

Share the Messages

OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO

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Vol. 28, No. 4

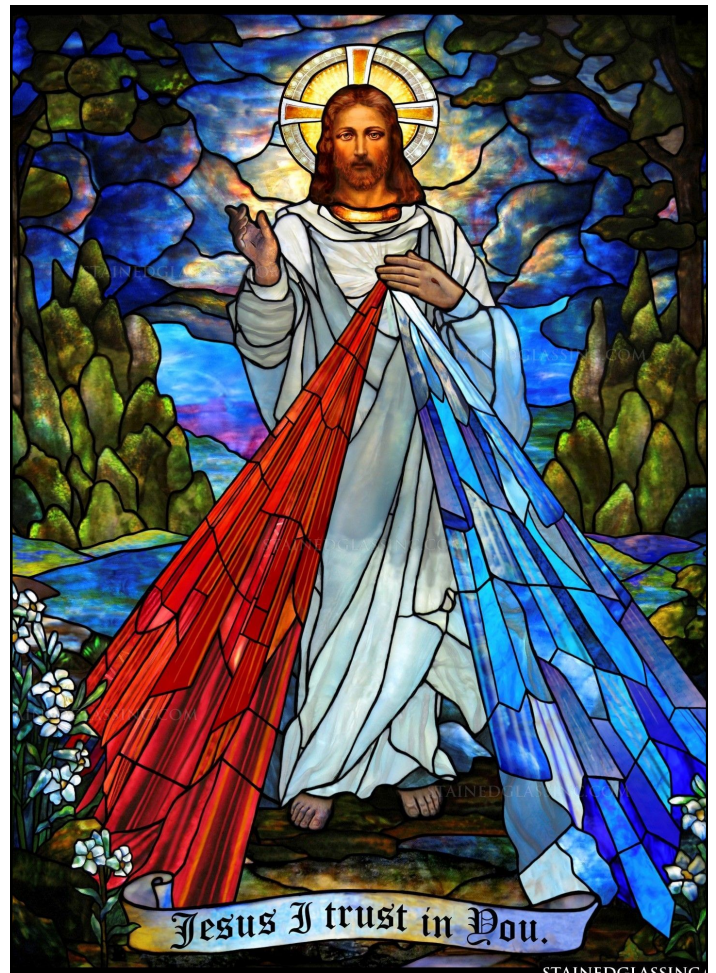
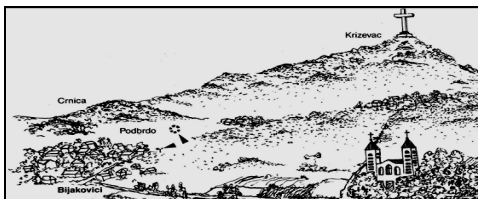
April, 2024

Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." (Jn 20: 21-23)

**Our Lady of Medjugorje's
Monthly Message of
March 25th, 2024:**

Dear children! In this time of grace, pray with me for the good to win in you and around you. In a special way, little children, pray united with Jesus on His Way of the Cross. Into your prayers put this humanity which wanders without God and without His love. Be prayer, be light, and be witnesses to all those whom you meet, little children, so that the merciful God may have mercy toward you. Thank you for having responded to my call."

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



Divine Mercy Sunday

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From a Talk by Mirjana

transcribed from a Youtube video

Mirjana: Many pilgrims think that after all these years it has become something normal to have apparitions of Our Lady. I have to tell you, no. Its always like the first time. I always have great emotions. Because you cannot get used to Paradise. I always prepare with fasting and prayer so on the day before I fast. And the night before the apparition, I spend in prayer because I cannot fall asleep anyway. You know, when you expect that something so beautiful will happen the next day and you are so excited that you cannot fall asleep. And only in prayer am I able to find peace. Only by praying I can remain in peace until the next day and when I'm with Our Lady, I think that it's a feeling of Paradise.

Every mother here will understand me. I'm a mother and as all mothers I would give my life for my children but when I am with Our Lady I do not remember my children. I'm not even aware that I have children. I just wish that Our Lady may continue to look at me and that I may look at her. She never touched me and I have never touched her. Even if I can see her for a thousand years, I'm always aware of the fact that she is the Mother of God. I'm just one of those walking on this Earth. Because when Our Lady is looking at you, you have everything. You feel loved. I think this is the way one feels in Paradise. But then you can only try to imagine what a pain, a difficulty it is when you come back afterwards. Afterward, I have strength to share the message and then I go straight to my room to pray. And the whole day I pray. I discuss with God a little, I pray, I cry and God through prayer gives me strength to comprehend. But it is not easy to be in Paradise and then to come back to walk on this Earth.

