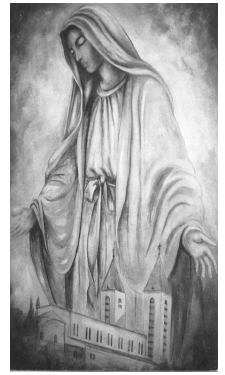


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OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO

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Vol. 25, No. 9

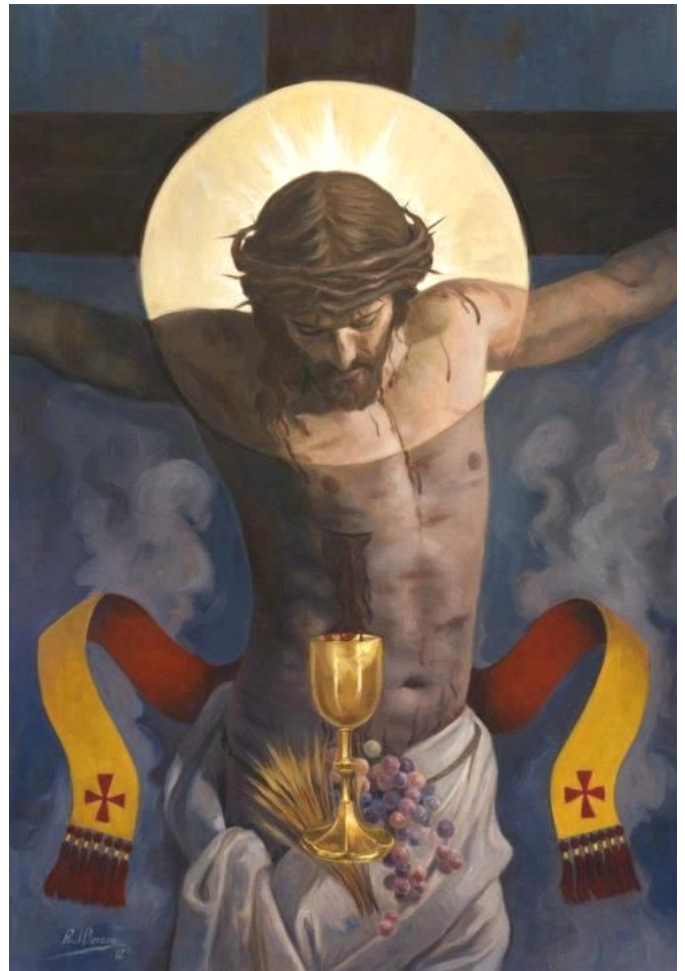
September, 2021

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. (Phil 2: 6-8)

Our Lady of Medjugorje's Monthly Message of August 25th, 2021:

Dear children! With joy I am calling all of you, little children, who have responded to my call: be joy and peace. Witness with your lives Heaven, which I am bringing to you. It is time, little children, that you be a reflection of my love for all those who do not love and whose hearts hatred has conquered. Do not forget: I am with you and intercede for all of you before my Son Jesus, that He may give you His peace. Thank you for having responded to my call.

On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



Cristo Eucaristico by Raul Berzosa

The Triumph of the Cross

Inside:

Archbishop Hoser has died - pg. 2

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Mirjana: Events already in motion - pg. 5

Archbishop Hoser, Apostolic Visitor to Medjugorje, has Died

from SpiritDaily.com

On the evening of August 13th, at the age of 78, Archbishop Henryk Hoser SAC, Senior Archbishop of the Warsaw-Praga Diocese, died. Archbishop Henryk Hoser was a Polish Roman Catholic priest, Pallottine, doctor, missionary, apostolic visitor to Rwanda in 1994–1996, archbishop ad personam from 2005, auxiliary secretary of the Congregation for the Evangelization of Nations and head of the Pontifical Missionary Works in 2005–2008, diocesan bishop in the years 2008–2017, senior archbishop of the Warsaw-Praga diocese from 2017, and apostolic visitor to Medjugorje from 2018.



