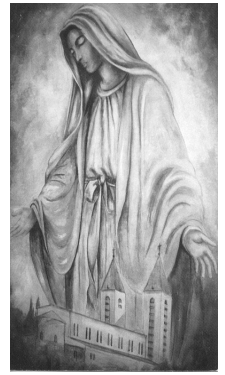


Share the Messages

# OUR LADY'S MONTHLY MESSENGER

THE MIR CENTER OF WESTERN COLORADO



Vol. 24, No. 6

June, 2020

*Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food and my blood is true drink. (Jn 6: 53-55)*

## Our Lady of Medjugorje's Monthly Message of May 25th, 2020:

*Dear children! Pray with me for a new life for all of you. In your hearts, little children, you know what needs to be changed. Return to God and His Commandments, so that the Holy Spirit may change your lives and the face of this earth, which is in need of renewal in the Spirit. Little children, be prayer for all those who do not pray; be joy for all those who do not see the way out; be carriers of light in the darkness of this peaceless time. Pray and seek the help and protection of the saints so that you also could yearn for Heaven and Heavenly realities. I am with you and am protecting and blessing all of you with my motherly blessing. Thank you for having responded to my call.*



On the 25th of each month, Our Lady gives a message through the visionary Marija Pavlovic-Lunetti for the villagers in the parish of Medjugorje and for all those who choose to follow her on the path to holiness.



I Am the Living Bread

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## The Imperatives of Our Lady

By Cathy Nolan at [marytv.tv](http://marytv.tv)

Message given to Ivan on May 4th, 2020:

*“Dear children, this is a time of gratitude. Today I ask love from you. Don’t look for faults in others and don’t judge others. I expect you to love and to spread the truth because the truth is eternal, constant and always up to date. Bring the light of my Son. Drive out the darkness that wants to seize you more and take you far away from my Son, Jesus. Don’t worry, I am with you. Thank you for responding to my call.”* (May 4, 2020)

Our Lady used several imperatives in her message through Ivan! Here they are: **Don’t look for faults in others...Don’t judge others...Bring the light of my Son... Drive out the darkness.... Don’t worry...**

Here is what the dictionary says about imperative sentences: *The imperative is used to give commands and orders. The form of the verb used for the imperative is the base form of the main verb, which is used without a subject. It is expressive of a command, entreaty, or exhortation.*

When you really want to move your audience to action, you use an imperative. The verb is spoken without a subject and “you” is understood. It is the sort of thing that gets people moving!!

I think that Our Lady really does want to get us moving! Why? Because there is danger close at hand in our world today. We are surrounded by the lies and darkness of the devil, and he is strong right now. And so, as a Mother she is trying to guide us into safety, just as any mother would do if her children were in danger. When she says, **“Don’t look for faults in others...”** she is telling us that if we start down that road it will lead us away from the one thing we can do, and that is to love. It will take away our peace. God is the only one who can manage another person’s faults. Our job is to pray for others and be examples of mercy and love.

When she says, **“Don’t judge others...”** she is warning us that the judgement we give will be the judgement we receive. God alone can judge a soul. Judgement leads us into darkness.

When she says, **“Bring the light...”** she is giving us a positive command, something we can all do! We can bring Jesus into our lives and the lives of others, share His Word, His love, His peace. It is like taking a torch light into a dark cave and helping all those trapped in the darkness of that cave the light they need to leave that darkness. It is freedom, when the Light of Christ comes.

When she says, **“Drive out the darkness that wants to seize you more and take you far away from my Son, Jesus...”** she is asking us to carry Christ with us always, constantly. The Light of Christ drives out the enemy!!! The Light, which is Christ, saves us from every assault of the devil, driving him away and giving us peace. And when she tells us: **“Don’t worry...”** she is reminding us that she is with us and she will never leave our side. She is with us, and there is nothing to fear. It is important to let go of worry and trust Our Lady.

I pick up a bit of urgency in Our Lady’s words. She is not just describing what we should do, she is commanding us to get up and do what she is telling us to do, to follow her into the safety of the Light of Christ. Jesus is the Light, as St. John told us: Again, Jesus spoke to them, saying, “I am the light of the world; he who follows me will not walk in darkness, but will have the light of life.” (**Jn 8: 12**)



## Sister Emmanuel's Letter

www.childrenofmedjugorje.com

Reminder of Mary's message of April 25th, 2020, entrusted to Marija:

***“Dear children! May this time be an incentive for personal conversion for you. Pray, little children, in solitude, to the Holy Spirit to strengthen you in faith and trust in God, that you may be worthy witnesses of the love which God bestows upon you through my presence. Little children, do not permit trials to harden your heart and for prayer to be like a desert. Be a reflection of God's love and witness the Risen Jesus by your lives. I am with you and I love all of you with my motherly love. Thank you for having responded to my call.”***

### Some local news

It seems that the coronavirus has disappeared from Medjugorje, let's hope it does not come back! Great news! Father Marinko, the parish priest of Medjugorje, has announced that the Youth Festival will take place (during the 1st week of August), if the borders are open. Already Slovenia has opened its borders.