Question: Yes, you know when you're here in Medjugorje, you feel like so much progress is being made and then you go home and you look at everything that's happening in the world. The question is: are we winning? *(laughter)*

Mirjana: You see Our Lady invites you and she says that you are Apostles of her love. Jesus had his Apostles. Was it easy for Jesus's Apostles? I think it was not easy at all for them. So, why would be it be easy for us? We also, as Our Ladies Apostles of Love, have to change the world with love and our weapon is the Rosary and for sure we will win because Our Lady says my heart will Triumph which means that Our Blessed Mother, our prayers, and our love will win.

Question: What does that 'win' look like. In other words, once Satan's power is broken and we've won and Our Lady has conquered what will the world look like?

Mirjana: Peace. It will be peaceful. When it is peaceful it means that Jesus is with us, He is with us. Because the only true peace is the peace that Jesus gives.

Question: You said Our Lady is beautiful and joyful. Does she laugh and joke at all?

Mirjana: No, she's not Italian. *(laughter)* No, Our Lady is not joking. Never. When, she speaks about Jesus she is

(Talk by Mirjana continued on page 6)

Mirjana's Annual Apparition of March 18th, 2024

from medjugorje.hr/en



The visionary Mirjana Dragicevic-Soldo had daily apparitions from June 24th 1981 to December 25th 1982. During the last daily apparition, Our Lady gave her the 10th secret, and told her that she would appear to her once a year, on the 18th of March. It has been this way through the years. The apparition lasted from 13:23 to 13:27.

“Dear children, by the merciful love of God, I am with you. That is why, as a mother, I am calling you to believe in love -- the love that is union with my Son. With love you help others to open their hearts to come to know my Son and to come to love Him. My children, love makes it for my Son to illuminate your hearts with His grace, to grow in you and to give you peace. My children, if you live love, if you live my Son, you will have peace and you will be happy. In love is victory. Thank you.”



From the Diary of Sister Emmanuel

www.childrenofmedjugorje.com

On February 25, 2024, the visionary, Marija, received the following monthly message:

“Dear children! Pray and renew your hearts so that the good which you have sown may bear the fruit of joy and oneness with God. The chaff has taken hold of many hearts, and these have become sterile; that is why you, little children, be light, love and my outstretched hands in this world that yearns for God Who is love. Thank you for having responded to my call.”

Prayer for the Feast of St Joseph

On this feast of Saint Joseph, I wish to pray with you a very moving prayer that dates back to the first centuries of our era:

“O Saint Joseph whose protection is so great, so strong and so prompt before the throne of God, I place in you all my interests and desires. O Saint Joseph, do assist me by your powerful intercession and obtain for me from your divine Son all spiritual blessings, through Jesus Christ our Lord, so that having engaged here below your heavenly power, I may offer my thanksgiving and homage to the most loving of fathers. O Saint Joseph, I never weary contemplating you and Jesus asleep in your arms; I dare not approach while He reposes near your heart. Press Him in my name, and kiss His fine head for me, and ask Him to return the kiss when I draw my dying breath.”

What the world yearns for

Yes, ***“the world yearns for God who is love!”*** How much suffering today, everywhere! How many painful, even unbearable wounds paralyze our hearts and our society! But we are not abandoned. There is a remedy that is very effective, in fact I know of no other remedy than this one, the one that Mary often reminds us of in her messages, because she has not stopped practicing it herself. Change the direction of our gaze. If I look at my wound, because of the pain I feel and the impossibility I find myself in to remove the evil that assails me, then I find myself sinking. I go down and down... little by little I drown in sadness, bitterness, revolt, anger, or other negative feelings that gnaw at me... It is as if my heart were sinking deeper and deeper into a bush of thorns where I struggle without being able to get out.

To contemplate one's own misery is to risk sinking beneath the waves of despair.