Archbishop Henryk Hoser SAC was born on November 27, 1942 in Warsaw, the son of Janusz and Halina née Zabłońska. In 1944, the family temporarily moved to Pruszków, where Fr. Henryk graduated from primary school. Then he graduated from the Lyceum Tomasz Zan in Pruszków. He started studies at the Medical Academy, obtaining a diploma in medicine in 1966. After graduation, he was appointed an assistant at the Medical Academy.

In 1968 he joined the Association of the Catholic Apostolate (Pallottine Fathers), making his first religious profession on September 8, 1970. In the Major Seminary in Ołtarzew, as an alumnus, he was a co-founder of the Missionary Group, which has existed continuously to this day. In the years 1969–1974 he studied philosophy and theology at the Higher Seminary of the Society of Catholic Apostolate in Ołtarzew. On June 16, 1974, he was ordained a priest by Fr. Bishop Władysław Miziołek.

Wishing to go on a mission to Rwanda, he went to Paris, where he attended a course in the Rwandan language and tropical medicine for another year. In the years 1975–1996 he worked as a missionary in Rwanda, performing various functions and positions: pastor, animator of family pastoral ministry, organizer of many lay apostolate formation sessions, promoter of the apostolate of the printed word. In 1978, he founded the Medical and Social Center in Kigali (Rwanda), which he headed for 17 years, and the Family Formation Center (Action Familiale). For several years he also served as the Secretary of the Episcopal Commission for Healthcare, and then the Episcopal Commission for the Family.

He was also elected President of the Association of Associated Medical Centers in Kigali (BUFMAR) for several years. He was head of the AIDS Epidemic Monitoring Center and the psycho-medical and social care program for AIDS patients.

As a Pallottine, for several years he was the Delegate Provincial of the Polish Province of the Pallottine Fathers, and then for 10 years as the Regional Superior of the Society of Catholic Apostolate, as well as the Superior of the Conference

of Major Superiors of Religious Institutes and Societies of Consecrated Life in Rwanda. In 1994, he was appointed as an expert on family and development to the Special Synod of Bishops for Africa. After the civil war in Rwanda in 1994, during the absence of the Apostolic Nuncio, the Holy See appointed him Apostolic Visitor to Rwanda. Having the rights of the Nuncio, Fr. Henryk Hoser visited dioceses, appointed apostolic administrators for vacant dioceses, and helped bishops and priests organize their pastoral work anew.

Fr. Hoser held this position for 2 years, until the appointment of a new Apostolic Nuncio in Rwanda (Archbishop Juliusz Janusz), who took over all the tasks of the representative of the Holy See. Fr. Hoser remained for a few more months in the Nunciature as an advisor and associate of the Nuncio.

In 1996–2003 he was the Regional Superior of the Association of Catholic Apostolate in France. He was also elected a member of the Missionary Council of the Conference of Major Religious Superiors in France. At that time, on behalf of the Congregation for the Evangelization of Nations, he made several apostolic visits to the Major Seminaries in the mission areas. He is a co-founder and secretary of the African Family Action Federation (Action Familiale) established in 2001. In 2004, he was appointed Rector of the Pallottine Mission Office in Brussels, Belgium, also taking up pastoral work in the European Community.

On January 22, 2005, the Holy Father John Paul II appointed him Archbishop and Auxiliary Secretary of the Congregation for the Evangelization of Nations and President of the Pontifical Missionary Works. He was consecrated on March 19, 2005 by Cardinal Crescenzo Sepe (co-presenter: Archbishop Stanisław Dziwisz and Archbishop Thaddée Ntihinyurwa). Fr. Henryk Hoser is the first Polish Pallottine who was raised to the dignity of an archbishop. On May 24, 2008, Pope Benedict XVI appointed Fr. Archbishop. Hoser the Bishop of Warsaw-Prague. He took over the diocese on June 28, 2008.