Evening mass is once again being celebrated at St James's Parish, while complying with mandatory social distancing. Thanks to live streaming, this mass is always very well attended. The hours of adoration have also been restored, to everyone's joy, as well as morning masses in Croatian, English and Italian. Confessions will resume next week, with adequate protection between the priest and penitent. Everything has become almost "normal" again, except that our dear pilgrims are still absent. Let us pray for a swift reopening of the borders!

The villagers have gone back to doing some farming, something they had partially abandoned in favor of working in the hotels, restaurants and shops. We are seeing many small shoots popping up in the fields around the houses. The pomegranate trees are in bloom, and the vines are giving forth their fragrance. Walnut trees are forming their baby leaves, with the promise of a good harvest.

### Has the Blue Cross disappeared?

Yes, for the time being. It will be back, but work is being done at this location in order to facilitate a better prayer space for the pilgrims.

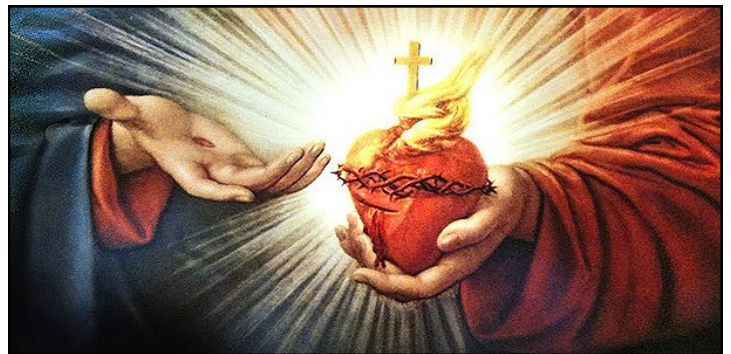


Sister Emmanuel

The young people from the Cenacolo Community are actively working to make this space beautiful and better utilized. The work being done here does not prevent people from going there to pray faithfully. You are always in our prayers, and it seems that Mary, during this long silence, is sharing with us her eagerness to see you come back to see her, back to your Mother!

### Our old shoes?

I would like to share with you a thought that came to me in the face of certain pitfalls that may tarnish the joy of a newfound freedom, since confinement will soon be coming to an end. The media is showering us with information of all kinds, often contradictory, sometimes terrifying, some of it unfounded, some well-crafted but not necessarily enlightening. There is a great temptation to be distracted and scattered. It would be a shame to lose the values we were able to acquire during this confinement, and to just put our old shoes back on to walk as we did before.



What are these values? Many of us have understood that storms like these are a sign of the times, able as they are to rattle all of humanity with a tiny virus that is invisible to the naked eye. A sign that has roused awareness and challenged people's landmarks, which have now become obsolete. Some of the Blessed Mother's messages, which we had not read or had misread, have become illuminated with a prophetic light, and we see in them a salutary common thread. She is a Mother who loves her children too much to let them go adrift.

This pandemic, so costly to human lives, suffering and tragedy - not to mention the economic turmoil - is not part of Medjugorje's secrets. These secrets have not yet been revealed, and are still yet to be realized. According to Mirjana, the events they mention will happen after being revealed by the visionaries through a priest of their choice. Please note, however, that a secret does not necessarily mean a disaster!

### A CT scan?

This pandemic has caught us off guard, and we can see it as a kind of CT scan of our society. A CT scan is revealing. It can reveal both deep trouble in one organ and an absence of prob-

(Sister Emmanuel continued on page 6)

# The Jewish Roots of the Mass: Jesus, the Passover Sacrifice

By Brant Pitre  
From usccb.org

## *The New Passover*

To understand the connections between the Jewish Passover and the Catholic Mass, it is important to distinguish between the Passover in Jewish Scripture (what Christians call the Old Testament) and in ancient Jewish Tradition. In the Old Testament, the biblical Passover is described in great detail in Exodus 12.