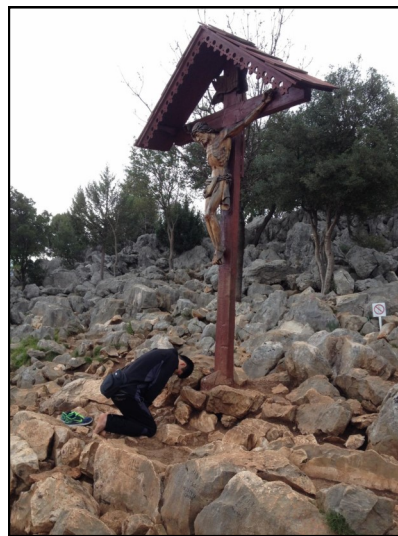


Sister Emmanuel

wounds of Jesus.

“By His wounds we are healed” the prophet Isaiah tells us (Isa. 53:5). Even those who do not really know Jesus can do so, they are entitled to do it, because Jesus knows them, and it is He who changes hearts, it is He who is the Resurrection and the Life! This is His identity. Who else could replace Him? Certainly, changing the direction of our gaze requires a clear decision on our part, a courageous determination, because there is sometimes a complacency in contemplating our own misery, in sinking into its depths and believing that no one will be able to get us out of it... That is wrong! We have a powerful and compassionate Savior who calls us by name in the darkness of our confinement. “Those who look to Him are radiant!”

The enemy wants to remove the cross



and this drew God's blessings on the villages. Now we destroy them. What blessings has this brought us? Doesn't casting out the Savior mean to cast out salvation?

Yes, the world is languishing for God who is love, but God himself languishes after our gaze of love on him! In his immense love for us, He is on the lookout to catch the slightest expression of love from us, and that is why He said on the cross “I thirst!” Above all, He is thirsting for us!

The remedy is the opposite of this attitude! If only it were better known and offered more effectively to the faithful! If only children were taught to practice it and adults to discover or rediscover it, the world would be in a different place. This remedy is very simple and within everyone's reach, since it deals with a simple gaze. A simple gaze that comes from the heart means to look, simply turning one's gaze from the heart. It is a matter of shifting our eyes, and no longer gazing at our own wounds, rather setting our eyes on the

Our Lady of Divine Revelation Appeared in Rome at Tre Fontane on April 12th, 1947

from mdrevelation.org

It was a spring day in which life seemed to awaken after the horrors of World War II. In the Ostiense Station, Bruno Cornacchiola (1913-2001), a Roman tram driver aged 34, together with his children Isola 11, Carlo 7 and Gianfranco 4, missed the train for Ostia and instead headed for Tre Fontane (Three Fountains) the place where St Paul was martyred and also popular with children because of the handmade chocolate produced by the Trappist Monks. Bruno searched for a quiet place to prepare a speech that he was giving the next day entitled 'Mary is neither ever Virgin nor immaculate'. For Bruno this was an opportunity to become an Adventist Pastor and redeem a past spent in misery and religious ignorance. He was converted to Protestantism by a German Lutheran Soldier during the Spanish Civil War (1936-1939) and he became an enemy of the Catholic Church. Blinded by hatred, Bruno bought a dagger to murder the Pope. Returning home, he forced his wife Iolanda to also become a protestant. She reluctantly agreed after trying to dissuade him by asking him, as a final hope, to make the nine first Fridays devotion to the Sacred Heart of Jesus.

Bruno sat below a eucalyptus tree, browsing the Bible and started making notes while his children played ball in a clearing near a grotto dug out of the earth that was dark and smelly.

Bruno was preparing his speech when the voices of his children interrupted him saying, 'Daddy the ball is lost'. He started to search for the ball, but his children fell to their knees, one after the other in front of the dark grotto and with their hands joined together they repeatedly said, 'beautiful lady, beautiful lady'. Bruno wasn't able to physically move the children and frightened he exclaimed, 'God Save Us'. At this moment a veil fell from his eyes and he also saw the 'beautiful lady' with bare feet resting on a block of turf. She had a maternal gaze, with black hair covered by a long green mantle, a white dress and a pink band encircling her waist. She spoke to Bruno and with a soothing voice. She said, ***'I am the Virgin of the Revelation. You persecute me. Enough now! Return to the Holy Fold on earth'*** (the Catholic Church).