In the Episcopate, he was the chairman of the Team of Experts on Bioethics of the Polish Episcopate. He was also a member of the Pastoral Commission and the Council for the Family of the Polish Episcopate. Since July 4, 2009 he had been a consultant of the Congregation for the Evangelization of Nations. In the same year, Benedict XVI appointed him as a participant in the special assembly of the Second Synod for Africa. In 2017, Pope Francis commissioned him to go to Medjugorje as a special envoy of the Holy See in order to recognize the pastoral situation and the needs of pilgrims, as well as to indicate possible pastoral initiatives to be undertaken in the future. On May 31, 2018, he was appointed by Pope Francis a special apostolic visitor for the parish in Medjugorje. On July 22, 2018, he inaugurated his service in Medjugorje with a solemn Eucharistic celebration. His episcopal motto was: *Maior est Deus* (“God is greater”).

From the Diary of Sister Emmanuel

www.childrenofmcdjugorje.com

On July 25, 2021, the visionary Marija received the following monthly message:

“Dear children! I am calling you to be prayer for all those who do not pray. Little children, witness with your lives the joy that you are mine and God will heed your prayers and give you peace in this peaceless world where pride and selfishness reign. Little children, you be generous and be the love of my love, so that pagans can feel that you are mine and convert to my Immaculate Heart. Thank you for having responded to my call.”

Love of my love?

The high mysticism contained in these words proffered by the Mother of God in this message is an invaluable gift for every one of us! How can we not think of the Song of Songs and our magnificent destiny, which is none other than this: To be the love of Her Love for all eternity! Wasn't Mary the "love of Love" her whole life long? Wasn't she the loving response to the One who is pure love, pure divine love, with no beginning or end? God is love, and he created Mary's heart to be the most beautiful tabernacle of His love on earth. This little girl of Galilee, so humble and so hidden, was chosen to be the "echo" of His love, the tabernacle of His divine Heart in a perfect communion with Him. This Communion is the joy of the whole Heavenly Court and the delight to all the elected ones.

Let us imagine for a second the arrival of Mary in Heaven, on the day of her Assumption, when she left this earth with her body and soul! Imagine the loving embrace she experienced with her Son, after many long and painful years of longing! She was able to say to Him in truth: Son, here I am, I have done all that You have asked me do! I have loved You with all my heart, with all my soul and with all my strength, I have fulfilled the entire plan of the Father for me....

Who among us will ever be able to say this in truth on the last day? One cannot acquire such merit, but one can open oneself to receive it, as is taught to us by the Little Flower, St Thérèse of the Child Jesus. She knew so well how to seize the graces offered by God in prayer: "The treasure of the mother belongs to the child" she would say. In other words, our Mother in Heaven dreams only of sharing all her treasures with us, her children! And one of the most beautiful treasures she has for us to obtain is the grace to live in intense communion with



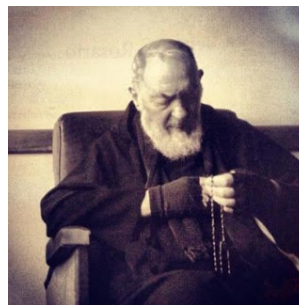
Sister Emmanuel

her Son, and to dwell within their union of love. This is magnificent! Of course, it depends on us and the choices we make on this earth. Let us ask for the grace to desire this communion of love that the Holy Spirit may work in us especially through the sacraments. God cannot give someone a drink who is not thirsty... This thirst is born and grows in prayer, especially in the adoration of the Eucharistic Face of Jesus. "Those who look to him are radiant"

In order to celebrate Mary's immense joy of being forever in the glory of the Living God on the day of her Assumption, let me quote here an excerpt from the book "*In Sinu Jesu*" where Jesus speaks to Father Mark, an Irish Benedictine monk, the founder of a prayer center for priests. Here Jesus expresses to him how much He and Mary are united in the same mission for the eternal salvation of all of us, sinners so lost and at the same time so loved:

Jesus: "I offered myself to the Father from the altar of My Mother's Sorrowful and Immaculate Heart. She accepted, consenting to bear the full weight of My sacrifice, to be the very place from which My holocaust of love blazed up. She, in turn, offered herself with Me to the Father from the altar of My Sacred Heart. There she immolated herself, becoming one victim with Me for the redemption of the world. Her offering was set ablaze in My holocaust by the descent of the Holy Spirit. Thus, from our two hearts become two altars, there rose the sweet fragrance of one single offering: My oblation upon the altar of her heart, and her oblation upon the altar of Mine. Thus, in effect, is what is meant when, using another language, you speak of My Mother as Co-Redemptrix. Our two hearts formed but a single holocaust of love in the Holy Spirit." (*In Sinu Jesu*, Tuesday, June 1, 2010)

An irresistible prayer!



Doubt is a very subtle virus that directly opposes our confident surrender into the hands of God. This virus not only eats away at us from within, but also prevents the waves of grace from flowing over us. These beneficent waves are as if blocked by a heavy dam. Then, we complain of being empty and without help from above. Not to mention that sad little phrase that we hear too often: "God does not listen to my prayers!"

Could God, who says "Listen, Israel!" not listen to us? Saint Padre Pio de Pietrelcina, so well-known for attracting the miracles of God into the lives of his spiritual children and the many pilgrims flocking to him in San Giovanni Rotondo, left us a great gift. I suggest you use it and discover its power.

This is his famous irresistible novena. Why is it irresistible? Because in a surge of filial trust, Jesus is reminded of the promises he made to us in the Gospel. How could he go back on what He said?

(Sister Emmanuel continued on page 6)

Christian: a Seminarian listens to Our Lady's Call

from imedjugorje.com

I'm from Charlotte, North Carolina. I'm 22. I'll be 23 in November. I just finished my fourth year in seminary. I entered right out of high school with some dual enrollment classes so I went ahead a year. I'm in theology now so I'm three years away from becoming a priest.

Mary helped me say yes when I was a senior in high school. I come from a very good Catholic family where my dad led prayer all the time and we went to Mass, but my mom always subtly reminded us to be open about vocations. I was aware that one could be called to be a priest, but I never wanted it.

When I was in high school, many things happened providentially. God granted me many graces to open my ears, to wake me up, because I started to live a life where I would have eventually turned away from God completely. He stopped that process. When I was a senior in high school, I really started to address what I felt deep in my heart from when I was a kid, that God was asking me to be a priest. I wrestled with it, and I got to go to the Holy Land. When I was at the Church of the Visitation, I remember very clearly, it was like day and night, I asked Our Lady, after I received the Eucharist, "If this is what your Son wants me to do, give me the strength and I'll do it." I think it's as simple but as powerful as I didn't want to be a priest and then I wanted to be a priest, just like that. I was very joyful about it. Here I am, four years later, thanks be to God.



This is my first time in Medjugorje. I heard about Medjugorje when I became a seminarian. Seminarians talk about controversies in the Church, and Medjugorje is one of those things in the Church where the Church hasn't said it's like Fatima or Lourdes. Every once in a while, there's a debate about whether it's real or not. But then also there are parishioners who are going.

My friend Alex, he's entering the Dominicans. He studied abroad for a semester in Italy. I met him there because I study in Rome. He put together a little group of guys, one of his cousins who's a Protestant, his friend who's a Protestant, his other friend who is entering the Dominicans with him, and me. Honestly, I had a free summer planned, and I wanted to hang out with him before he entered religious life. I also love Our Lady so I thought it would be good to come check this place out.

I was skeptical, for sure. I want to know the truth, and I want to believe in the truth. Always, there was a willingness to be wrong, but all I had heard was what other people said about Medjugorje, good and skeptical. I didn't have an opinion yet. I came here with an open heart. It was a little strange for me. You hear how it's very touristy. The visionaries didn't become nuns or priests. It's cool now, after being here, that they didn't. I think it shows the sacredness of married life.