Here, we find that the feast of Passover (Hebrew *pesah*; Greek *pascha*) originates in the famous story of the final plague against Egypt at the time of Moses when God slew all firstborn Egyptian males. To deliver the people of God from slavery, God sends the destroying angel to put to death the firstborn sons of any family that does not perform the solemn ritual of the Passover sacrifice. This Passover ritual consists of several key steps: (1) sacrifice a year-old unblemished male lamb, (2) dip a branch of hyssop in the blood of the lamb, (3) spread the blood of the lamb on the doorposts and lintels of the home as a sign, and (4) eat the lamb (Ex 12:1-14). It is important to emphasize here the fourth step: In the Old Testament, the Passover ritual is not completed by the death of the sacrificial lamb. It is completed when the Israelites eat the “flesh” of the lamb that is slain so that they might be delivered from bondage in Egypt and, ultimately, from death (Ex 12:8). Moreover, once the sacrifice is completed, God commands that the Passover be celebrated every year in the spring “as a memorial” of the deliverance won for the people of God (Ex 12:14).

In ancient Jewish tradition, the biblical Passover developed and underwent certain changes and additions. For one thing, the eating of the Passover lamb and unleavened bread was accompanied by the drinking of multiple cups of wine; four, to be exact. The collection of ancient Jewish traditions known as the Mishnah records some of these developments (see Mishnah, Pesachim [Passover] 10). As part of the celebration of the Passover meal, the father of the household would say the following blessings over the Passover bread and wine (see Mishnah, Berakoth [Blessings] 6:1): “Blessed are you, O Lord our God, who brings forth bread from the earth.” “Blessed are you, O Lord our God, King of the Universe, who creates the fruit of the vine.”

Anyone familiar with the blessings over the bread and wine at Mass will immediately see how these ancient Jewish blessings are almost identical to what the priest says in Mass today (compare the Offertory). This is particularly significant if, as seems likely, these ancient Jewish blessings are the ones that Jesus himself spoke at the Last Supper when he took the bread, “blessed” it, and gave it to the disciples (Mt 26:26; Mk 14:22).

In addition to this connection, Jewish tradition also mandated that during the Passover meal the son would ask the father of the family a question: “Why is this night different from other nights?” To this, the father would respond: “This is because of what the LORD did for me when I came out of Egypt” (Ex 13:8; emphasis added). In other words, Jewish tradition saw the Passover sacrifice and the Passover meal as making them spiritual participants in the first Passover night, no matter how many centuries had passed since the original Exodus. God’s original act of deliverance was somehow made present through the Passover liturgy.

With Jewish Scripture and tradition in mind, we can see clearly how it is that the first Christians—who were Jewish Christians—understood the Last Supper and the Christian Eucharist. Above all, they recognized that the Eucharist was the new Passover, in which Jesus had replaced the flesh and blood of the old Passover lamb with his own flesh and blood. Like the old Passover, which is celebrated as “a memorial feast” (Ex 12:14), Jesus says to his disciples, “Do this in remembrance [Greek *anamnesis*] of me” (1 Cor 11:24). Christians of every century participate in this one new Passover, which is re-presented at every single Mass. As the Catechism teaches, “When the Church celebrates the Eucharist, she commemorates Christ’s Passover, and it is made present: the sacrifice Christ offered once for all on the cross remains ever present” (CCC, no. 1364). That is why St. Paul, himself an expert in Jewish Scripture, can write, “Our paschal lamb [Greek *pascha*] Christ, has been sacrificed.

Therefore let us celebrate the feast” (1 Cor 5:7-8). The feast Paul is referring to here is, of course, the Christian Eucharist, the new Passover feast, which, like the Jewish Passover itself, is both a sacrifice and a meal.

Finally, this link with Passover also explains the early Christian belief in the real presence of Jesus in the Eucharist. As any first-century Jew would have known, to complete the Passover ritual, you have to eat the flesh of the lamb. The new Passover, like the old, was not completed by the death of the lamb; it was completed by “eating the flesh” (Ex 12:8). Even so today, just before Communion, the Catholic priest proclaims to the people of God, “Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb” (Communion Rite). In the new Supper of the Lamb, Christ is indeed the Lamb of God who takes away the sins of the world (Jn 1:29).



*Take the blood of the lamb, a spotless lamb*



*Behold the Lamb of God who takes away the sins of the world*





*I Am the living bread that came down from heaven*

*(The Lamb of God continued from page 4)*

## ***The New Manna from Heaven***

The second important feature of Jewish Scripture and tradition was the ancient hope for new manna from heaven. The Jewish manna tradition is an important key to understanding the Eucharist both in the New Testament and the present-day Mass.