"The true church of my Son was founded on three white loves: the Eucharist, the Immaculate Virgin Mary and the Holy Father." The 'three white loves' are the qualifying points of the Catholic Faith that make up part of the treasure of the Church. Our Lady desired that they are particularly recalled, known and loved by all with constant dedication because this truth of salvation has always been fought in the world and will do so ever more in the future. 'Here is the true Church,' reaffirmed Bruno, 'the Church that lives the Eucharistic Jesus that rec-



Bruno with wife and 3 children



Our Lady of Revelation

ognizes the Immaculate Mary, the Most Holy Mother that obeys and defends the Holy Father. We love the Pope!' He would conclude with, '...and we live this unity of love and obedience with Peter. He that doesn't want to live it is opposed to Christ's will, as He wants his followers to be 'perfected in unity'.'

The heavenly conversation lasted for one hour and contained a message to be delivered to the Holy Father. The Mother of God held in her right hand a grey colored book: The Sacred Scriptures, and with Her left hand she indicated the black vestments of the priesthood next to a broken cross.

At the end of the heavenly meeting, Mary smiled, took two steps turning towards St Peter's Basilica before the vision disappeared whilst a sweet perfume pervaded the grotto. In order to give Bruno confirmation that the apparition was real, the Virgin gave him a sign. Bruno had to search for a priest and introduce himself with the following question; 'Father, I must talk to you' who would respond 'Hail Mary my son, what do you want?'

Mary indicated to Bruno, and through him all of us, that the return to God begins with the Priest, as he is the first link between heaven and earth. When the Priest celebrates Holy Mass he unites us 'with the heavenly liturgy and anticipates eternal life when God will be all in all'. Catechism of the Catholic Church 1326.

Between the 12th and 28th April 1947, Bruno searched desperately for the appointed Priest praying in the night requesting the help of the 'Beautiful Lady'. As a last attempt, Bruno's wife Iolanda advised him to go to his local Parish Church called All Saints. Trying not to be seen, Bruno entered the sacristy and said to the Priest; 'Father I must talk to you'. Father Frosi responded; 'Hail Mary my son,' and with this phrase gave Bruno the confirmation he had been searching for. Father Frosi indicated another Priest, Father Gilberto Carniel who helped Bruno and his family return to the Catholic Church on the 7th of May, 1947.

"My body could not decay and did not decay. I was taken to heaven by My Son and His Angels." The Virgin of Revelation anticipated the definition of the Dogma of the Assumption, which was proclaimed by Pope Pius XII on the 1st November 1950. The Catechism of the Catholic Church number 966 summarizes the Dogma of the Assumption quoting the words of Pope Pius XII:

"Finally the Immaculate Virgin, preserved free from all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be the more fully conformed to her Son, the Lord of lords and conqueror of sin and death."

Exactly ten years before the Virgin of Revelation appeared to Bruno Cornacchiola, she prepared the way by appearing to another
(Our Lady of Revelation continued on page 7)

Sister Faustina's Vision of Hell and 14 Promises to Those Who Pray the Chaplet

from divinemercysunday.com and churchpop.com

"I, Sister Faustina Kowalska, by the order of God, have visited the Abysses of Hell so that I might tell souls about it and testify to its existence...the devils were full of hatred for me, but they had to obey me at the command of God, What I have written is but a pale shadow of the things I saw. But I noticed one thing: That most of the souls there are those who disbelieved that there is a hell." (Diary 741)

Today, I was led by an angel to the Chasms of Hell. It is a place of great torture; how awesomely large and extensive it is! The kinds of tortures I saw:

The First Torture that constitutes hell is: **The loss of God.**

The Second is: **Perpetual remorse of conscience.**

The Third is: **That one's condition will never change.**

The Fourth is: **The fire that will penetrate the soul without destroying it. A terrible suffering since it is a purely spiritual fire, lit by God's anger.**

The Fifth Torture is: **Continual darkness and a terrible suffocating smell, and despite the darkness, the devils and the souls of the damned see each other and all the evil, both of others and their own.**

The Sixth Torture is: **The constant company of Satan.**

The Seventh Torture is: **Horrible despair, hatred of God, vile words, curses and blasphemies.**

These are the Tortures suffered by all the damned together, but that is not the end of the sufferings. There are other indescribable sufferings: There are special Tortures destined for particular souls. These are the torments of the senses. Each soul undergoes terrible and indescribable sufferings related to the manner in which it has sinned.