All this just to say that I was skeptical, but not so skeptical that I was closed off. I would describe it as a place of prayer, a place where people are seeking God and Our Lady. I've been

surprised to hear how many people here are Protestant or atheist. I think it just has some sort of atmosphere that makes people curious and draws people here and then I hear many stories of conversion and priests hearing confession.

That's one thing I've been surprised about the most, how dignified it holds the priesthood to be through confession and the sacraments. It's always about the sacraments and the Mass and confession, but also the Rosary.

Being here for the Youth Fest was special. I met a lot of amazing young people, seminarians, lay people. The Church is alive. It definitely seems dead based on all the scandals and the media, but don't count God out yet. I think there are a lot of young people who have gone through a lot of terrible things, and through those terrible things, they've encountered that God exists and that God is in the Church. Hard times are ahead, but I believe that there is a generation ready to embrace them and preach the gospel. I saw that here.

I came here with the mindset, "Mary I don't know if You've been appearing here or not, but I know that people come here to grow in devotion to You. I love You and I want to grow in devotion to You so I'm going to dedicate this week to You. If You've been here, please, I'm open to believing."

Mirjana talked to us. There was so much authenticity. It's hard to describe. I've only talked to her, but it really made me believe that at least she's seen Our Lady, and therefore, She's appeared here. Especially the pain you can see in her heart, because she's one who supposedly sees Our Lady only once a year. When she talked about how much it hurts not to see Her, that made it more credible for me because I imagine seeing Our Lady would bring so much joy, and then not seeing Her would make you very sorrowful.

In all honesty, I'm still open to believing more. I definitely believe in a lot of the things that have happened here. This is a crazy thing, that Mary would appear somewhere, that Mary would appear to people every day. That's crazy. It's okay if you're skeptical, I think. God's never wants to make you believe something.

I think we should at least be humble enough to say, "God, if this is real, help me believe it." Let's be honest with ourselves. We don't always know what's true and what's wrong. It's hard. But just come here seeking Our Lady, and be open to believing. If it is the case that this is real, ask God to help you believe, and He will. Ask Our Lady to help you become aware of Her presence here, and She will. Don't beat yourself up for not being sure. It's okay. This is miraculous stuff. This is stuff that wouldn't happen normally. It's okay that you're skeptical. I hope I will come back. I want to hear confessions here, as a priest.

Mirjana: Events are Already in Motion

From mysticpost.com



Medjugorje Visionary Mirjana, in a formal writing, had this to say about her knowledge of the future: "Our Lady told me many things that I cannot yet reveal. I can only hint at what the future holds, but I do see indications that the events are already in motion". Mirjana has revealed to the world that she knows the exact date when the first secret must be revealed.

The visionary said: "Our Lady spoke to me about the secrets, clarifying the details of how

everything would unfold and preparing me for my role. She appeared to me and told me the date on which I must give the details of the first secrets to the priest. This new knowledge eased my distress and gave me strength." In a recent testimony the visionary Mirjana declares: 'We are approaching the time of the triumph of the heart of our Mother!' The triumph of her heart will come through the priests, who are fundamental to this event. It is important to pray for all of them!

"What I can say to you, when you look at Our Lady's messages she is clear about the battle between good and evil, and I would like to remind you that Our Lady said what she started in Fatima she will complete in Medjugorje. She said **'My Immaculate Heart will triumph'**" But it is important to understand from this moment that we are living now until the time of Our Lady's triumph, there is a bridge and that bridge is the priests. And Our Lady decided we must pray for the priests so that this bridge may form. Priests are the bridge and we need our priests so we can all cross that bridge that takes us to Our Lady's triumph. I cannot tell you more now!"

In additional statements about the future the visionary hints that the time of the secrets and Our Lady's triumph may be nearing. Mirjana dramatically announced in her biography that "Now is the time to tell my story. Our Lady told me many things that I cannot yet reveal. I can only hint at what the future holds, but I do see indications that the events are already in motion." When the Blessed Mother revealed the 10th and last secret to Mirjana she spoke about the devil's aggression and she offered specific actions we can take to protect ourselves from his demonic influences.