In the Old Testament, the manna is first described in Exodus 16. In the desert, the twelve tribes of Israel cry out for food, and God responds by saying, "I will now rain down bread from heaven for you" (Ex 16:4). Significantly, this is a twofold gift: each morning, God gives Israel "bread" from heaven (the manna); each evening, God gives them "flesh" from heaven (the quail). According to Exodus, the manna appears in the morning, "when the dew evaporated" (Ex 16:14), and tastes "like wafers made with honey" (Ex 16:31). Evidently, the reason the manna takes like honey is because the manna is a foretaste of the promised land, the land "flowing with milk and honey" (Ex 3:8). It is thus a pledge of the Israelites' ultimate destination. Although they are currently in the desert, God pledges to bring them home and gives them the manna as a sign of the promise. Moreover, the Israelites recognize that the manna is no ordinary bread. They refer to it as the "bread from heaven" (Ps 78:21-25), and they treat it as holy, placing it in a golden urn and putting it in the Ark of the Covenant inside the Tabernacle (Ex 16:33; Heb 9:2-4). According to the Old Testament, God gives to the Israelites the manna from heaven for forty years, until they finally arrive in the promised land of Canaan. At that time, the manna ceases (see Jos 5).

In later Jewish tradition, however, a belief arose that when the Messiah finally came, he would bring back the miracle of the manna. For example, the ancient Jewish writing known as 2 Baruch (AD first century) says that when "the Messiah" comes, "it

will happen at that time that the treasury of manna will come down again from on high" and that the righteous will eat this manna every day (2 Baruch 29:3-8.) From this ancient Jewish perspective, those blessed enough to live in "the days of the Messiah" would once again eat the manna of the Messiah, who is sometimes depicted as a new Moses.

In the Gospels, Jesus speaks of this Jewish hope for the new manna of the Messiah and connects it to the Eucharist on at least two occasions.

First, in the Lord's Prayer, he teaches his disciples to pray "give us today our daily bread" (Mt 6:11). In the original Greek, the word translated "daily" ("epiousios") here actually means "super substantial" or "supernatural," as Jerome translated it in the Latin Vulgate Bible. On the one hand, this petition in the Lord's Prayer can be applied to daily needs: the bread needed for existence each day. In its original historical context, however, any Jewish Christian would have recognized a prayer for bread that is both daily and supernatural as a prayer for the new manna, the new manna of the Messiah. As the Catechism teaches, when "taken literally," this petition of the Lord's Prayer "refers directly to the Bread of Life, the Body of Christ" (CCC, no. 2837).

The second example of Jesus mentioning the manna is from the famous Bread of Life discourse, which he preaches in the Jewish synagogue at Capernaum (see Jn 6:25-71). In this discourse, Jesus' Jewish audience challenges him to perform a sign like that of Moses, who gave the fathers "manna in the desert" (Jn 6:30-33). Jesus responds with a discourse on the Eucharist, in which he identifies the Eucharist as the true manna from heaven: "Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. . . . And the bread that I will give is my flesh for the life of the world" (Jn 6:49-51;).

In light of such teachings, again, it is no wonder that the first Jewish Christians believed in the real presence of Jesus in the Christian Eucharist. For when they read the Scriptures, they saw it in terms of "Old Testament prefigurations" of what God had accomplished "in the fullness of time in the person of his incarnate Son" (CCC, no. 128). From a Jewish Christian perspective, if the old manna was miraculous bread from heaven, the bread of angels, then the new manna of the Eucharist could not be just a symbol. If it were, that would make the old manna greater than the new. To the contrary, Jesus describes the Eucharist as the new and greater manna from heaven: "For my flesh is true food, and my blood is true drink . . . This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever" (Jn 6:55, 58;). With these words, Jesus is revealing his real presence in the Eucharist, but in a very Jewish way, by showing it to be the long-awaited new manna of the Messiah, and, therefore, miraculous bread from heaven.

In the Catholic Mass, we find a subtle but beautiful allusion to the Eucharist as the new manna in the epiclesis of Eucharistic Prayer II, when the priest says, "Make holy therefore these gifts, we pray, / by sending down your Spirit upon them like the dewfall, / So that they may become for us, / The Body and Blood of our Lord Jesus Christ." In the words "like the dewfall," there is a biblical allusion to the manna of the Exodus, which comes down from heaven each day with the morning "dew" (Ex 16:13-14). Given the Church's custom of offering the Mass daily, and not just weekly, this is an important point. Just as the old manna is a daily gift from God, so too the Church encourages the faithful to receive the new manna "even daily". . .