I would have died. There are caverns and pits of torture where one form of agony differs from another. I would have died at the very sight of these tortures if the omnipotence of God had not supported me.

No One Can Say There is No Hell. Let the sinner know that he will be tortured throughout all eternity, in those senses which he made use of to sin. I am writing this at the command of God, so that no soul may find an excuse by saying there is no hell, or that nobody has ever been there, and so no one can say what it is like...how terribly souls suffer there! Consequently, I pray even more fervently for the conversion of sinners. I incessantly plead God's mercy upon them. O My Jesus, I would rather be in agony until the end of the world, amidst the greatest sufferings, than offend you by the least sin."

Jesus presented the Divine Mercy Chaplet to St. Faustina in 1935 during a private revelation. He asks that we meditate upon His Passion at 3 o'clock p.m., which is the hour he died on the cross. Our Lord also made several promises to those who pray his Divine Mercy Chaplet. Here are **14 promises** Jesus made to those who pray the **Divine Mercy Chaplet**:

1) "I promise that the soul that will venerate this image (of Divine Mercy) will not perish. I also promise victory over (its)

enemies already here on earth, especially at the hour of death. I Myself will defend it as My own glory." (Diary, 48)

2) "The two rays denote Blood and Water...These two rays issued from the very depths of My tender mercy when My agonized Heart was opened by a lance on the Cross. These rays shield souls from the wrath of My Father...I desire that the first Sunday after Easter be the Feast of Mercy...whoever approaches the Fount of Life on this day will be granted complete remission of sins and punishment. Mankind will not have peace until it turns with trust to My mercy." (Diary, 299-300)

3) "I desire that the Feast of Mercy...be solemnly celebrated on the first Sunday after Easter...The soul that will go to Confession and receive Holy Communion (in a state of grace on this day) shall obtain complete forgiveness of sins and punishment." (Diary of St. Faustina, 699)

4) "Whoever will recite it will receive great mercy at the hour of death." (Diary of St. Faustina, 687)

5) "Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy...I desire to grant unimaginable graces to those souls who trust in My mercy." (Diary of St. Faustina, 687)

6) "The souls that say this chaplet will be embraced by My mercy during their lifetime and especially at the hour of their death." (Diary of St. Faustina, 754)

7) "Souls who spread the honor of My mercy...at the hour of death I will not be a Judge for them, but the Merciful Savior." (Diary of St. Faustina, 1075)

8) "The prayer most pleasing to Me is prayer for the conversion for sinners. Know, my daughter, that this prayer is always heard and answered." (Diary of St. Faustina, 1397)

9) "My mercy is greater than your sins and those of the entire world." (Diary of St. Faustina, 1485)

10) "To priests who proclaim and extol My mercy, I will give wondrous power; I will anoint their words and touch the hearts of those to whom they will speak." (Diary of St. Faustina, 1521)

11) "Through this chaplet you will obtain everything, if what you ask for is compatible with My will." (Diary, 1731)

12) "When hardened sinners say it, I will fill their souls with peace, and the hour of their death will be a happy one." (Diary of St. Faustina, 1541)

13) "When they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as a just Judge but as a merciful Savior." (Diary of St. Faustina, 1541)

14) "At three o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony... I will refuse nothing to the soul that makes a request of Me in virtue of My Passion." (Diary of St. Faustina, 1320)

(Sister Emmanuel continued from page 3)

Holy Week is a special opportunity to quench his love-thirsty heart with our loving attention to all that He experiences, suffers, and expects from us. It's a great opportunity to bring our intimacy with Him back to life! We cannot even imagine the graces He has in store for those who worship Him or who humbly strive to worship Him.

The visionary Vicka gave some very good advice when we contemplate Christ's sufferings: simply ask Him, "Jesus, what do you want me to do for you?" Because what has He not done for us that He could do?

You will be saved...