"This century is under the power of the devil, but when the secrets that have been entrusted to you are ful-

filled, his power will be destroyed. Already now he begins to lose his power and has become aggressive: he destroys marriages, raises discord between priests, creates obsessions, murderers. You must protect yourself with prayer and fasting: above all with community prayer. Take blessed symbols with you. Put them in your homes and resume the use of the holy water. Hurry up and convert. Those who do not believe should not wait for the sign that has been announced, it will be too late. You who believe, convert and deepen your conversion."



On December 2, 2019 in an Apparition to Mirjana, Our Lady gave us precise words about the importance of our priests and that we should understand their role in the salvation of the world in a deeper way. Our Lady told us:

"Dear children, as I am looking at you who love my Son, my heart is being filled with tenderness. I am blessing you with a motherly blessing. With a motherly blessing, I am also blessing your shepherds – you who speak the words of my Son, who bless with His hands and who love Him so much that you are ready to make every sacrifice for Him with joy. You are following Him, who was the first shepherd, the first missionary."

My children, apostles of my love, to live and work for others, for all those whom you love through my Son, is the joy and comfort of earthly life. If through prayer, love and sacrifice the Kingdom of God is in your hearts, then your life is joyful and bright. Among those who love my Son and who love each other through Him, words are not necessary. A gaze is sufficient for the unspoken words and unexpressed feelings to be heard. There where love reigns, time no longer counts. We are with you."

My Son knows you and loves you. Love is that which brings you to me and through that love I will come to you and speak to you of the works of salvation. I desire for all of my children to have faith and to feel my motherly love which leads them to Jesus. Therefore, you, my children, wherever you go, illuminate with love and faith as apostles of love. Thank you. "

(Events in motion continued on page 6)

(Sister Emmanuel continued from page 3)

Let us approach this in the proper order...Let us begin by renouncing sin through a sincere confession that will allow us to make our peace with God in truth. We will do our best to fully live His commandments, thereby going to the very well-spring of mercy. In a word, we will live in a state of grace. For nothing good will happen if we persist in sin. Jesus, our Savior, is delighted when we take this step, and so we can approach Him with confidence and share with Him our intentions, problems, sufferings and difficulties of all kinds. Here, then, is the complete *Irresistible Novena* that Padre Pio left us.

I. O my Jesus, you have said: "Truly I say to you, ask and it will be given you, seek and you will find, knock and it will be opened to you." Behold I knock, I seek and ask for the grace of [insert your intention.] Our Father...Hail Mary...Glory be to the Father...Sacred Heart of Jesus, I place all my trust in you.

II. O my Jesus, you have said: "Truly I say to you, if you ask anything of the Father in my name, He will give it to you." Behold, in your name, I ask the Father for the grace of [insert your intention.] Our Father...Hail Mary...Glory be to the Father...Sacred Heart of Jesus, I place all my trust in you.

III. O my Jesus, you have said: "Truly I say to you, heaven and earth will pass away but my words will not pass away." Encouraged by your infallible words I now ask for the grace of [insert your intention.] Our Father...Hail Mary...Glory be to the Father...Sacred Heart of Jesus, I place all my trust in you. End with this prayer to the Sacred Heart of Jesus and the Hail, Holy Queen.

Prayer to the Sacred Heart of Jesus- "O Sacred Heart of Jesus, for whom it is impossible not to have compassion on the afflicted, have pity on us miserable sinners and grant us the grace which we ask of you, through the Sorrowful and Immaculate Heart of Mary, your tender mother and ours."

"Hail, Holy Queen, Mother of Mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears! Turn, then, O most gracious Advocate, thine eyes of mercy toward us, and after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary." Saint Joseph, foster father of the Sacred Heart of Jesus, pray for us!



A great friend of Medjugorje has left us.