(Sister Emmanuel continued from page 3)

lems in another. In her maternal tenderness, Mary is warning us of these troubles, but always gives hope for the future! I will first mention some of the troubles mentioned in her messages, then her positive messages of hope:

**"Dear children, I am with you all these years to lead you on the way of salvation. Return to my Son; return to prayer and fasting. Little children, permit for God to speak to your heart, because Satan is reigning and wants to destroy your lives and the earth on which you walk." (3/25/2020)**

**"Dear children, Satan deviates you through materialism, selfishness and modernism. Dear children, I invite you to reflect on your future. You are creating a new world without God, only through your own strength, which is why you are not satisfied, and you do not have joy in your heart." (1/25/97)**

**"In families there must be holiness because, little children, without love and without holiness, there is no future for the world, for it is in holiness and joy that you give yourself to God the Creator who loves you with immeasurable love. That is why he sends me to you." (1/25/2020)**

### **The Cure of Ars**

Saint John Mary Vianney, the Cure of Ars, had a true heart of a shepherd and lived in constant prayer and sacrifice, to the point of heroism. In doing so, he snatched many souls from Satan's hands and brought them back to the path of salvation. But in his fury against the Saint, the enemy let slip these words: "If there were only three like you in France, I would not be able to set foot there!"

That makes things perfectly clear... What reduces the enemy to impotence are neither the weapons of the world, nor endless political discussions, nor petitions born of anger, nor violence, nor the plans for control devised by the powerful leaders in our nations, nor even indifference... What saves us from the dangers of death that threaten us today more than ever before, is the man who prays, fasts and above all does everything for the love of Love. For Love bears the name of the living God, Love is God! In other words, let us be clear: what will save us is the holiness of all who have understood what an extraordinary destiny awaits us, already here on earth with divine peace in our hearts, and then with God in eternity. The "elite" and the "powerful" are like everyone else, they will die one day, perhaps even tomorrow, and their plans will die with them; so why be afraid of them? If two more saints like the Cure of Ars would have been enough to kick Satan out of my country, then here is the true power, the immense power of holiness!

Therefore Mary, who sees everything in the light of God, warns us maternally:

**"Dear children, you are ready to sin and to put yourself in the hands of Satan without thinking. I call upon you: let everyone decide in conscience for God and against Satan!" (4/25/87)**

**"Without Jesus, you have no joy, no peace, no future, no eternal life."**

**"I cannot help you if you do not live the commandments of God, if you do not live the Mass, if you do not abandon sin." (10/25/93)**

**"Many seek happiness where it gets lost."**

**"Trials are coming, and you will not be strong. Sin will reign..." (7/25/2019)**

That is why, with all the strength of her tenderness towards us, Mary is calling us: **"Dear children, I invite you to radically change the direction of your life. (Let us not take back our old shoes, because everything has changed!)**



**"Dear children, as of today, live a new life. Understand that God has chosen each of you to be used in a great plan of human salvation. You cannot understand the importance of your role in God's plans. Therefore, dear children, pray so that you may understand God's plan through you. I am with you to enable you to achieve it in its fullness." (1/25/87) (Who among us trusts her enough to believe that she will succeed in guiding us, since she is with us to carry out God's plan for us?)**

**"Know, dear children, that God is testing you because He loves you. Always give up your burdens to God and do not worry. (8/11/84) (What peace flows to us when we abandon our burdens to God! Why carry burdens that are too heavy for us?)**

**"Dear children, through love you can obtain everything, even what you find impossible. (2/28/85) (Getting it all? Then I want to love! Why miss such a promise from Heaven?)**

**"Dear children, this is MY time! [1/25/97) (Since it is HER time, she has tons of graces in store for us. I do not want to disappoint her love for me nor miss the showering of graces!)**

**"I ask you to open your hearts to the Lord of all hearts. Give me your feelings and your problems. I want to comfort you in your trials. I want to fill you with peace, joy and divine love. (6/20/85) (Consoling me in my trials? That is very timely, for my trials are many and I am so very thirsty for this divine love that does not disappoint!)**

**"Do not be afraid! He who prays is not afraid of the future and the one who fasts is not afraid of evil."**

**"Dear children, today I call you to holiness. Without holiness, you cannot live. Therefore, through love, be victorious over all sin. Through love overcome all the difficulties that**

