jesus told St. Faustina: *"There is but one price at which souls are bought and that is suffering united to My suffering on the cross"* (Diary 324). And later, He added: *"Every conversion of a sinful soul demands sacrifice."* (Diary 961).

With these statements from Jesus in mind, it may help us to understand Our Lady's insistent call to fasting during her apparitions at Medjugorje. Of all of her messages given at Medjugorje over the last 43 years, the call to fasting has proven to be the most difficult for many. In one of her early messages back in 1982, Our Lady said: ***"The best fast is on bread and water. Through fasting and prayer, one can stop wars, one can suspend the laws of nature. Charity cannot replace fasting. Those who are not able to fast can sometimes replace it with prayer, charity, and a Confession; but everyone, except the sick, must fast."*** And on August 14, 1984, Our Lady said: ***"I would like the world to pray with me these days! As much as possible! To fast strictly on Wednesdays and Fridays; to pray every day at least the Rosary: the joyful, sorrowful and glorious mysteries."***

If we understand that there is a larger purpose to our fast, perhaps we can offer this small sacrifice and begin to 'fast with the heart.' Imagine you have a friend that does not go to church, does not pray and even more, is resistant to your efforts to share anything related to God or prayer or the events in Medjugorje. This person is very dear to you. From following Our Lady's messages at Medjugorje, you know that this friend has absolutely no chance of finding lasting happiness here on earth and in the life to come if they do not change. As Our Lady revealed to Mirjana on March 18th, 2000, ***"Only in the name of my Son will you experience true happiness and true peace in your heart."***

Our belief as Christians is that our prayer and fasting for others can help to soften their hearts and open their minds to the love, the peace and the goodness of God. Of course, we realize that ultimately, God is in charge and it is His grace that penetrates the soul and opens the eyes of nonbelievers in His time and in His way. But it should be clear that Our Lady wants to use us as her apostles. On November 25th, 1987 she told us, ***"Today also I invite you to rejoice and be joyful Christians, responsible and conscious that God called you in a special way to be joyfully extended hands towards those who do not believe, and that through the example of your life, they may receive faith and love for God."***

So, as we pray and fast, we trust that our small sacrifices, united to the incomparable sacrifice of Christ on the cross, will bear fruit in the lives of others. Remember Jesus said to St Faustina, in Diary entry 67: *"You are not living for yourself but for souls, and other souls will profit from your sufferings. Your prolonged suffering will give them light and strength to accept my will."*

We may not be able to bear 'prolonged suffering' like St. Faustina and so many other heroic saints that we read about, but each of us can do a little something to help others who are

dear to us. Our fasting on Wednesdays and Fridays can be part of our offering for the conversion of sinners and the salvation of souls. In our modern times, the church has become weak and anemic because we have forgotten that 'to love is to give and to give is to sacrifice'. Archbishop Sheen once wrote, "The day that man forgets that love is identical with sacrifice, he will ask how a God of love could demand mortification and self denial."

We begin to see that our prayers and our fasting for others is an expression of our love for them. Prayer and fasting go together. Fasting has been rightly called prayer of the body. Why is fasting so effective in the spiritual life? First, fasting liberates us, it frees us to some degree from the whims and desires of the flesh. To reign in the inordinate desires that we all struggle with, we must develop a spiritual strength that comes not only through prayer but also from some physical effort, from a discipline that comes through some sacrifice. Saint Augustine wrote: "Fasting cleanses the soul, raises the mind, subjects one's flesh to the spirit, renders the heart contrite and humble, scatters the clouds of concupiscence, quenches the fire of lust, and kindles the true light of chastity."

And remember, Jesus said 'when you fast', not 'if you fast.' He told His disciples, when they were unable to drive out a demon, that some demons can only be driven out through "prayer and fasting." (Mt 17: 21) Prayer without fasting was somehow seen to be lacking an essential dimension, like praying with only one hand. Fasting and prayer go together and will help us to be strong so we can overcome the evil one.

Fasting also helps to detach us from this world. Remember, if we are to grow spiritually, we have to focus more intently on the world to come and less and less on this world. This world offers many enticements to distract us and to draw us away from the path that leads to Heaven. We must cultivate a sense of detachment to the pleasures of this world. Yes, when God created this world, He pronounced His creation good. But the world to come is far greater than we can imagine and we prepare for it by learning to control our desires. And for the spirit to gain dominance over the flesh, we learn to strengthen the spirit by asserting its dominance over the flesh by fasting, by doing without something good for the sake of something better.

Finally, fasting helps to sharpen our spiritual vision. Many of the conflicts in the world today are over ideas. The world is flooded by ideas and it is sometimes difficult for us to discern what is good and what is evil, what is coming from God and what is coming from the devil. Fasting will help us to open our eyes to the signs of the times so that we can become better at discernment and discernment will help us to embrace the good that comes from God and strengthen us to avoid evil.