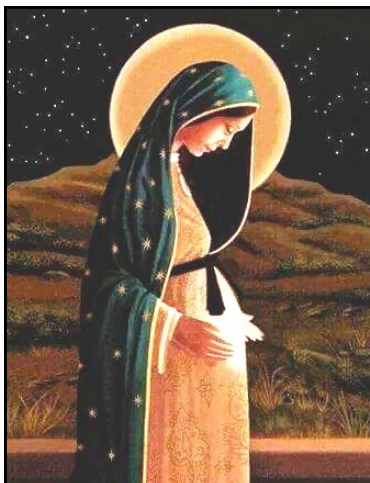
The great Hungarian mystic, Sister Natalia Magdolna (1901-1992) had a strong relationship with the Blessed Mother who often visited her. She would tell her about the apocalyptic times we live in. One day, she told her this simple word that can only encourage us all in our daily struggles, in our difficulties to love, in our sincere efforts, in those times when we fall and struggle to get up again:

"You will not be saved because you are good, you will be saved because you are mine!"

To belong to the Blessed Mother is to belong to life!

In the midst of the turmoil that is agitating France lately, it is good to allow ourselves be fascinated by the immense beauty of the gift of life, and to savor the realities that the Lord has revealed to us.

"I have come that they may have life," Jesus tells us (Jn 10:10). "For he chose us in him before the creation of the world", says St Paul (Eph 1:4). "Can a mother forget the baby at her breast and have no compassion on the child she has borne? Though she may forget, I will not forget you! See, I have engraved you on the palms of my hands!" said God to Isaiah. (Is 49:15-16). "Before I formed you to the womb, I knew you; before you were born, I set you apart..." said God to Jeremiah (Jeremiah 1:5). ***"Dear children, thank God for the beauty and greatness of the gift of life"***, says Our Lady. And look at these very encouraging words: ***"Do not forget, dear children, that each of you is a unique world in the eyes of the Heavenly Father!"***



I particularly like this confidence from Vicka: "When Our Lady appears to me on my birthday (Sept. 3rd), after greeting me, she prays to God joyfully, saying, ***'Lord, I thank You for the gift of Vicka's life!'*** Then she kisses me." To my question, "How does she kiss you?" Vicka replies, "Just like everyone else!"

And this affirmation from Gloria Polo to whom Christ explained His plan for the

family: "Whenever a child is conceived in the womb, the angels dance in heaven before this new creation!"

By protecting life, we imitate Saint Joseph! What did he not do to prevent Mary, who was pregnant, from being stoned? What did he not risk so that the newborn Jesus was not massacred by Herod? And for so many women who begged him to be able to become mothers, or to protect the little one they carried in their wombs?

And what about Archangel Gabriel, revealing to Zachariah, the father of John the Baptist, the vocation of his unborn child before his conception! (Luke 1:13 -17). And revealing to Mary the identity of the Son of God she was going to conceive! (Luke 1:31 -33). What beauty in the Heart of our Creator: He knows and loves us even before we are formed in our mother's womb!

Another prayer to St. Joseph, from St. John Paul II

"Saint Joseph, with you, for you, we bless the Lord. He chose you among all men to be the chaste husband of Mary, the one who stands at the threshold of the mystery of her divine motherhood, and who, after her, welcomes him in faith as the work of the Holy Spirit. You gave Jesus a legal paternity in connection with the lineage of David. You have constantly watched over the Mother and Child with loving care, to provide for them and enable them to fulfill their destiny. Jesus, the Savior, deigned to submit to you as a father during his childhood and adolescence, and to learn from you the human life, while you shared his life in the adoration of his mystery. You remain with him. Please continue to protect the whole Church."

Let us add this: O dear St. Joseph, please look at the material and spiritual needs of your children. We appeal to your intercession and entrust to you in particular our families, our young people who are searching, our sick people, our countries and their rulers, the future of humanity.... Through you, we are sure to join the maternal gaze of Mary and become the helping hand of Jesus.

Dearest Gospa, you became our Mother at the foot of the cross. Please, carry us all within you until we come to meet the Heavenly Father! You know from experience that nothing is easy on this earth, but also that everything is grace!