On August 13th, at the Hospital of the Ministry of the Interior in Warsaw, the apostolic visitor for the parish of Medjugorje, Bishop Henryk Hoser, departed for the Father's House, at the age of 78. He had been unwell for several months. Let us pray for him and with him! What he did not have time to complete for the pastoral care of Medjugorje, he will certainly finish in another way, in direct communion with the Queen of Peace whom he loved so much and whom he served with all his heart! His funeral will take place on Friday August 20.

Year of St. Joseph



Hail Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.

To you God entrusted
His only Son;
In you Mary placed her trust;
With you Christ became a man.
Blessed Joseph, to us too, show yourself a father
And guide us in the path of life.
Obtain for us grace, mercy
and courage,
and defend us from every evil. Amen.

Prayer given in Rome on Dec 8th, 2020 By Pope Francis

(Events in motion continued from page 5)

That is why the Blessed Virgin continues to encourage prayer and fasting, She says, "**You have forgotten that with prayer and fasting you can stop wars and suspend natural laws.**" Over the years the Blessed Mother has offered messages which directly concern the illumination of conscience. On October 2, 2016 She gave the following beautiful message to Mirjana.

"My children, my apostles, in the silence of your heart, listen to the voice of my Son, so that your heart may be His home, that it may not be dark and sad, but that it may be illuminated with the light of my Son. Seek hope with faith, because faith is the life of the soul. Anew I am calling you: pray, pray to live faith in humility, in spiritual peace, and illuminated by the light. My children, do not strive to comprehend everything immediately, because I also did not comprehend everything immediately; but I loved, and I believed in the divine words which my Son spoke – He who was the first light and the beginning of redemption. Apostles of my love who pray and sacrifice yourselves, love and do not judge – you go and spread the truth, the words of my Son, the Gospel, because you are the living Gospel; you are the rays of the light of my Son. My Son and I will be with you to encourage you and to test you. My children, always implore the blessing of those, and only of those whose hands have been blessed by my Son, of your shepherds. Thank you."

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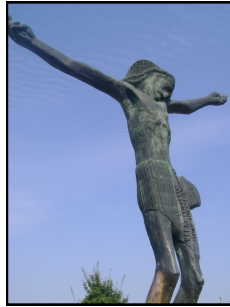
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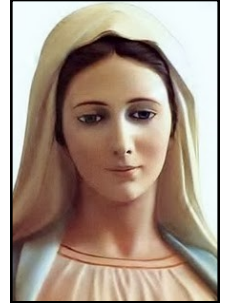
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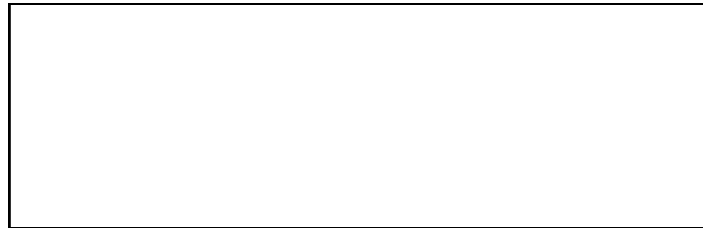
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September

S	M	T	W	T	F	S
		Medjugorje prayer group 7:00pm St. Francis	1	2	3	4
5	6	7 Medjugorje prayer group 7:00pm St Francis	8 Nativity of the Blessed Virgin	9	10	11
12	13	14 Medjugorje prayer group 7:00pm St Francis	15 Our Lady of Sorrows	16	17	18
19	20	21 Medjugorje prayer group 7:00pm St Francis	22	23	24	25
26	27	28 Medjugorje prayer group 7:00pm St Francis	29	30		

Upcoming events:

- + *The Nativity of the Blessed Virgin Mary, September 8th*
- + *The Exaltation of the Cross, September 14th*
- + *Our Lady of Sorrows, September 15th*



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MISSION STATEMENT

Our primary goal, our main focus, is to bring Jesus Christ to the world and to bring the world to Jesus Christ. To accomplish this task, the MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and elsewhere. We are committed to living and sharing the messages of Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.