Now, let's take this one step further. We mentioned offering our prayer and fasting for someone dear to us. Now imagine offering our prayer and fasting for the good of sinners in general, to contribute our efforts to the general benefit of the Church. Once again, a quote from Jesus to St Faustina may help: *"I saw the Lord Jesus nailed upon the cross amidst great torments. A soft moan issued from His heart. After some time He said 'I thirst. I thirst for the salvation of souls. Help Me, My daughter,*

(Universal Donors continued on page 7)



Pastor of Medjugorje's Parish Church to Skeptics: 'Come and see'

by Nicolas de Cardenas from catholicnewsagency.com

Father Zvonimir Pavicic, OFM, the pastor of the parish church at the Marian shrine of Medjugorje, welcomed the recent Vatican recognition of the spiritual phenomenon there as a call to make this recognition more widely known. To skeptics, he says: "We never argue about Medjugorje, but I tell everyone: Come and see."

The Franciscan was in Spain last week for the 15th Ibero-American Congress on the Queen of Peace organized by the Medjugorje Center Foundation with the theme "Pilgrims of Hope Guided by the Queen of Peace."

During a brief break from the event's busy schedule, the priest took some time to speak to *ACI Prensa*, *CNA's* Spanish-language news partner.

ACI Prensa: What does it mean to be a priest and pastor of Medjugorje and what is the particular grace that you have found there?

Pavicic: Being a parish priest at Medjugorje is very demanding, because you are at the same time the pastor, the rector, and the guardian. Because the three duties are not yet separated and the pastor is the one who does everything.

As a pastor, I take care of the parishioners and everything that parish life entails. But the pastor is also responsible for all the pilgrims who come. Although it is a very difficult and demanding task, at the same time it is very beautiful, because you meet people who come to encounter God and who want to live with Mary, and that makes your work easier. And I have to emphasize that I am not alone there, but the Franciscan brothers are there and they make all my work easier.

The grace that I discovered in Medjugorje is precisely the grace of the priestly vocation. What the priest means to the Church, how much people need priests, how much they seek him and, in reality through him, they seek the grace of God. And I discover this more and more in Medjugorje every day.

What has Rome's recognition of Medjugorje as a place of extraordinary grace meant and what does it bring to the Church?

Before the recognition of the "*nihil obstat*" ("nothing stands in the way"), Medjugorje brought a lot to the Church. It brought people to conversion, the faithful to conversion. And these people, in turn, prayed for others, converted others, moved people to prayer in their cities. So Medjugorje is a gift to the Church. And the Church has recognized this.

And the "*nihil obstat*" has opened the doors to Medjugorje and also to all those who want to go to Medjugorje. It has recognized the spirituality of Medjugorje as sound and that it can help the Church in today's world. And that is why the declaration states that this spirituality must be proclaimed in the Church, so that the greatest number of people will hear about this spirituality and that, by the grace of God, the greatest pos-

sible number of people will be converted. And I would conclude that Medjugorje was, is, and will be a gift for the Church.

You are a Franciscan. St. Francis was commissioned by the Lord to restore the Church in Porziuncola. What fruits has Medjugorje been bearing in these 44 years for the restoration and edification of the Church?

It's the same task. How did St. Francis renew the Church? With a holy life. With prayer. Living in the Church. Not criticizing the pope, the bishops, or the priests. And at that time he had reason to criticize them!

But he loved the Church and lived in it. And that is the true reform of the Church. And that is what Medjugorje does today.

We have always been within the Church and for the Church. We have been waiting for the "*nihil obstat*" and we continue to serve the Church humbly, because we have not created ourselves. We say that God has granted us this grace and we only collaborate with it: for the Church and in the Church.

Many priests experience a profound renewal of their ministry when they go to Medjugorje. What do you think the experience brings to priests?

It's the grace of God. It can't be described simply. It can't be described, because it would not be divine if it could be described.

But God acts in Medjugorje. And this is very visible in every priest and in every member of the faithful who goes to Medjugorje. I think it's not necessary to describe it but to live it.

And not only in Medjugorje but in any other parish. Medjugorje is only an image and a model of what any other parish should be like. Any parish should offer God to men. And the opportunity to go to confession, to pray the rosary, the Eucharist, adoration, and many other devotions. Everything is very simple and God acts in all of this. And this is what priests discover in Medjugorje. In reality, they discover that God is hidden in simplicity.

What do you say to those who are hesitant, who even look with suspicion at the phenomenon of Medjugorje, who do not feel called to that place?