(Talk by Mirjana continued from page 2)

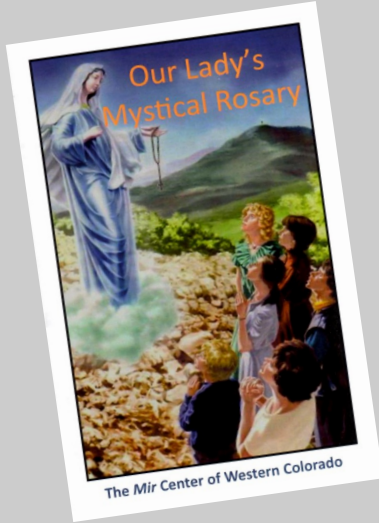
smiling but it's only a smile. And if she speaks about us, she is often sad. But there is no joking or laughing with her. What I see mostly on her face is a determination or a decisiveness like when we mothers decide, I will help my child whether my child wants it or not. But I will help my child. That is the way I interpret the expression on her face and the pain on her face.

And that look is very painful to see. Because, we see on Earth women who suffer and you can see suffering on the face of those whom are suffering. But the suffering on Our Lady's face is different. Every muscle on her face speaks about the immense suffering she feels in her heart. When she speaks about unbelievers, that really breaks your heart because she knows what will happen with those children if they do not listen and as a mother, she is suffering. But Our Lady's suffering is very painful to look at.

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(Our Lady of Revelation continued from page 4)

seer, a young catechist named Luigina Sinapi, on April 12th, 1937. Luigina had arranged a pilgrimage to the Abbey at Tre Fontane for the Daughters of Mary group from her parish. Whilst walking through the eucalyptus wood, Luigina saw what seemed to be the remains of an aborted child in a grotto belonging to the Orsini Sisters. She buried the child and, unexpectedly, the Virgin appeared to her and said **"I will return to this place because I need the assistance of a man who persecutes the Church and wants to kill the Pope. Go to St Peters and you will meet a lady dressed in black, who will take you to her brother who is a Cardinal. You will transmit what I have just told you to him and, in addition, tell him that he will soon become the new Pope"**. Luigina went to St Peter's Basilica and met the woman, Elisabeth Pacelli, exactly as Our Lady had foretold. She was the sister of Cardinal Eugino Pacelli, the future Pope Pius XII. Thanks to her, Luigina met the Cardinal and gave him the message entrusted to her by the Virgin. He listened to the message with a certain detachment and then responded "If there are roses, they will bloom". A little less than two years later, on March 2nd, 1939, Cardinal Pacelli ascended to the Papacy with the name Pope Pius XII.

Pilgrimage to Medjugorje



Travel to Medjugorje

Feast of Corpus Christi May 28th to June 5th
Spiritual Director Fr. Carlos Alvarez
Call **Barbara Moulds** at 719-852-2807 or email
at bjmoulds@msn.com for more information

or

Medjugorje in the Fall

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Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for *"Our Lady's Monthly Messenger"*, but donations are accepted. Please Note: if you add more than 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: *The Mir Center*. And please, no overseas orders... Thanks and God Bless!

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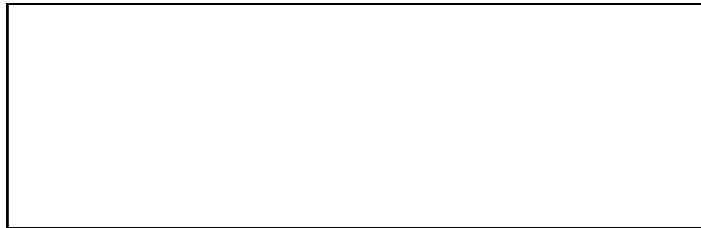
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April

S	M	T	W	T	F	S
	1	2 Medjugorje prayer group 7:00pm St Francis	3	4	5	6
7 Divine Mercy Sunday	8 The Annunciation of the Lord	9 Medjugorje prayer group 7:00pm St Francis	10	11	12	13
14	15	16 Medjugorje prayer group 7:00pm St Francis	17	18	19	20
21	22	23 Medjugorje prayer group 7:00pm St Francis	24	25	26	27
28	29	30 Medjugorje prayer group 7:00pm St Francis				

Upcoming events:

- + **Divine Mercy Sunday, April 7th**
- + **The Annunciation of the Lord, April 8th**
- + **The Ascension of the Lord, May 12th**



Our Lady's Five-Point Program
 *Conversion
 *Prayer
 *Fasting
 *Peace
 *Reconciliation

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MISSION STATEMENT

Our primary goal, our main focus, is to bring Jesus Christ to the world and to bring the world to Jesus Christ. To accomplish this task, the MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and elsewhere. We are committed to living and sharing the messages of Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.