(Sister Emmanuel continued on page 7)



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*(Sister Emmanuel continued from page 6)*

**come to you. Dear children, please live love in you!** (7/10/86) *(I am going to have to really start loving God and my neighbor. If Mary asks me, for sure, she will help me!)*

**"If you are mine, you will win, for your refuge will be the Heart of my Son Jesus."** (7/2/2019) *(She points me to a safe haven, so I want to seize it, especially since there are no more shelters in this world!)*

**"Dear children, I wish to share my joy with you. In my Immaculate Heart, I feel that there are many who have come closer to me and who, in a particular way, carry in their hearts the victory of my Immaculate Heart by praying and converting. I want to thank you and motivate you to work more for God and His Kingdom, with love and the strength of the Holy Spirit."** (8/25/2000) *(When I arrive in heaven and stand before my Savior, what a joy if He tells me that I am one of them! One of those who carried in their hearts the victory of His Mother's heart... I will not have failed to glorify Him and make Him happy!)*

Today, before we leave our confinement, we can choose our main direction: To belong to Mary as fully as possible and **to** carry in our hearts the Triumph of Her Immaculate Heart. Let us turn off our electronic devices for a while if they do not bring us peace. Let us leave aside any agitation that causes us to lose our inner serenity. Of course, the actions of a believer are always a kind of struggle, but this struggle consists first and foremost in letting God act, in listening to him: "Hear, O Israel!" Only His plan will succeed! Let us enter the silence of our hearts and listen to God cry out. He cries out His rejected love, He cries out His desire to see us happy at last, He dreams of helping us and fulfilling us, He cries from our tears and suffers from our illnesses, He is in us more intimately than we ourselves are! He is our DNA in a way. Let us not let His Heart be despised and rejected any longer for the sake of some fleeting false happiness!

**"Dear children, the love of my Son is great. If you knew the greatness of his love, you would never cease to adore and thank Him. He is still alive with you in the Eucharist, for the Eucharist is His Heart. The Eucharist is the heart of faith. He never abandoned you, even when you tried to get away from Him."** (2/8/2019)

Aren't the messages of Our Lady too good to keep to yourself? Isn't there a friend or relative that you'd like to add to our mailing list? There is no charge for "Our Lady's Monthly Messenger", but donations are accepted. Please Note: if you add more than 2 names, please consider a donation of 20 dollars per name per year. Make checks payable to: *The Mir Center*. And please, no overseas orders... Thanks and God Bless!

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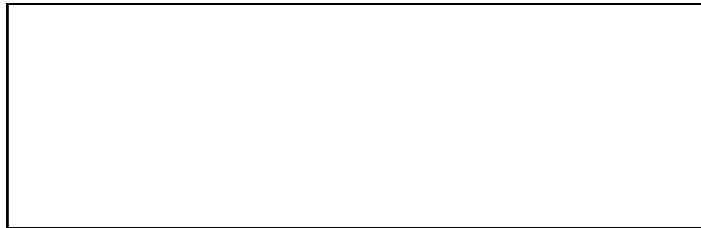
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June

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	1	2	3	4	5	6
7 <b>Trinity Sunday</b>	8	9 Medjugorje prayer group 7:00pm St Francis	10	11	12	13
14 <b>Corpus Christi</b>	15	16 Medjugorje prayer group 7:00pm St Francis	17	18	19 <b>Sacred Heart of Jesus</b>	20 <b>Immaculate Heart of Mary</b>
21	22	23 Medjugorje prayer group 7:00pm St Francis	24	25 <b>Queen of Peace</b>	26	27
28	29	30 Medjugorje prayer group 7:00pm St Francis				

**Upcoming events:**

- + *Trinity Sunday, June 7th*
- + *Corpus Christi Sunday, June 14th*
- + *The Sacred Heart of Jesus, June 19th*
- + *The Immaculate Heart of Mary, June 20th*
- + *Anniversary of apparitions at Medjugorje: Queen of Peace, June 25th*



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MISSION STATEMENT

The MIR Center of Western Colorado was established to provide accurate information about the messages and events originating from Marian apparitions occurring in Medjugorje and helping others to live the messages as well. By living the messages of Medjugorje, which are in essence the message of the Gospel, we hope to spread peace into our families, into our communities, and into our world. As a nonprofit organization, we intend to use any and all funds raised or donations received to aid in spreading the messages of Our Lady to all who will listen. With regard to the apparitions occurring in the world today we humbly submit to the final authority of the Catholic Church.