I wouldn't say anything to them. I never argue with people about Medjugorje. Those who believe, should continue to believe. Those who do not believe, should live with it. God reaches out to each person in different ways. He has touched millions through Medjugorje through the Blessed Virgin Mary. Others have been touched through something else.

The Spirit blows where he wants and how he wants. We never argue about Medjugorje. But I tell everyone: Come and see. Only those who come to Medjugorje and participate in the evening program in the parish should reach a conclusion and make a judgment about Medjugorje.



Father Zvonimir Pavicic, pastor in Medjugorje

(Sister Emmanuel continued from page 3)



Padre Pio bled from the wounds of Christ for 50 years

“Do you think they're like you, that they don't obey? I couldn't sleep all night because of your angels! Now shut up! When you give your guardian angel a mission, you can be 100 percent sure that he will listen to you and assist you spiritually.” With that, he blessed them and left to celebrate Mass.

Padre Pio was closely “connected” to his guardian angel, and even gave him a name: Angelino or even Segnorino. This beautiful relationship was passed on to his spiritual sons and daughters. As they often lived far away from him, this communication with their guardian angels was an excellent spiritual means for Padre Pio to reach them; in fact, he could see their guardian angels clearly, and could therefore offer direction to his spiritual sons at a distance through them.

Today, let's not wait to meet a new Padre Pio to live and act in harmony with our guardian angels! They want to help us so much, and they are so powerful when it comes to protecting us!

Release a priest from Purgatory?

Last month, for the Jubilee Year, among the possible works of Mercy, I suggested that we all have at least one Mass celebrated (or one a month, for example?) for the release of a priest from Purgatory. This priest being delivered, will be inspired to powerfully help his fellow priests on earth, those who have strayed on the path towards sin, a path of spiritual death, so that they may turn back with all their heart to Christ and His Word, without delay. From the comments I have received, I'm glad to see that many have committed themselves to answering this call. Glory be to God!

You can ask any priest in your parish, or a priest you know, to celebrate a Mass for the soul of a priest in Purgatory. Alternatively, if you do not have the financial means to pay a donation for a Mass, you can offer a Mass that you attend yourself for this intention. When the priest adds the little drop of water to the wine in the Chalice, offer it for a priest to be released from purgatory. I suggest you ask the Blessed Mother to choose this priestly soul for you. This gesture of Mercy will have great repercussions in the invisible world. Jesus will be greatly consoled and You will never regret it!



Medjugorje Pilgrimage

April 29th to May 9th

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www.queenofpeacepilgrimages.com

or call Dennis at 303-422-8621

Fr. Leon on Fasting

Transcribed from a YouTube video

Our Lady says fast. Fast on Wednesdays and Fridays. The best fast is on bread and water. With fasting she says you can stop wars and suspend natural laws. Jesus tells us that we will fast. He says that when the bridegroom is taken away, then my disciples will fast. He doesn't say my disciples will have seminars on fasting. He doesn't say my disciples will know how to spell the word fast. He says my disciples will fast. Our lady does not make any exceptions. She says only the sick are exempt. She doesn't even exclude the elderly. And she says even the sick must make a sacrifice. She says, you don't understand. I need your fasting to help me.

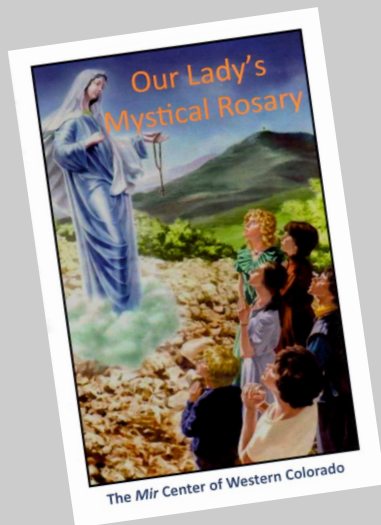
Remember what she said In Fatima. Today more souls go to hell because not enough people pray and make sacrifices for them. Remember what effect it had on the three children of Fatima. They deprived themselves of water. These were tiny kids. They were thirsty in that hot Portuguese sun but they went without water because they had a vision of hell. Our Lady showed them hell. They knew that no one was making sacrifices and fasting. Jesus tells us the some kinds of demons cannot come out except through prayer and fasting. What kind of demons? Usually the ones that latch on to addictions, things like gambling, alcohol, pornography. These kind of demons to be driven out require fasting.

Many of you are here in Medjugorje praying for something important. If it is really important to you, fast. If you really want to see miracles in your life, fast. If you want to convert your family, fast. Our Lady says quite strongly, let no one put up excuses. If you are really unwilling and stubborn, she says still make a sacrifice. And she gives two examples. She says, let him who drinks alcohol, not drink alcohol. Let him who smokes, not smoke on Wednesdays and Fridays. Also don't worry about it. Most people think I don't know if I could cope with fasting. I get dizzy. I get cranky. You have no idea how cranky you are anyway. (laughter) So, don't even go there. What kind of bread. Bread that is not cake. What kind of water. Water that is not gin or vodka. (laughter). H2O. When you think about how Catholics fast we are really pathetic. Our two days of compulsory fasting and abstinence are Ash Wednesday and Good Friday. And we make a fuss about this. Honestly, pray for the grace to fast. It is not difficult if you ask for the grace. And don't make a fuss about it. Don't go around telling everyone look at me I'm fasting. That's why I'm so miserable. No, then you have already had your reward. Don't let your left hand know what your right hand is doing. And your heavenly Father who sees what you do in secret will reward you...

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(*Universal Donors* continued from page 4)

to save souls. Join your sufferings to My Passion and offer them to the heavenly Father for sinners.' (1032)

Many have had the experience of donating blood. Some have been called upon to donate a couple of units of their own blood in preparation for major surgery, in case they might need a transfusion during that time. The plan would be to receive their own blood back later if a transfusion is needed. Or if one has a family member in need, sometimes, if the blood type is compatible, one can donate blood for that individual as a directed donation.

For those who have donated blood in the past and have blood type O negative, they soon learn how valuable their blood is. They are considered a universal donor. Their blood can be given to anyone without the risk of a transfusion reaction. In an emergency, physicians will often call for O negative blood to be given because there is not time to type and cross match blood for the person in need. Well, prayer and fasting can be directed to an individual dear to us as described earlier. But it might be considered an even more generous act to just give without any specific intention for your gift, to be a universal donor of prayer and fasting. In this way, we let Our Lady use our prayer and sacrifice where she knows it will do the most good. It is to give without expecting anything in return. Of course, if we abandon ourselves in a generous act of charity in this way, we can trust in the great mercy of God and be certain that Our Lady will take care of us and those dear to us. But the goal is to give for the sheer joy of giving. Here are some prior messages from Our Lady on fasting:

Medjugorje Message, December 4, 1986

"Dear children! Today I call you to prepare your hearts for these days when the Lord particularly desires to purify you from all the sins of your past. You, dear children, are not able by yourselves, therefore I am here to help you. You pray, dear children! Only that way shall you be able to recognize all the evil that is in you and surrender it to the Lord so the Lord may completely purify your hearts. Therefore, dear children, pray without ceasing and prepare your hearts in penance and fasting. Thank you for having responded to my call."

Medjugorje Message, July 25, 1991

Dear Children! Today I invite you to pray for peace. At this time peace is being threatened in a special way, and I am seeking from you to renew fasting and prayer in your families. Dear children, I desire you to grasp the seriousness of the situation and that much of what will happen depends on your prayers and you are praying a little bit. Dear children, I am with you and I am inviting you to begin to pray and fast seriously as in the first days of my coming. Thank you for having responded to my call.

Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for "*Our Lady's Monthly Messenger*", but donations are accepted. Please Note: if you add more than 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: *The Mir Center*. And please, no overseas orders... Thanks and God Bless!

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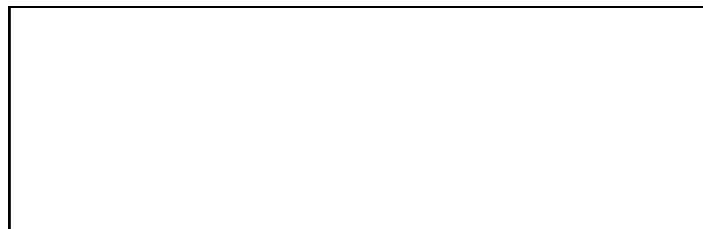
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March

S	M	T	W	T	F	S
		Medjugorje prayer group 7:00pm St Francis				1
2	3	4 Medjugorje prayer group 7:00pm St Francis	5	6	7	8
9	10	11 Medjugorje prayer group 7:00pm St Francis	12	13	14	15
16	17	18 Medjugorje prayer group 7:00pm St Francis	19	20	21	22
23	24	25 Medjugorje Prayer group 7:00pm St Francis	26	27	28	29

Upcoming events:

- + Ash Wednesday, March 5th
- + Feast of St. Joseph, March 19th
- + The Annunciation of the Lord, March 25th



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*Conversion
*Prayer
*Fasting
*Peace
*Reconciliation

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Our primary goal, our main focus, is to bring Jesus Christ to the world and to bring the world to Jesus Christ. To accomplish this task, the MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and elsewhere. We are committed to living and sharing the messages of Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.

MISSION STATEMENT